

## Registered Letters.

|                     |                   |
|---------------------|-------------------|
| Baronian, Z. S. J.  | Holzmann, Ig.     |
| Brandenburg, J. A.  | Laufer, R. Dr.    |
| Chappira, Maria.    | Linton, James.    |
| Chitchley, C. Miss. | Morris, G.        |
| Combi, A.           | Ortlepp, Richard. |
| Deschamps, Emile.   | Rainey, H. J.     |
| Deuss, Joseph.      | Smyth, J. Major.  |
| Entwistle, Ernest.  | Starling, H. A.   |
| DeDowat Valdemer.   | Stevenson, Mrs.   |
| Hirsch, Herbert.    |                   |

Unclaimed Letters held in the Barrackpore Post Office  
on the 11th March 1900.

|               |               |
|---------------|---------------|
| Artish, K. N. | Halliwell, S. |
| Galloway, A.  | Strut, W. C.  |
| Garewood, J.  |               |

J. OWENS,

Presidency Postmaster, Calcutta.

## Nadia Rivers.

Report showing the least depths of water for the week  
ending Friday, the 2nd March 1900.

| Name of river.  | Reach of river.                                | Least depth of water soundings. | REMARKS.     |
|-----------------|------------------------------------------------|---------------------------------|--------------|
|                 |                                                | Ft. in.                         |              |
| Bhagirathi.     | Entrance from Ganges                           | 1 0                             |              |
|                 | Thence to Nurpur                               | 0 3                             | Giria.       |
|                 | From Nurpur to Jangipur                        | 0 3                             | Lalkhardiar. |
|                 | " Jangipur to Berhampore                       | 0 9                             | Kulgachia.   |
|                 | " Berhampore to Katwa                          | 1 1                             | Khederpur.   |
|                 | " Katwa to Nadia                               | 2 0                             | Daffarpota.  |
| Bhuyub Jalangi. | Entrance from Ganges                           | 0 6                             | Closed.      |
|                 | Thence to Akriganj                             | 0 6                             | Khamedear.   |
|                 | Akriganj to junction of the Bhuyub and Jalangi | 1 3                             | Harharia.    |
|                 | Thence to Patkabari                            | 2 0                             | Lalnagore.   |
|                 | Patkabari to Nadia                             | 2 6                             | Panditpur.   |
| Matla Bhanga.   | Entrance from Ganges                           | 0 4                             | Closed.      |
|                 | Thence to Dewanganj                            | 0 6                             | Jamulpur.    |
|                 | From Dewanganj to Shikarpur                    | 0 9                             | Meghna.      |
|                 | " Shikarpur to Boalia                          | 2 0                             | Boral.       |
|                 | " Boalia to Chuadanga                          | 3 9                             | Deshpara.    |
|                 | " Chuadanga to Kissen-ganj and Hanskhali.      |                                 | Nedepota.    |

## Gauge Readings.

| Locality.     | Date.                        | Hour.    | Height above zero. | Height above mean sea-level. | REMARKS.          |
|---------------|------------------------------|----------|--------------------|------------------------------|-------------------|
|               |                              |          | Ft.                | ft.                          |                   |
| Ganges        | Sahibganj                    | 3-3-1900 | A.M. 6             | 1'00                         | 67'00 Below zero. |
|               | Rampur Boalia                | 3-3-1900 | NOON               | '50                          | 42'00             |
|               | Entrance of Bhagirathi Giria | 2-3-1900 |                    | 6'71                         | 50'55             |
|               | Entrance of Bhuyub-Jalangi   | 4-3-1900 |                    |                              | 35'03             |
|               | Entrance of Matla-bhanga     | 2-3-1900 |                    | 3'16                         | 36'16             |
| Bhagirathi.   | Jangipur                     | 3-3-1900 |                    | 4'02                         | 45'77             |
|               | Berhampore                   | 4-3-1900 | A.M. 10            | 3'22                         | 35'97             |
|               | Katwa                        | 2-3-1900 | P.M. 6             | 4'05                         | 19'21             |
| Jalangi       | Krishnagar                   | 2-3-1900 | NOON               | '08                          | 8'27              |
|               | Saropganj                    | 3-3-1900 | A.M. 6             |                              | 5'77              |
| Matla-bhanga. | Hanskhali                    | 3-3-1900 | P.M. 4             | 2'42                         | 13'27             |

O. S. SMITH, C.E.,

Exc. Engr., Nadia Rivers Division.

Berhampore, the 5th March 1900.

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C. LITTLE,

Meteorological Reporter to the Govt. of Bengal.

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# The Calcutta Gazette.

WEDNESDAY, MARCH 21, 1900.

## PART II. Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Birbhum will be put up for sale at the office of the Collector of that district on the 27th March 1900 at 12 A.M. for arrears of revenue and other demands which by law are realizable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1          | 2                              | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|------------|--------------------------------|-----------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Serial No. | Name of mahal and pargana.     | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                               | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 147        | Gomal, pargana Kutabpur        | Rs. A. P.<br>1,243 15 0     | .....                                   | Residuary share 8a. 1g. 1kf. and 1df. All other shares besides that specified will be excluded from the sale.                                                                                                                                                                                                                                                                                                       | Matongini Debi and others.                   | Rs. A. P.<br>626 3 6                                         | .....                                                       | Rs. A. P.<br>12 15 0                                    |
| 148        | Madhupur, pargana Kutabpur.    | 626 10 0                    | Entire estate.                          | .....                                                                                                                                                                                                                                                                                                                                                                                                               | Munshi Jiaor Raha-man and others.            | .....                                                        | 15 9 5                                                      | .....                                                   |
| 149        | Sahajapur, pargana Bar-bakung. | 2,116 14 0                  | .....                                   | Residuary share, viz., 16 annas of mauza Kalinagar kismat; 6a. 10g. 2k. of mauza Ketu-gram alias Keogram; 6a. 9g. 2k. of mauza Taltori alias Talgarh or Tenatori; 15a. 19g. 3k. and 2kg. of mauza kismat Nurpur; 6a. 9g. and 2k. of mauza Punashi; 11a. 12g. of mauza Pushila; 11a. 12g. of mauza Salika; and 11a. 12g. of mauza Sahajapur. All other shares besides that specified will be excluded from the sale. | Umesh Chandra Roy and others.                | 815 9 11                                                     | .....                                                       | 36 10 4                                                 |

Birbhum Collectorate, Suri, the 16th February 1900.

A. AHMAD, Collector.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Bhagalpur will be put up for sale at the office of the Collector of that district on the 29th March 1900 for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and all other shares besides that specified will be excluded from the sale.

| 1        | 2                                                            | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|----------|--------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauz No. | Name of mahal and pargana.                                   | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 335      | Bikrampur, Chakrami nist taluk, pargana Chhai, thana Bihpur. | Rs. A. P.<br>7,711 15 0     | Entire ...                              | .....                                                                 | W. Malling Grant and others.                 | Rs. A. P.<br>.....                                           | Rs. A. P.<br>83 4 9                                         | Rs. A. P.<br>.....                                      |
| 402      | Haraili, pargana Niankh-pur Kurha, thana Kishenganj.         | 540 10 0                    | Do. ...                                 | .....                                                                 | Kamla Persad Singh and others.               | .....                                                        | 202 8 0                                                     | .....                                                   |
| 3527     | Agwan Patti, pargana Uttarakhand, thana Bongong.             | 1,895 13 0                  | .....                                   | 8 annas separated share No. 1.                                        | Babu Nitya Nand Singh and others.            | 794 8 0                                                      | .....                                                       | 14 3 4                                                  |
| 3555     | Mohanpur Nowhatin, pargana Kabkhand, thana Bongong.          | 865 12 0                    | .....                                   | Residuary or ijmal share.                                             | Bibi Bulakan and others.                     | 794 2 0                                                      | .....                                                       | 96 12 10                                                |
| 2852     | Birpur, pargana Dhaphar, thana Pertaoganj.                   | 568 3 0                     | Entire ...                              | .....                                                                 | Ram Lal Sahu and others.                     | .....                                                        | 186 14 0                                                    | .....                                                   |

Bhagalpur Collector's Office, the 26th February 1900.

J. G. RITCHIE, Collector.

#### Notification.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Pabna will be put up for sale at the Collector's office of that district on the 27th of March 1900 for arrears of revenue and other demands which by the Regulations and Acts in force are directed to be realised in the same manner as arrears of revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, a separate account is kept for such share, and the other share or shares in the estate are excluded from the sale.

| 1        | 2                                | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|----------|----------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauz No. | Name of mahal and pargana.       | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1030     | Dehi Baraichara, pargana Bhatia. | Rs. A. P.<br>924 13 8       | Whole ...                               | .....                                                                 | Labanga Sundari Debyn and others.            | Rs. A. P.<br>.....                                           | Rs. A. P.<br>5 13 11                                        | Rs. A. P.<br>.....                                      |

AKSHOY COOMAR CHATTERJEE, Deputy Collector in charge, for Collector on tour.

Pabna Collectorate, the 27th February 1900.

#### Notification.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Jessore will be put up for sale at the Collector's Office of that district on the 26th March 1900 for arrears of revenue and other demands, which by the Regulations and Acts in force are directed to be realised in the same manner as arrears of revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, a separate account is kept for such share, and the other share or shares in the estate are excluded from the sale.

| 1        | 2                                      | 3                           | 4                                       | 5                                                                     | 6                                                                                    | 7                                                            | 8                                                           | 9                                                       |
|----------|----------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauz No. | Name of mahal and pargana.             | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                                         | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 294      | Pargana Makimpore Lanka Char.          | Rs. A. P.<br>1,011 0 0      | Whole ...                               | .....                                                                 | Kumudini Dasi, mother, on behalf of Gourdas, Kalidas and Durgadas Biswas and others. | Rs. A. P.<br>.....                                           | Rs. A. P.<br>5 11 84                                        | Rs. A. P.<br>.....                                      |
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Jessore Collectorate, the 27th February 1900.

A. G. HALLIFAX, Collector.



Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Gaya, will be put up for sale at the office of the Collector of that district, on Monday, the 26th March 1900, at 12 o'clock noon, arrears of revenue and other demands which by law are realizable as arrears of land revenue:—

When in columns 5, 7 and 9 of the appended statement, it is stated that only a share is to be sold, it is to be understood that a separate amount is kept for that share, and that the other share or shares of the estate are excluded from the sale.

| 2                               | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                                                                   | 7                                                            | 8                                                           | 9                                                       |
|---------------------------------|-----------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Name of mahal and pargana.      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Names of proprietors of property to be sold.                        | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| Deo Baghora, pargana Charkawan. | Rs. A. P.<br>15,150 15 0    | Nil                                     | The residuary ijmal share (exclusive of the separated shares) consisting of:—<br><br>As. D.<br>1. Amarpore-Kumbhari ... 16 0<br>2. Afzalpore Thevi ... 16 0<br>3. Aderi Kusa ... 16 0<br>4. Ant ... 16 0<br>5. Baghora Fatehulla ... 16 0<br>6. Badopore ... 4 0<br>7. Bariawan Pandaria ... 13 0<br>8. Basantpore Chak ... 16 0<br>9. Bahura ... 16 0<br>10. Bhawalipore Anandpore ... 16 0<br>11. Banokhra ... 16 0<br>12. Bichunpore Kalhar ... 16 0<br>13. Berhna Kahia ... 16 0<br>14. Basia ... 16 0<br>15. Balia, alias Bhagwanpore ... 16 0<br>16. Charkupa ... 3 3<br>17. Dhanawan ... 16 0<br>18. Dhosi ... 16 0<br>19. Dugai Salempore ... 16 0<br>20. Deo Khasmain Chakuk ... 16 0<br>21. Deojara ... 16 0<br>22. Gumbhari Amarbiga ... 16 0<br>23. Goura ... 16 0<br>24. Ghorhat ... 16 0<br>25. Ghatrain Paharchapi ... 16 0<br>26. Goura ... 16 0<br>27. Gorgaiya ... 16 0<br>28. Gopalpore ... 16 0<br>29. Hirdhara, alias Hardhara ... 16 0<br>30. Jhikatia ... 1 0<br>31. Jamugain ... 16 0<br>32. Jalwandh ... 16 0<br>33. Jambhari Pipardih ... 16 0<br>34. Karma Sahu ... 16 0<br>35. Khirawan ... 16 0<br>36. Kusa ... 16 0<br>37. Kurka ... 16 0<br>38. Kusari ... 16 0<br>39. Karpatia ... 16 0<br>40. Kesar ... 16 0<br>41. Kotaki Main Chakuk ... 16 0<br>42. Kataiwa Bariawan ... 16 0<br>43. Chak Pandey Bigha ... 16 0<br>44. Chak Saraya ... 16 0<br>45. Chak Chakan Bigha ... 16 0<br>46. Chak Chhagni ... 16 0<br>47. Tetaria Kalan ... 16 0<br>48. Badhwadiya ... 16 0<br>49. Sawal Bigha ... 16 0<br>50. Bagaria Chak ... 16 0<br>51. Tetaria Pawai Buzurg ... 16 0<br>52. Sargawan ... 4 0<br>53. Senowdha ... 16 0<br>54. Semri ... 16 0<br>55. Siladi Buzurg ... 16 0<br>56. Sadail, alias Harpore ... 16 0<br>57. Tawakal Bigha ... 8 0<br>58. Siwa ... 16 0<br>59. Mahulan ... 16 0<br>60. Salaiya ... 16 0<br>61. Suraiyapore ... 16 0<br>62. Salempore Kalan ... 16 0<br>63. Sadopore Nisf ... 16 0<br>64. Rampore Mahuari ... 16 0<br>65. Ratanpura ... 16 0<br>66. Rankapi ... 16 0<br>67. Ranidih ... 16 0<br>68. Parsawan ... 16 0<br>69. Patia ... 16 0<br>70. Pandrawan ... 16 0<br>71. Poi Buzurg Khurd ... 16 0<br>72. Urda ... 16 0<br>73. Aurnwan ... 4 0<br>74. Nagmotha Chak, alias Mukta Chak ... 16 0<br>75. Nima Anjan ... 16 0<br>76. Manjhigawan ... 16 0<br>77. Manjhowli ... 16 0<br>78. Mahantba Khurd ... 16 0<br>79. Mahugain ... 16 0<br>80. Manikamain Chakuk ... 16 0<br>81. Mahammadpore Kasba, alias Cherkawan ... 16 0<br>82. Madanpore ... 16 0<br>83. Manjhowli ... 16 0<br>84. Atalbiga ... 16 0 | Mahararaja Bahadur Sir Jotendro Mohan Tagore, K.C.S.I., and others. | Rs. A. P.<br>9,549 8 0                                       | Rs. A. P.<br>141 2 8                                        |                                                         |

| 1             | 2                              | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                                                                                             | 7                                                            | 8                                                           | 9                                                       |
|---------------|--------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tausi number. | Name of mahal and pargana.     | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                                                                           | Names of proprietors of property to be sold.                                                  | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1463          | Haji Kasba, pargana Charkawan. | Rs. A. P.<br>1,074 7 0      | Nil                                     | The residuary ijmali share (exclusive of the separated shares), consisting of :—<br>A.<br>1. Kasbe Haji ... .. 16<br>2. Dugul Salempore Shash Anna ... 16<br>3. Batori ... .. 16<br>4. Bhikhanpura ... .. 16<br>5. Chandni Chak ... .. 16<br>6. Deyari ... .. 16<br>7. Hajipore ... .. 16<br>8. Koria Khas ... .. 16<br>9. Karamdih ... .. 16<br>10. Parasdi ... .. 16<br>11. Pandaris Jagannath ... .. 16<br>12. Simuara ... .. 16<br>13. Sultanpore ... .. 16 | Rajkumar Jagannath Prasad Singh, minor under the guardianship of Mr. A. C. Wright and others. | Rs. A. P.<br>957 15 0                                        | Nil                                                         | Rs. A. P.<br>16                                         |

Gaya Collectorate, the 5th March 1900.

A. W. Cook, for Offg. Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                                                                              | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                       |
|-----------|------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|
| Tausi No. | Name of mahal and pargana.                                                                     | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand which is to be sold.                                         |
| 1505      | Pargana Uttar Sahapur, char Nagar-kandi, No. 241. Temporarily settled from 1305 to 1308 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole                                   | .....                                                                 | Isan Chandra Datta Bhounick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears due from January 1900. The amount under the Civil Code. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz. the 28th March 1900, the undermentioned estates or shares of estates in the district of Burdwan will be put up for sale at the office of the Collector of that district on the 30th March 1900 at noon for the said arrears.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                           | 3                               | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                  |
|-----------|-----------------------------|---------------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------|
| Tausi No. | Name of mahal and pargana.  | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand which is to be sold.                                    |
| 93        | Karui, pargana Benodenagar. | Rs. A. P.<br>1,309 7 6          | The whole estate will be sold.          | .....                                                                 | Sondamini Dasi and others.                   | Rs. A. P.<br>.....                                           | Rs. A. P.<br>71 13 2                                        | Rs. A. P.<br>.....                                      | Rs. 71-13-2 as due to Government checking the accounts from the 1879-80 to 1894-95. |
| 100       | Peigachi, pargana Satsaika. | 641 15 5                        | Do.                                     | .....                                                                 | Raj Bala Dasi and others.                    | .....                                                        | 100 1 0                                                     | .....                                                   | Rs. 100-1 as due to Government checking the accounts from the 1879-80 to 1894-95.   |

Burdwan Collectorate, the 23rd February 1900.

B. FOLEY, Collector.



## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estate in the district of Dacca will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 A.M. for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1               | 2                                                     | 3                           | 4                                       | 5                                                                     | 6                                                                     | 7                                                            | 8                                                           | 9                                                       |
|-----------------|-------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tansi No.       | Name of mahal and pargana.                            | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                          | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 31              | Pargana Durgapore, Benname Ram Kisore Basu.           | Rs. A. P.<br>5,850 14 0½    | ...                                     | Residue ... ..                                                        | Nil Madhab Roy and others.                                            | Rs. A. P.<br>4,479 9 1½                                      | Rs. A. P.<br>...                                            | Rs. A. P.<br>238 2 11                                   |
| 562             | Moi Pesh Kash Sahar Chandina, Moi Pesh Kash Chandina. | 1,893 10 8                  | ...                                     | Do. ... ..                                                            | Shyam Pyari Dassya and others.                                        | 664 8 2                                                      | ...                                                         | 42 7 5                                                  |
| 8600            | Tapah Amirabad, No. 234.                              | 700 4 1½                    | 16a. ...                                | No. 1, hissya ... ..<br>As. G. 10 8                                   | Ditto<br>Mr. G. L. Garth, Manager for Brojendra Kumar Roy and others. | 1,234 2 6                                                    | 72 15 4                                                     | 75 14 6                                                 |
| 9423<br>Part 33 | Pargana Bardakhat, Joar Joymangal.                    | 1,121 0 0                   | 16a. ...                                | .....                                                                 | Kali Kumar Roy and others.                                            | ...                                                          | 820 0 0                                                     | ...                                                     |

Dacca Collectorate, the 16th February 1900.

J. T. RANKIN, Collector.

## Notification A.

NOTICE is hereby given, under sections 6, 13, and 14, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on the 26th March 1900, Monday, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                               | 3                           | 4                                                        | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|---------------------------------|-----------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tansi No. | Name of mahal and pargana.      | Sadar jama of whole estate. | Whether the whole estate is to be sold.                  | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 108       | Pargana Kasijora, mahal Maguri. | Rs. A. P.<br>3,376 15 7     | Entire estate including residuary and S. A. Nos. 1 to 5. | .....                                                                 | Khettra Mohon Pal and others.                | Rs. A. P.<br>.....                                           | Rs. A. P.<br>14 9 11<br>September 1899.                     | Rs. A. P.<br>...                                        |

Midnapore Collectorate, Arrear Collection Department, the 15th February 1900.

H. F. SAMMAN, Offg. Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Muzaffarpur will be put up for sale at the office of the Collector of that district on the 26th March 1900, corresponding to 10th Chait 1307 (F.S.), at midday, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                                     | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|---------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tansi No. | Name of mahal and pargana.            | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1122      | Masodha, pargana Babra, Champaran.    | Rs. A. P.<br>618 10 8       | Entire estate.                          | .....                                                                 | Musamat Bachoo Kuner ...                     | .....                                                        | Rs. A. P.<br>947 2 10                                       | .....                                                   |
| 2003      | Bahungawan, Naubat, pargana Hajipore. | 509 15 6                    | Ditto                                   | .....                                                                 | Naubat Lal and others ...                    | .....                                                        | 55 12 0                                                     | .....                                                   |

Muzaffarpur Collectorate, the 14th February 1900.

F. P. DIXON, for Collector.

## Notice of sale for arrears of rent.

NOTICE is hereby given under section VI, Acts XI of 1859, VIII (B.C.) of 1868 and II (B.C.) of 1871, that the under-mentioned tenures within the Cox's Bazar Khas Mahal, in the district of Chittagong, will be put up to public and unreserved sale at the Collector's office of that district on the 29th March 1900 for arrears of rent and cesses remaining unpaid on the 26th December 1899.

| Number of tenure.        | Name of tenure with its situation.                                                   | Name of proprietor.                              | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                      |                      |
|--------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|----------------------|----------------------------------------------------|----------------------|----------------------|
|                          |                                                                                      |                                                  | Rent.                  | Cess.                | Rent.                                              | Cess.                | Total.               |
| 1                        | 2                                                                                    | 3                                                | 4                      | 5                    | 6                                                  | 7                    | 8                    |
| 4-493<br>576             | Thana Teknaf, mauza Dakhin Hinlah, mahal Noabad, taluk Ishan Chaudhuri.              | Mauzain Chaudhuri and others ...                 | Rs. A. P.<br>1,932 6 0 | Rs. A. P.<br>185 8 6 | Rs. A. P.<br>666 9 0                               | Rs. A. P.<br>61 14 0 | Rs. A. P.<br>728 7 0 |
| 5-1035                   | Thana Teknaf, mauza Dakhin Hinlah, mahal Noabad, taluk Khawame, Mauvain and Koozain. | Phate Chaudhuri and others ...                   | 1,621 8 0              | 70 15 6              | 546 4 0                                            | 23 10 0              | 569 14 0             |
| 35-121                   | Thana Ramu, mauza Kharulia, mahal Noabad, taluk Khairullah.                          | Noor Mahamed Chaudhuri ...<br>For 1305 B.S. ...  | 676 6 0<br>.....       | 69 12 0<br>.....     | 169 1 6<br>676 6 0                                 | 23 4 0<br>69 12 0    | 938 7 0              |
| 114-153                  | Thana Ramu, mauza Nunachari, mahal Noabad, taluk Gouri Sankar, Boidya Nath Kanungo.  | Golam Bari and others ...<br>For 1305 B.S. ...   | 503 1 9<br>.....       | 73 11 6<br>.....     | 148 8 0<br>222 5 9                                 | 24 9 6<br>24 9 3     | 420 0 6              |
| 239-220                  | Thana Chakaria, mauza Manikpur, mahal Noabad, taluk Tholiapura.                      | Srimati Divendra Kumari ...<br>For 1305 B.S. ... | 695 14 9<br>.....      | 110 6 6<br>.....     | 318 0 6<br>135 7 0                                 | 36 13 0<br>36 10 3   | 537 2 2              |
| 273-274                  | Thana Chakaria, mauza Rheola, Manikchar, mahal Noabad, taluk Bibi Ispruck.           | Asmat Ali and others ...<br>For 1305 B.S. ...    | 1,539 0 0<br>.....     | 168 9 0<br>.....     | 384 12 0<br>577 2 0                                | 56 3 0<br>34 15 0    | 1,063 0 0            |
| 283-78<br>508<br>454-500 | Thana Chakaria, mauza Toitong, mahal Noabad, taluk Hari Das Bahadur.                 | Har Chandra and others ...<br>For 1305 B.S. ...  | 1,198 14 0<br>.....    | 191 6 6<br>.....     | 299 12 0<br>449 9 0                                | 163 13 0<br>63 13 3  | 876 15 0             |
| 293-335                  | Thana Chakaria, mauza Rajakhali, mahal Noabad, taluk Hari Das Bahadur.               | Nityananda Roy ...                               | 1,517 2 0              | 186 8 6              | 348 0 0                                            | 62 3 0               | 410 3 0              |

Chittagong Collectorate, the 17th February 1900.

J. H. LEE, Offg. Collector.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section VI, Acts XI of 1859, VII (B.C.) of 1868, and II (B.C.) of 1871, that the under-mentioned tenures within the Sadar Khas Mahal, in the district of Chittagong, will be put up to public and unreserved sale at the Collector's office of that district on the 22nd day of March 1900 for arrears of rent and cesses remaining unpaid on the 29th December 1899:—

| Number of tenure.                      | Name of tenure with its situation.                                           | Name of proprietor.                                                                                                                                                                                                                       | ANNUAL JAMA.           |                      | AMOUNT OF ARREAR FOR WHICH THE TENURE IS TO BE SOLD. |                     |                       |
|----------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------------------------------------------------|---------------------|-----------------------|
|                                        |                                                                              |                                                                                                                                                                                                                                           | Rent.                  | Cesses.              | Rent.                                                | Cesses.             | Total.                |
| 1                                      | 2                                                                            | 3                                                                                                                                                                                                                                         | 4                      | 5                    | 6                                                    | 7                   | 8                     |
| 887<br>26134                           | Mauza Bakalia, thana Town, mahal Noabad, taluk Amed Ali.                     | Babu Nabadip Chandra Rai, receiver of estate Monidra Chandra Ghosh, zamindar, Abdul Rohoman, Nazmat Ali, Nazamat Ali Shupi, Abdul Hakim, Ismail Ala Mesh, Srimati Mamuna Khatoon, Asafa Khatoon, Mosharaf Ali, Abdul Aziz and Bacha Mesh. | Rs. A. P.<br>1,769 0 0 | Rs. A. P.<br>236 5 6 | Rs. A. P.<br>121 6 0                                 | Rs. A. P.<br>13 8 3 | Rs. A. P.<br>134 14 3 |
| 4031<br>34905<br>4761<br>22804<br>526  | Mauza Magadia, thana Mirkasari, mahal Noabad, taluk Srimati Raj Lukmi Debya. | Babu Kailas Chandra Das, General Manager on behalf of the estate of Raj Lukmi Debya.                                                                                                                                                      | 2,923 12 0             | .....                | 374 11 0                                             | .....               | 374 11 0              |
| 4818<br>23878<br>4819<br>1532<br>23879 | Mauza Joypurba Joar, thana Mirkasari, mahal Noabad, taluk Aminullah.         | Savit Chandra Gupta, Shoshi Bhushan Rai, Jogendra Nath, Jotindra Nath, Srimati Raj Lukmi Chaudhuri, Manager on behalf of her minor sons Jogendra Nath and Jotindra Nath Rai.                                                              | 684 0 0                | 64 13 0              | 92 8 0                                               | 9 7 9               | 101 15 9              |
|                                        | Mauza Zakhola, thana Fatikchery, mahal Noabad, taluk Ali Khan.               | Obedar Rohoman Khan ...                                                                                                                                                                                                                   | 2,556 0 0              | 166 12 0             | 2,556 0 0                                            | 166 12 0            | 2,722 12 0            |
|                                        | Mauza Zakhola, thana Fatikchery, mahal Noabad, taluk Obedullah.              | Latifa Khatoon ...                                                                                                                                                                                                                        | 1,149 0 0              | 58 1 0               | 287 8 0                                              | 16 14 3             | 304 4 3               |

Chittagong Collectorate, the 13th February 1900.

G. C. Das Gupta, for Offg. Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Mymensingh will be put up for sale at the office of the Collector of that district on the 22nd March 1900 at 12 A.M., for arrears of revenue and other demands which by law are realisable as arrears of land revenue:—

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                                       | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|-----------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tausi No. | Name of mahal and pargana.              | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 26<br>5   | Zamindari Barabazu. pargana             | Rs. A. P.<br>9,852 2 0      | No ...                                  | Separated share opened under section 10 of Act XI of 1859.            | Khajeh Mehamud Mosa Chowdry and others.      | Rs. A. P.<br>3,888 10 0                                      | .....                                                       | Rs. A. P.<br>266 7 6                                    |
| 109       | Zamindari Nusrufial. pargana            | 806 14 0                    | Whole ...                               | .....                                                                 | Ha-i Das Acharjea Chowdry and others.        | .....                                                        | 31 8 6                                                      | .....                                                   |
| 7503      | Taluk Nuranes-a Khanam, Bانبھوال. tappa | 1,208 0 0                   | Do. ...                                 | Joint share 12a. 16g. ...                                             | Jogesh Chandra Chakravarty and others.       | 906 6 0                                                      | .....                                                       | 19 14 11                                                |

Mymensingh, the 16th February 1900.

ASUTOSH DUTT, for Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, read with section 11 of Act VII (B.C.) of 1868, that the undermentioned estates and shares of estates in the district of Hooghly will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 o'clock noon for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                          | 3                           | 4                                       | 5                                                                     | 6                                                              | 7                                                            | 8                                                           | 9                                                       |
|-----------|----------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tausi No. | Name of mahal and pargana. | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                   | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 4085<br>B | Sheikpur, thana Goghat...  | Rs. A. P.<br>10,438 14 0    | .....                                   | Separate account No. B, 2a. 13g. 1k. 1kf.                             | Chandra Kanta Mookerjee and others of Janie, thana Chanditala. | Rs.<br>1,741                                                 | Rs. A. P.<br>1 10 6                                         | .....                                                   |

Hooghly Collectorate, the 19th February 1900.

J. A. EZECHIEL, for Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Murshidabad will be put up for sale at the office of the Collector of that district on the 25th March 1900 for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1             | 2                           | 3                           | 4                                       | 5                                                                     | 6                                                              | 7                                                            | 8                                                           | 9                                                       |
|---------------|-----------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tausi number. | Name of mahal and pargana.  | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                   | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 201           | Nashipur. pargana Nashipur. | Rs. A. P.<br>902 1 8        | Whole ...                               | .....                                                                 | Amrita Lal Chowdhury and others, of Nashipur, Da. Dewan Sarai. | Rs. A. P.<br>.....                                           | Rs. A. P.<br>1 0 4                                          | Rs. A. P.<br>.....                                      |

Berhampore, the 13th February 1900.

A. R. EDWARDS, Covenanted Deputy Collector in charge, for Collector.



## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Monghyr will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 o'clock noon for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                        | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.               | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1071      | Baitunthpur, Gobindpur, pargana Bhusari. | Rs. A. P.<br>765 14 0       | Whole ...                               | .....                                                                 | Manoge Singh and others                      | .....                                                        | Rs. A. P.<br>39 13 0                                        | .....                                                   |

Monghyr Collectorate, the 16th February 1900.

E. H. WALSH, Offg. Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 o'clock for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                                           | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|---------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                  | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 91        | Pargana Homnabad, hissa 1g. 1c. 1k. 3d.     | Rs. A. P.<br>511 11 6       | Whole ...                               | .....                                                                 | Ahamad Gazi Chaudhuri and others.            | .....                                                        | Rs. A. P.<br>238 14 11                                      | .....                                                   |
| 1890      | Pargana Mehar, dehi No. 5, kismat Chansini. | 942 12 4                    | Do. ...                                 | .....                                                                 | Hochanaddi Meah and others.                  | .....                                                        | 107 2 8                                                     | .....                                                   |

Tippera Collectorate, Comilla, the 16th February 1900.

E. F. AINSLIE, Deputy Collector in charge.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Burdwan will be put up for sale at the office of the Collector of that district on the 27th March 1900 at noon for arrears of revenue due for the kist ending 12th January 1900 and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                            | 3                           | 4                                       | 5                                                                                                                                                              | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.   | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                          | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 19        | Gidhagram, pargana Arsha.    | Rs. A. P.<br>7,311 9 6½     | .....                                   | The separate account No. 3, comprising 2a. 13g. 1k. 1k. share of the estate will be sold. All other shares than that specified will be excluded from the sale. | Rajkrishta Banerjee and others.              | Rs. A. P.<br>1,218 9 7                                       | .....                                                       | Rs. A. P.<br>452 14 8                                   |
| 265       | Garpura, pargana Azmatshahi. | 3,769 12 7                  | .....                                   | The residuary share comprising 3a. 6g. 2k. 2k. share of the estate will be sold. All other shares than that specified will be excluded from the sale.          | Upendra Chandra Mitra.                       | 1,256 9 8                                                    | .....                                                       | 408 10 7                                                |

Burdwan Collectorate, the 19th February 1900.

B. FOLEY, Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, read with section 11 of Act VII (B.C.) of 1868, that the undermentioned estates and shares of estates in the district of Hooghly will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 o'clock for arrears of revenue and other demands, which by law are realisable as arrears of land revenue.

When in columns 6, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1          | 2                                         | 3                           | 4                                       | 5                                                                     | 6                                                          | 7                                                            | 8                                                           | 9                                                       |
|------------|-------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tenure No. | Name of mahal and pargana.                | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.               | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 202        | Kristobati Chur, Silampore. Chera pargana | Rs. A. P.<br>738 7 6        | Entire ..                               | Nil.                                                                  | Jnanananda Ashram as Sabayt of Brindaban Chandra Thakur.   | Rs. A. P.<br>Nil.                                            | Rs. A. P.<br>184 1 6                                        | Rs. A. P.<br>Nil.                                       |
| 137        | Itachona pungram, pargana Pawan.          | 666 15 10                   | Do. ...                                 | Nil.                                                                  | Srinasti Nitambini Debi, widow of late Panchanan Banerjee. | Nil.                                                         | 99 15 6                                                     | Nil.                                                    |
| 250        | Kharuari, Boro. pargana                   | 1,311 10 6                  | Nil.                                    | Eight annas' share of the whole estate.                               | Shama Churn Mukerjee ...                                   | 655 13 0                                                     | Nil.                                                        | 163 8 0                                                 |

Hooghly Collectorate, the 19th February 1900.

J. A. EZECHIEL, for Collector.

## Advertisement of Sale.

NOTICE is hereby given that the proprietary right of Government, as specified in the conditions of sale below, to the undermentioned plot of land situate in the district of Mymensingh will be put up to sale at the Mymensingh Collectorate on the 22d March 1900, corresponding with 9th Choitra 1306 B.S.

The purchasers will be subject to the following conditions of sale :—

## Conditions of Sale.

- 1st.—The land to be sold to the highest bidder above the upset price, which will be fixed by the Collector at the time of sale. The purchaser of this land will be considered as the proprietor of the land, and the entire proprietary right of Government in that land will be transferred to him free of revenue in perpetuity.
- 2nd.—If the amount of purchase-money do not exceed Rs. 100, the whole amount to be paid down at once.
- 3rd.—If the amount of purchase-money exceed Rs. 100, one-fourth of the amount bid to be immediately deposited. If the balance be not paid by noon of the fifteenth day after the sale, reckoning the day of sale as one, or, if that day be a close holiday, then by noon of the first succeeding office day, the sale is to be cancelled (the sum deposited being forfeited to Government), and the land to be again put up to sale at the risk of the defaulting purchaser, after issue of advertisement, as in the case of original sale.

| Number on the district roll. | Name of estate and pargana.                                                                                                                                                                                                                                                                      | Approximate area in acres. | Government revenue assessed. |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| ..                           | The old Bagunbari post office land in pargana Alapsingh, bounded on the north by the road leading to the Bagunbari bazar, on the east by the main road leading to Jamalpur, on the south by waste land, and on the west by the boundary of Ram Chandra Deb's garden in the village of Bagunbari. | R. P. YDS.<br>2 19 5½      | ...                          |

Mymensingh Collectorate, the 19th February 1900.

F. R. ROE, Collector.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, VII (B.C.) of 1868, and II (B.C.) of 1871, that the undermentioned tenure within the Sadar Khas Mahal, in the district of Chittagong, which was sold on the 10th April 1899, will be put up to public and unreserved re-sale owing to the default of full payment of purchase-money at the Collector's office of that district on the 22nd day of March for arrears of rent remaining unpaid on the 26th December 1898.

| Number of tenure. | Name of tenure with its situation.                            | Name of proprietor. | ANNUAL JAMA.         |                      | AMOUNT OF ARREARS FOR WHICH THE TENURE IS TO BE SOLD. |                      |                      |
|-------------------|---------------------------------------------------------------|---------------------|----------------------|----------------------|-------------------------------------------------------|----------------------|----------------------|
|                   |                                                               |                     | Rent.                | Cesses.              | Rent.                                                 | Cesses.              | Total.               |
| 1                 | 2                                                             | 3                   | 4                    | 5                    | 6                                                     | 7                    | 8                    |
| 4942<br>24021     | Thana Patikoherry, mauza Vosepur, mahal Noabad, taluk Air AH. | Meher Ali Khan ...  | Rs. A. P.<br>703 0 0 | Rs. A. P.<br>36 13 0 | Rs. A. P.<br>678 12 0                                 | Rs. A. P.<br>36 13 0 | Rs. A. P.<br>715 9 0 |

Chittagong Collectorate, the 13th February 1900.

G. C. DAS GUPTA, for Offg. Collector

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Saran will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 A.M. for arrears of revenue and other demands which by law are realizable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that separate account is kept for that share.

| 1         | 2                                 | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                               | 7                                                            | 8                                                           | 9                                                       |
|-----------|-----------------------------------|-----------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tenri No. | Name of mahal and pargana.        | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                                                                                               | Names of proprietors of property to be sold.    | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 688       | Madan Sath, pargana Bal.          | Rs. A. P. 742 13 4          | Entire ...                              | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Deonath Lal and others.                         | Rs. A. P. ....                                               | 59 13 3                                                     | .....                                                   |
| 689       | Ditto ...                         | 742 13 31                   | Do. ...                                 | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ditto ...                                       | .....                                                        | 118 7 10                                                    | .....                                                   |
| 770       | Nikti, pargana Bal ...            | 2,400 0 0                   | .....                                   | Khata No. 19—<br>Chitrauli ... 4 0<br>Hussainpur ... 3 3<br>Safari ... 5 0<br>Sadpur ... 3 0<br>Tetarpur ... 6 6<br>Majhispur ... 4 6<br>Bhagwanpur ... 5 0<br>Mehrauli ... 1 4<br>Kauli Chapra ... 5 0<br>Nikhti ... 4 6<br><br>All other shares than that specified will be exempted from sale.                                                                                                                                                                                   | Musamat Munesar Kuar.                           | 557 2 7                                                      | .....                                                       | 189 12                                                  |
| 770       | Ditto ...                         | 2,400 0 0                   | .....                                   | Ijmal—<br>Chitrauli ... 4 0 0 0 0<br>Hussainpur ... 2 7 10 0 0<br>Safari ... 4 0 0 0 0<br>Sadpur ... 3 7 1 16 6<br>Methaulia alias Methauli ... 6 3 0 0 0<br>Titarpur ... 4 3 0 0 0<br>Majhispur ... 4 3 0 0 0<br>Bhagwanpur ... 4 6 0 0 0<br>Mehrauli ... 3 4 0 0 0<br>Kauli Chapra ... 4 6 0 0 0<br>Syud Sarai ... 1 0 0 0 0<br>Nikhti ... 2 3 0 0 0<br><br>All other shares than that specified will be exempted from sale.                                                      | Rai Babu Mahabir prasad Sah Bahadur and others. | 541 0 5                                                      | .....                                                       | 41 14                                                   |
| 798       | Pithauri, pargana Bal             | 532 8 6                     | Entire ...                              | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Partap Singh and Amika Parshad and others.      | .....                                                        | 15 1 6                                                      | .....                                                   |
| 1804      | Khalpora, pargana Chirand.        | 707 15 6                    | .....                                   | Ijmal—<br>Khalpora Kamla ... 12<br>Firozabad alias Pindari ... 12<br>Jalalpur Chakia ... 12<br>Bhairapur Fatehpur ... 16<br>Jagdispur ... 16<br>Jokaulia ... 16<br>Chirand ... 16<br>Hasanpura ... 16<br>Dharanpura ... 16<br>Zerkabad ... 16<br>Salempore Panchbhida ... 16<br>Sontha Moazzampur ... 16<br>Khalpara ... 16<br>Sodipur ... 16<br>Mohamadpur Man alias Mokhdanganj ... 16<br>Mozampur ... 16<br><br>All other shares than that specified will be exempted from sale. | Jang Bahadur Singh and others.                  | 643 7 6                                                      | .....                                                       | 9 12                                                    |
| 2744      | Rampur Khurram, pargana Goa.      | 1,434 6 4                   | .....                                   | Ijmal—<br>Rampur Khurram ... 7 11 17 11 2 4 82<br>Huori ... 7 11 17 11 2 4 82<br>Saptawl ... 7 11 17 11 2 4 82<br>Dandardpur ... 7 11 17 11 2 4 82<br>Kasulpur ... 7 11 17 11 2 4 82<br>Siswa ... 7 11 17 11 2 4 82<br>Majhwalia ... 7 11 17 11 2 4 82<br><br>All other shares than that specified will be exempted from sale.                                                                                                                                                      | Suroj Parshad Singh, Har Parshad Singh.         | 715 15 0                                                     | .....                                                       | 21                                                      |
| 3142      | Raipatti, pargana Kasmar.         | 2,906 1 5                   | .....                                   | Khata No. 1—<br>Akbarpur Jagdis alias Malkha Chak ... 8<br>Babhangunwa Kadarpara ... 8<br>Makhsospur Mangit alias Farhada ... 8<br>Mohabatpur Ghasi ... 8<br>Majhawa ... 6<br>Akilpur Jaspal ... 4<br>Mirpur Bhual ... 3<br>Saipati ... 4<br><br>All other shares than that specified will be exempted from sale.                                                                                                                                                                   | Babu Kashi Nath and others.                     | 774 15 9                                                     | .....                                                       | 62                                                      |
| 3175      | Sabbpur Damsikoh, pargana Kasmar. | 1,119 0 0                   | Whole ...                               | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mohadeo Saran Singh                             | .....                                                        | 279 12 0                                                    | .....                                                   |
| 3176      | Ditto ...                         | 640 0 0                     | .....                                   | Ijmal—<br>Sabbpur Damsikoh ... 16<br>Chakchitar Madhukar ... 16<br>Chadarbhanpur ... 16<br><br>All other shares than that specified will be exempted from sale.                                                                                                                                                                                                                                                                                                                     | Padarath Tewari                                 | 604 0 0                                                      | .....                                                       | 120                                                     |



| 2                             | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-------------------------------|-----------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Name of mahal and pargana.    | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| Amnawr Marar, pargana Makair. | Rs. A. P.<br>7,301 11 0½    | .....                                   | Kheta No. 16—<br>Amnawr Kaleyān ... 2 0 0<br>Aurangabad ... 4 0 0<br>Ajam ... 1 4 0<br>Akilpur ... 2 0 0<br>Bishunpura ... 3 0 0<br>Bishunpura partap ... 3 0 0<br>Bhugna ... 2 0 0<br>Bheria ... 4 0 0<br>Shankarpur bechhapur ... 1 4 0<br>Balaha ... 2 0 0<br>Bishunpura Jagdis ... 1 4 0<br>Banwaripur ... 0 6 0<br>Bauda Besumbhor ... 2 0 0<br>Bauda Madsoodan ... 2 0 0<br>Bisahi ... 1 4 0<br>Paghakal ... 1 6 0<br>Balasah ... 1 2 0<br>Baikunthpur ... 0 11 0<br>Bariarpur ... 1 4 0<br>Baksanda ... 1 4 0<br>Bahanganwa Dalip ... 2 0 0<br>Bajidpur ... 0 8 0<br>Bhagwanpur ... 0 8 0<br>Bishunpur Abbi ... 1 4 0<br>Bijahia ... 1 4 0<br>Bhaholpur Kala ... 1 4 0<br>Bhaholpur Jalaludi ... 1 4 0<br>Beasuta Makund ... 3 4 0<br>Bijdahia ... 0 8 0<br>Barehpur ... 1 0 0<br>Chapra alias Tapasia bechhapur ... 1 0 0<br>Chaprapartap ... 0 8 0<br>Kuadajam ... 1 1 0<br>Chapra pirtheml ... 2 0 0<br>Chapra bhekhari ... 1 4 0<br>Koluā ... 1 4 0<br>Karam Chak ... 0 6 0<br>Karampore ... 1 3 0<br>Chand Chak ... 1 3 0<br>Dharampur Jafer ... 4 0 0<br>Dumarja bechhapur ... 0 6 10<br>Dham Chak ... 1 4 0<br>Dhanuki ... 1 4 0<br>Badua ... 0 8 0<br>Belharfathoo ... 0 8 0<br>Bhagwan Chak ... 0 8 0<br>Bhau Chand Chak ... 1 6 0<br>Bhopat Chak ... 0 6 10<br>Chapra bisambher ... 3 6 0<br>Kuadi Kharg ... 1 1 4<br>Chapra Sahabudi ... 4 0 0<br>Chandpur ... 1 1 0<br>Chapra Sahas ... 0 6 0<br>Darihara Misakh ... 1 1 0<br>Darihara Chattrabhuj ... 1 0 0<br>Darawa ... 0 6 10<br>Darihara bhoal ... 0 7 0<br>Dalua Chak ... 1 4 0<br>Yar Mahamedpur ... 1 8 0<br>Yeshak Chak ... 1 4 0<br>Itwa ... 1 4 0<br>Perozpur ... 4 0 0<br>Fakir Chak ... 1 1 0<br>Gopalpur ... 0 8 0<br>Ganzol ... 1 2 0<br>Garib Chak ... 1 9 0<br>Hankarpatti ... 1 1 0<br>Harna ... 0 8 0<br>Hariharpur deonath ... 0 8 0<br>Hajerpur ... 1 4 0<br>Haji Chak ... 0 6 0<br>Hukraha ... 1 4 0<br>Hassan Chak ... 0 8 0<br>Hasanpura ... 1 4 0<br>Hardia Sunder ... 0 6 0<br>Hardia persotin ... 1 6 0<br>Hukrahi ... 1 4 0<br>Ibrahimpur ... 0 5 10<br>Jamalpur ... 3 6 0<br>Jagdispur ... 3 6 0<br>Jodhau ... 1 6 0<br>Jamira ... 0 8 0<br>Jadpur ... 0 8 0<br>Jadurampur ... 1 4 0<br>Jan Chak bechhapur ... 1 4 0<br>Haji Chak ... 0 8 0<br>Joga Chak ... 1 2 0<br>Jitwarpur ... 1 2 0<br>Jagdis Chak ... 2 0 0<br>Kaithulia alias Bhetundi ... 2 8 0<br>Khoripakar Kharag ... 2 8 0<br>Khoripakar Badubi ... 2 8 0<br>Jaferpur ... 0 8 0<br>Khojauli ... 1 9 0<br>Kewatiya ... 0 10 0<br>Kajahata ... 0 10 0<br>Khushalpur ... 0 8 0<br>Kushari Chak ... 1 3 0<br>Manchitwa ... 0 8 0<br>Mankeman Mal ... 1 4 0<br>Balhi Chak ... 0 8 0<br>Mankiman Mal ... 1 4 0<br>Lutrahi ... 1 4 0<br>Maksapur ... 1 2 0<br>Manik Chak ... 0 8 0<br>Mirzapur ... 4 0 0<br>Murnhi Janna ... 0 4 0<br>Mahmudpati ... 0 8 0<br>Mander Janna ... 0 4 0 | Krishun Singh. Bahadur                       | Rs. A. P.<br>3,252 2 0                                       | Rs. A. P.<br>.....                                          | Rs. A. P.<br>317 5 3                                    |

| 1         | 2                                     | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                              | 7                                                            | 8                                                           | 9                                                       |
|-----------|---------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.            | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Names of proprietors of property to be sold.   | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
|           |                                       | Rs. A. P.                   |                                         | <p>Khata No. 16—concl.</p> <p>Maywanapati ... .. 1 0 0</p> <p>Magarpal Naran ... .. 0 8 0</p> <p>Magarpal Murtaja ... .. 0 7 0</p> <p>Mah ma'pur Chatter ... .. 1 4 0</p> <p>Manpurra ... .. 2 8 0</p> <p>Manpur Salem ... .. 2 8 0</p> <p>Manpura Band ... .. 2 8 0</p> <p>Mohan Chak ... .. 1 4 0</p> <p>Murar Chak ... .. 1 4 0</p> <p>Malma ... .. 0 7 0</p> <p>Muha Chak alias Mausa Chak ... .. 1 9 0</p> <p>Naukadha Chatter ... .. 1 6 0</p> <p>Nisikh ... .. 2 3 0</p> <p>Narsingh Bnanpur ... .. 1 1 0</p> <p>Nautan ... .. 2 0 0</p> <p>Narsinpur ... .. 0 4 0</p> <p>Naso Chak ... .. 2 0 0</p> <p>Utimpur ... .. 0 10 0</p> <p>Walipati ... .. 1 4 0</p> <p>Faharpur ... .. 1 3 0</p> <p>Parsarampur Gajendra ... .. 1 4 0</p> <p>Parsa Mathoora ... .. 0 8 0</p> <p>Parsa Pochi ... .. 0 8 0</p> <p>Parsa Harpur ... .. 0 6 0</p> <p>Parsa Sohail ... .. 1 3 0</p> <p>Pipra ... .. 2 0 0</p> <p>Persuna ... .. 0 2 0</p> <p>Purie ... .. 1 4 0</p> <p>Persarampur Kurmi ... .. 1 4 0</p> <p>Permanand Chapra ... .. 1 2 0</p> <p>Pokhurpur ... .. 1 4 0</p> <p>Persarampur ... .. 1 4 0</p> <p>Kofla ... .. 1 0 0</p> <p>Rampur Jagdis ... .. 0 10 0</p> <p>Rampur Bhagwan ... .. 0 8 0</p> <p>Rampur Darp ... .. 0 11 0</p> <p>Rampur Auar ... .. 1 4 0</p> <p>Rajapur ... .. 2 0 0</p> <p>Rampur Sarai ... .. 0 7 0</p> <p>Rampur Lachuman ... .. 1 1 0</p> <p>Rodi Chak ... .. 1 2 0</p> <p>Shahpur ... .. 1 2 0</p> <p>Sakhalpura ... .. 2 8 0</p> <p>Sultanpur ... .. 2 0 0</p> <p>Suderpur ... .. 1 4 0</p> <p>Salempur ... .. 0 8 0</p> <p>Surnath Chak ... .. 0 8 0</p> <p>Sanuspara ... .. 1 4 0</p> <p>Soubersa Darp ... .. 1 4 0</p> <p>Soubersa Chitaman ... .. 0 7 0</p> <p>Saleh Chak ... .. 1 2 0</p> <p>Saguni ... .. 2 6 0</p> <p>Sikti ... .. 0 6 0</p> <p>Samin Chak ... .. 0 8 0</p> <p>Shankerdih ... .. 0 7 10</p> <p>Sikandra ... .. 0 7 10</p> <p>Shankar Math ... .. 1 4 0</p> <p>Turki ... .. 0 6 10</p> <p>Amnaur Hernarain ... .. 3 0 0</p> <p>Amnaur Gosl ... .. 3 0 0</p> <p>Amnaur Ajuan ... .. 3 0 0</p> <p>Amnaur Sultan ... .. 3 0 0</p> <p>Banterwa Bhao ... .. 1 4 0</p> <p>Bande Bhimal ... .. 4 0 0</p> <p>Dhorlahi ... .. 2 6 0</p> <p>Dhorlahi Abhiman ... .. 2 8 0</p> <p>Kuadipeer ... .. 1 2 0</p> <p>Khoripakar Gobind ... .. 3 0 0</p> <p>Kaithaulia ... .. 1 4 0</p> <p>Naukadha Ghur ... .. 2 0 0</p> <p>Chapra Abhiman ... .. 4 0 0</p> <p>Maurauli ... .. 2 8 0</p> <p>Garaul ... .. 1 3 0</p> <p>Mugauna ... .. 1 4 0</p> <p>Mah-sia ... .. 0 8 0</p> <p>All other shares than that specified will be exempted from sale.</p> |                                                | Rs. A. P.                                                    | Rs. A. P.                                                   | Rs. A. P.                                               |
| 4802      | Koterva Pate Rampur, pargana Chirand. | 574 5 5 1/2                 | Entire ...                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tilak Raj Singh, Ram Pershad Singh and others. |                                                              | 0 10 6                                                      |                                                         |

Saran Collectorate, the 23rd February 1900.

ZAKIR HASSAIN, for Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Bogra will be put up for sale at the office of the Collector of that district on the 26th March 1900 at noon for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1 | 2                                    | 3                           | 4                                       | 5                                                                          | 6                                                                                                                                                                                                                                                                                                                                                          | 7                                                            | 8                                                           | 9                                                      |
|---|--------------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
|   | Name of mahal and pargana.           | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.      | Names of proprietors of property to be sold.                                                                                                                                                                                                                                                                                                               | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrear due from it. |
| 1 | Mahal taraf Behar, pargana Selbarsa. | Rs. A. P.<br>4,773 9 8½     | No                                      | The 1/2 small shares excluding the separate accounts from No. 1 to No. XI. | (1) Mahammad Elahabad Khan Pani; (2) Golak Behari Guha; (3) Jagadamba Dehya, executrix on behalf of Bijoy Chandra Chakraverty; (4) Jagadamba Dehya, executrix on behalf of Basanta Kumar and Aswini Kumar Chakraverty; (5) Dabiruddin Talukdar; (6) Kimal Talukdar; (7) Kushal Talukdar; (8) Basaratulla Talukdar; and (9) Jafiruddin Talukdar and others. | Rs. A. P.<br>3,626 0 9                                       | .....                                                       | Rs. A. P.<br>44 3 8                                    |

Bogra Collectorate, the 24th February 1900.

MOHENDRA CHANDRA MOZUMDAR, Deputy Collector in charge.

NOTICE is hereby given, under section 6 of Act XI of 1859, that the undermentioned estates and shares of estates in the district of the 24 Parganas will be put up for sale at the Collector's office of that district on the 21st March 1900 at 12 o'clock noon for arrears of revenue which fell due on the 12th January 1900.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares are excluded from sale.

## Class I.—Permanently-settled Estates.

| 1                   | 2         | 3                            | 4                           | 5                                       | 6                                                                                 | 7                                            | 8                                                            | 9                                                           | 10                                                      |
|---------------------|-----------|------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Consecutive number. | Tauzi No. | Name of mahal and pargana.   | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share.                       | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1                   | 314       | Muragacha, Harinar-yanpur.   | Rs. A. P.<br>12,212 13 4½   | .....                                   | 7a. 11g. 9k. 11f. 1k. 1kr. share.                                                 | Upendra Nath Adak and others.                | Rs. A. P.<br>5,759 0 1                                       | Rs. A. P.<br>.....                                          | Rs. A. P.<br>23 3 10½                                   |
| 2                   | 346       | Balta Sontoshati and others. | 5,532 6 9                   | .....                                   | Excluding, 2a. 13g. 3k. 5d. share, the remaining share 13a. 6g. 4d. will be sold. | Banke Behari Lal Mandal and others.          | 4,598 1 8                                                    | .....                                                       | 22 1 5                                                  |
| 3                   | 507       | Amirabad, Amirabad           | 2,511 15 3                  | Whole                                   | .....                                                                             | Tripura Sundari Dassi                        | .....                                                        | 146 5 7                                                     | .....                                                   |

Alipore Collectorate, the 26th February 1900.

CHUNDER NARAIN SINGH, for Collector.

## Notification.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Darbhanga will be put up for sale at the Collector's office of that district on the 26th March 1900 for arrears of revenue and other demands which, by the Regulations and Acts in force, are directed to be realised in the same manner as arrears of revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, a separate account is kept for such share, and the other share or shares in the estate are excluded from the sale.

| 1         | 2                          | 3                           | 4                                       | 5                                                                     | 6                                                                                                                  | 7                                                            | 8                                                           | 9                                                       |
|-----------|----------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana. | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                                                                       | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1007      | Baghaut, pargana Gopalpur. | Rs. A. P.<br>589 8 3        | Mosallun                                | .....                                                                 | Babu Gopal Narain Thakur, Babu Puresidh Narain Thakur, Babu Jadonandun Prasad Thakur, and Harnundan Prasad Thakur. | Rs. A. P.<br>.....                                           | Rs. A. P.<br>6 3 0                                          | Rs. A. P.<br>.....                                      |

Laheriasarai, the 22nd February 1900.

NUNDJEE, for Collector.



## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment (viz., the 12th January 1900), the undermentioned estates or shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on the 26th March 1900, Monday, for the said arrears.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1             | 2                                | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|----------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.       | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1559          | Pargana Khandar, mahal Gopalbar. | Rs. A. P.<br>1,057 0 5      | Entire ...                              | .....                                                                 | Indra Nath Masanta and others.               | .....                                                        | Rs. A. P.<br>83 2 5                                         | .....                                                   |

GOSSEIN DAS DUTT, Deputy Collector in charge, for Collector on tour.

Midnapore Collectorate Arrear Collection Department, the 30th November 1899.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Backergunge, will be put up for sale at the office of the Collector of that district on the 26th March 1900, at 12 o'clock noon, for arrears of revenue and other demands, which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

After specifying in column 5 the share in each estate to be sold, a note should be inserted as follows:—

All other shares than that specified will be excluded from the sale.

| 1         | 2                                                                     | 3                           | 4                                       | 5                                                                     | 6                                                                          | 7                                                            | 8                                                           | 9                                                       |
|-----------|-----------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                                            | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.                               | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 1445      | Darihat Rajbarigenj, pargana Bojorgomedpur.                           | Rs. A. P.<br>944 9 7        | Entire mahal.                           | .....                                                                 | Bhagaban Chandra Bondopadhyaya and others.                                 | .....                                                        | Rs. A. P.<br>35 12 7½                                       | .....                                                   |
| 1097      | Taluk Fate Mahamed, pargana Khanjabadnagar.                           | 738 3 9                     | Ditto ...                               | .....                                                                 | Raj Kishore Aich                                                           | .....                                                        | 138 6 1½                                                    | .....                                                   |
| 4673      | Taluk Jagannath Roy, pargana Bojorgomedpur.                           | 2,842 8 2½                  | Ditto ...                               | .....                                                                 | Chandra Kumar Ghosh, Manager, on behalf of Brejendra Nath Basu and others. | .....                                                        | 577 1 1½                                                    | .....                                                   |
| 5819      | Gormokrari howla No. 1 in Char Lamchipota, pargana Dhakhin Shahbazar. | 997 4 3                     | Entire howla.                           | .....                                                                 | Kali Prasanna Gupta and others.                                            | .....                                                        | 30 0 0                                                      | .....                                                   |
| 5230      | Gormokrari howla No. 4 in Bara Lamchi Dholi, pargana ditto.           | 1,105 15 7                  | Ditto ...                               | .....                                                                 | Hari Mohan Tapadar                                                         | .....                                                        | 269 0 0                                                     | .....                                                   |
| 5285      | Gormokrari howla No. 22 in Char Joynagar, pargana Uttar Shahbazar.    | 889 3 0                     | Ditto ...                               | .....                                                                 | Hamidulla Patari and others.                                               | .....                                                        | 576 3 0                                                     | .....                                                   |
| 5285      | Gormokrari howla No. 21 ditto.                                        | 1,407 9 0                   | Ditto ...                               | .....                                                                 | Sadaraddi Kalifa and others.                                               | .....                                                        | 353 0 9                                                     | .....                                                   |
| 5285      | Gormokrari howla No. 24 ditto.                                        | 603 14 8                    | Ditto ...                               | .....                                                                 | Iakub Ali and others.                                                      | .....                                                        | 463 5 3                                                     | .....                                                   |
| 5285      | Gormokrari howla No. 26 ditto.                                        | 686 1 0                     | Ditto ...                               | .....                                                                 | Mojor Ali and others.                                                      | .....                                                        | 418 6 6                                                     | .....                                                   |
| 5285      | Gormokrari howla No. 28 ditto.                                        | 652 4 0                     | Ditto ...                               | .....                                                                 | Abdul Wahed Shikdar and others.                                            | .....                                                        | 405 12 0                                                    | .....                                                   |
| 5285      | Gormokrari howla No. 29 ditto.                                        | 719 6 9                     | Ditto ...                               | .....                                                                 | Alahuddi Patari and others.                                                | .....                                                        | 329 13 0                                                    | .....                                                   |
| 6311      | Nij Tiakhali within Tiakhali, pargana Chandradulp.                    | 510 0 0                     | Entire mahal.                           | .....                                                                 | Safaruddi Bepari                                                           | .....                                                        | 127 0 0                                                     | .....                                                   |
| 6454      | Surplus land of Char Ilaha, pargana Baikuntapur.                      | 2,045 0 0                   | Ditto ...                               | .....                                                                 | Satyanarajan Das and others.                                               | .....                                                        | 522 0 0                                                     | .....                                                   |

Barisal, the 8th February 1900.

OPENDRA CHANDRA MOZUMDAR, Deputy Collector in charge.

## Supplementary Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Backergunge will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 o'clock noon for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

After specifying in column 5 the share in each estate to be sold, a note should be inserted as follows:—

All other shares than that specified will be excluded from the sale.

| 1        | 2                                                           | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|----------|-------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Taxi No. | Name of mahal and pargana.                                  | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 3243     | Gormokrari howla, No. 3, in Chak Lal Mohan, pargana Jajira. | Rs. A. P.<br>503 12 6       | Entire howla.                           | .....                                                                 | Abdul Sogad ... ..                           | .....                                                        | Rs. A. P.<br>206 12 6                                       | .....                                                   |
| 3250     | Jote No. 64, in Char Umed, pargana Jajira.                  | 538 2 3                     | Ditto ...                               | .....                                                                 | Narottam Das ... ..                          | .....                                                        | 262 0 0                                                     | .....                                                   |

Barisal, the 10th February 1900.

OPENDRA CHANDRA MAZUMDAR, Deputy Collector in charge.

## Notification A.

NOTICE is hereby given, under sections 6 and 13 of Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on the 26th of March 1900, Monday, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1                            | 2                                                                  | 3                               | 4                                       | 5                                                                     | 6                                                        | 7                                                            | 8                                                           | 9                                                       |
|------------------------------|--------------------------------------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Taxi No.                     | Name of mahal and pargana.                                         | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold.             | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 274                          | Tappa Balisita, mahal Bhitore Binode.                              | Rs. A. P.<br>816 6 1            | Entire ...                              | .....                                                                 | Dhoronidher Maity ...                                    | Rs. A. P.<br>.....                                           | Rs. A. P.<br>207 5 1                                        | Rs. A. P.<br>.....                                      |
| 586                          | Pargana Dakshinmal, mahal Haripore.                                | 6,769 2 2                       | .....                                   | Separate account No. I                                                | Bhupendra Narain Roy ...                                 | 3,384 12 1                                                   | .....                                                       | 1,657 13 6                                              |
| 480                          | Pargana Kalindi Balsai, mahal Choudha Hazari.                      | 2,278 11 4                      | .....                                   | Ditto .. II                                                           | Ditto ditto ...                                          | 1,139 5 8                                                    | .....                                                       | 355 13 6                                                |
| 921                          | Pargana Kasijora, mahal Chakdaha, alias Radha Ballavo Chak.        | 9,185 8 0                       | .....                                   | Ditto .. I                                                            | Srimotya Nirodamoi Dassi and others.                     | 717 9 10                                                     | .....                                                       | 98 10 4                                                 |
| 107                          | Pargana Kasijora, mahal Garh Purusottampore, alias Choitannampore. | 738 10 8                        | .....                                   | Residuary share, excluding separate account Nos. 1 and 2.             | Dina Nath Maity ...                                      | 490 14 8                                                     | .....                                                       | 172 3 6                                                 |
| 974                          | Pargana Kasijora, mahal Khondakhola.                               | 936 11 2                        | Entire ...                              | .....                                                                 | Loke Nath Sett and others.                               | .....                                                        | 192 12 8                                                    | .....                                                   |
| 1028                         | Pargana Kasijora, mahal Sahalara.                                  | 9,105 13 0                      | Do. ...                                 | .....                                                                 | Osmond Beeby, Receiver of estate late Dwarka Nath Dutta. | .....                                                        | 3,126 12 5                                                  | .....                                                   |
| 1731                         | Pargana Moynachour, mahal Ankha Purba.                             | 1,001 7 2                       | .....                                   | Residuary share, excluding separate account No. I.                    | Ganga Narain Maity ...                                   | 500 11 7                                                     | .....                                                       | 172 13 10                                               |
| 1864                         | Pargana Majnamutha, mahal Nankar Bazepti.                          | 2,130 9 0                       | .....                                   | Residuary share, excluding separate account Nos. 1, 2 and 4 to 6.     | Srimotee Hari Priya Debi                                 | 840 4 1                                                      | .....                                                       | 268 14 10                                               |
| 1864                         | Ditto ditto ...                                                    | 2,130 9 0                       | .....                                   | Separate account No. I                                                | Raja Ram Kundoo and others.                              | 703 12 5                                                     | .....                                                       | 57 1 1                                                  |
| Temporarily-settled Estates. |                                                                    |                                 |                                         |                                                                       |                                                          |                                                              |                                                             |                                                         |
| 2716                         | Pargana Jalamutha, mahal Jalamutha.                                | 1,30,748 8 10                   | .....                                   | Residuary share, excluding separate account No. I.                    | Srimotya Hari Priya Debys.                               | 63,374 4 5                                                   | .....                                                       | 10,804 1 5                                              |
| 2870                         | Pargana Pataspore, mahal Dehat Gokulpore.                          | 28,049 0 0                      | Entire ...                              | .....                                                                 | Chowdhury Gopendra Nandan Das Mohapatra.                 | .....                                                        | 4,613 0 0                                                   | .....                                                   |
| 2884                         | Pargana Pataspore, mahal Mongalpore.                               | 2,401 0 0                       | .....                                   | Residuary portion of the estate, excluding separate account No. I.    | Upendra Nandan Das Mohapatra.                            | .....                                                        | .....                                                       | .....                                                   |

Midnapore Collectorate, the 5th February 1900.

H. F. SAMMAN, Offg. Collector.



NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Champaran will be put up for sale at the office of the Collector of that district on Monday, the 26th March 1900, at Motihari for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

| 1             | 2                          | 3                           | 4                                       | 5                                                                                   | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|----------------------------|-----------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana. | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.               | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 105<br>[jmal] | Gawandra, pargana Mehli.   | Rs. A. P.<br>1,905 1 1      | .....                                   | 5a. 11p. 15k. 10m. Other share or shares in this estate are excluded from the sale. | Syed Mohemad Badral Hassan and others.       | Rs. A. P.<br>712 0 8                                         | .....                                                       | Rs. A. P.<br>149 6 6                                    |

Motihari, the 16th February 1900.

MOHAMMAD HABIBULLAH, for Collector on tour.

#### Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Patna will be put up for sale at the office of the Collector of that district on the 26th March 1900 at 12 A.M. for arrears of revenue and other demands, which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                                                                                                                                                                                                                                                              | 3                           | 4                                       | 5                                                                                                                                                                                                                                                                                          | 6                                                                                                                                      | 7                                                            | 8                                                           | 9                                                       |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.                                                                                                                                                                                                                                                     | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                                                                                                                                                                                      | Names of proprietors of property to be sold.                                                                                           | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 100           | Hamidpore Dostpore, mauza Corji Safdarabad, o'Shura Mohiuddinpore, o'Shahum, Hissa Corji Digha, o'Muzaffarpore Pali, o'Mohamedpore Pali, o'Junadhar Pali, o'Rustempore Shahpore alias Sikunderpore Munderja, tauzi Mussamati Makunda Kuer, Corji Safdarabad, pargana Phulwari. | Rs. A. P.<br>1,377 1 0      | .....                                   | Corji Safdarabad ... As.<br>Simra Mohiuddinpore ... 16<br>Shashum Hissa Corji Digha 14<br>Muzaffarpore Pali ... 16<br>Mohamedpore Pali ... 16<br>Junadhar Pali ... 16<br>Rustampore Shahpore alias Sikunderpore ... 16<br>[jmal].<br>All other shares besides that are excluded from sale. | Mussamat Makunda Kuer and others.<br>Ditto.<br>Makund Lal and others.<br>Jugul Keshwar Sahoy and others.<br>Ditto.<br>Ditto.<br>Ditto. | Rs. A. P.<br>1,361 13 9                                      | Rs. A. P.<br>.....                                          | Rs. A. P.<br>21 15 1                                    |
| 200           | Mobarakpore Sarunda Az Rakha Ajus khas, mauza Mobarakpore Sarunda Mukhdempore Sarunda Ajus khas Munderja, tauzi Mobarakpore Ogairah, pargana Teladha.                                                                                                                          | 1,506 10 8                  | .....                                   | 5a. 4p. ...<br>[jmal].<br>All other shares besides that specified are excluded from sale.                                                                                                                                                                                                  | Permeswar Sahoy ...                                                                                                                    | 502 3 6                                                      | .....                                                       | 125 9 4                                                 |
| 436           | Fatahpore Kandra, pargana Ghyaspore.                                                                                                                                                                                                                                           | 1,534 0 0                   | Entire ...                              | .....                                                                                                                                                                                                                                                                                      | Tilakdhari Singh himself and guardian of Bajrang Pershad Singh, minor, and others.                                                     | .....                                                        | 371 11 0                                                    | .....                                                   |
| 733           | Erasi Rampore Ghoghor, pargana Maner.                                                                                                                                                                                                                                          | 1,177 6 6                   | Do. ...                                 | .....                                                                                                                                                                                                                                                                                      | Rambilas Singh, Rambadan Singh, Basdeo Singh, Tipan Prasad Singh and others.                                                           | .....                                                        | 147 2 8                                                     | .....                                                   |
| 1272          | Dalip Chak, mauza Chak Dalip, Bhimpore, Patilapore, Mostafapore, Gov. hir, Baghi Chak, Rup Narayan, Jan Mohamedpore, Shunkerpore, Patti, Hissa Chak Basant, pargana Maner.                                                                                                     | 614 7 4                     | Do. ...                                 | .....                                                                                                                                                                                                                                                                                      | Shiv Narayan Singh, auction-purchaser.                                                                                                 | .....                                                        | 422 7 3                                                     | .....                                                   |

Patna Collectorate, the 28th February 1900.

A. MELLOR, for Collector.



## Notification.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Faridpur will be put up for sale at the Collector's office of that district on the 26th March 1900 for arrears of revenue and other demands, which, by the Regulations and Acts in force, are directed to be realized in the same manner as arrears of revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, a separate account is kept for such share, and the other share or shares in the estate are excluded from the sale.

| 1         | 2                                      | 3                               | 4                                       | 5                                                                                                   | 6                                            | 7                                                            | 8                                                           |                                                         |
|-----------|----------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of pargana and mahal.             | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                               | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 5553      | Pargana Jalalpur, taluk Neyamat Ullah. | Rs. A. P.<br>1,853 9 10½        | .....                                   | Residuary share for 15a. 6g. 1k. and 55½f., excluding separate account No. 1 for 13g. 2k. and 24½f. | Munshi Nawabali and others.                  | Rs. A. P.<br>1,492 7 10½                                     | .....                                                       | Rs. A. P.<br>99 8 10½                                   |

Faridpur Collectorate, the 19th February 1900.

K. C. DE, Collector.

## Notification A.

IN supersession of the entry of tauzi No. 2716, Separate Account No. I, that appeared in the sale notification of the *Calcutta Gazette* under date the 21st February last and other subsequent dates, notice is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on Monday, the 23rd of April 1900, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                   | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|-------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.          | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 3716          | Pargana Jalamutha, mahal Jalamutha. | Rs. A. P.<br>1,26,748 8 10  | .....                                   | Separate Account No. I                                                | Gour Mohan Roy ... ..                        | Rs. A. P.<br>63,374 4 5                                      | .....                                                       | Rs. A. P.<br>19,804 1 6                                 |

Midnapore Collectorate, Arrear Collection Department, dated the 10th March 1900.

H. F. SAMMAN, Offg. Collector.

NOTICE is hereby given, under section 6, Acts XI of 1859, VII (B.C.) of 1868, and II (B.C.) of 1871, that the undermentioned jotes in the Falakata Tahsil, in the district of Jalpaiguri, will be put up to public sale at the Deputy Commissioner's office of that district on the 20th day of April 1900 for arrears of rent and cesses remaining unpaid on the 15th day of February 1900 :—

| Number of mahal. | Number of jote. | Tahsil, pargana and name of taluk.                       | Name of proprietor.                   | ANNUAL JAMA.           |         | AMOUNT OF ARREARS FOR WHICH THE JOTE IS TO BE SOLD. |                      |                       |
|------------------|-----------------|----------------------------------------------------------|---------------------------------------|------------------------|---------|-----------------------------------------------------|----------------------|-----------------------|
|                  |                 |                                                          |                                       | Rent.                  | Cesses. | Rent.                                               | Cesses.              | Total.                |
| 1                | 2               | 3                                                        | 4                                     | 5                      | 6       | 7                                                   | 8                    | 9                     |
| 55               | 1229            | Tahsil Falakata, pargana Maraghat, taluk Gadhey-orkuthi. | Boktarmal Oswal and Chaturbhuj Oswal. | Rs. A. P.<br>1,438 0 0 | .....   | Rs. A. P.<br>599 0 0                                | Rs. A. P.<br>46 14 0 | Rs. A. P.<br>945 14 0 |

Jalpaiguri, the 15th March 1900.

H. T. S. FORREST, Deputy Commissioner.

## Advertisement of Sale.

NOTICE is hereby given that the proprietary right of Government, as specified in the conditions of sale below, to the undermentioned estate, situate in the district of Dinajpur, will be put up to sale at the Dinajpur Collectorate on 20th April 1900, corresponding with 8th Baisack 1307 (B.S.)

The purchasers will be subject to the following conditions of sale :—

## Conditions of Sale.

- 1st.—The estate to be sold to the highest bidder above the upset price, which will be fixed by the Collector at the time of sale. The purchaser of this estate will be considered as the proprietor of the estate, and the entire proprietary right of Government in such estate will be transferred to him. The estate will be sold revenue-free.
- 2nd.—The sale to be subject to existing leases and to the rights conferred by the settlement proceedings and by the laws in force, and the purchasers to be bound to respect the rights of resident cultivators who have signed the schedule of assessment prepared by the revenue authorities.
- 3rd.—If the amount of purchase-money do not exceed Rs. 100, the whole amount to be paid down at once.
- 4th.—If the amount of purchase-money exceed Rs. 100, one-fourth of the amount bid to be immediately deposited. If the balance be not paid by noon of the 15th day after sale, reckoning the day of sale as one, or, if that day be a close holiday, then by noon of the first succeeding office day, the sale is to be cancelled (the sum deposited being forfeited to Government), and the estate to be again put up to sale at the risk of the defaulting purchaser, after issue of advertisement, as in the case of original sale.

| Number on the district roll. | Name of estate and pargana.                            | Approximate area in acres.            | Government revenue assessed. |
|------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------|
| 1                            | 2                                                      | 3                                     | 4                            |
|                              | Pargana Kordaha, estate Chak Kanoo, eight annas share, | Area of the entire mauza is 48 acres. | Revenue-free.                |

Dinajpur Collectorate, the 17th March 1900.

RAJANI PRASAD NEGGY, for Collector.

## Statement of the Affairs of the Bank of Bengal for the week ending 13th March 1900.

| LIABILITIES.                                  |                      |              |       | ASSETS.                                                 |                     |              |       |
|-----------------------------------------------|----------------------|--------------|-------|---------------------------------------------------------|---------------------|--------------|-------|
|                                               |                      | Rs.          | A. P. |                                                         |                     | Rs.          | A. P. |
| Capital paid up ...                           |                      | 2,00,00,000  | 0 0   | Government securities ...                               |                     | 40,40,477    | 0 0   |
| Reserve Fund ...                              |                      | 98,50,000    | 0 0   | Other authorised investments ...                        |                     | 71,57,849    | 0 0   |
| Public Deposits at Head Office ...            | Ra. 68,48,450 12 8 } | 1,63,19,833  | 10 11 | Loans on Government and other authorised securities ... |                     | 2,51,83,860  | 8 8   |
| Ditto ditto at Branches ...                   | 99,71,382 14 3 }     |              |       | Accounts of credit on ditto ditto ...                   |                     | 2,37,25,521  | 13 8  |
| Other Deposits at Head Office and Branches... |                      | 6,18,41,924  | 3 4   | Bills discounted and purchased ...                      |                     | 1,30,44,891  | 3 10  |
| Bank Post Bills, &c. ...                      |                      | 8,38,269     | 11 11 | Balances with other Banks ...                           |                     | 9,32,992     | 4 10  |
| Sundries ...                                  |                      | 15,82,309    | 13 8  | Bullion ...                                             |                     | 3,863        | 4 7   |
|                                               |                      |              |       | Dead Stock ...                                          |                     | 13,41,035    | 2 7   |
|                                               |                      |              |       | Stamps ...                                              |                     | 8,678        | 6 2   |
|                                               |                      |              |       | Sundries ...                                            |                     | 8,95,087     | 2 2   |
|                                               |                      |              |       |                                                         |                     | 7,63,31,253  | 13 8  |
|                                               |                      |              |       | Cash & Currency Notes at Head Office ...                | Rs. 1,56,02,399 3 4 | 3,85,98,083  | 9 9   |
|                                               |                      |              |       | Cash & Currency Notes at Branches ...                   | 1,79,95,654 6 5     |              |       |
| Rupees                                        |                      | 10,99,32,337 | 7 5   | Rupees                                                  |                     | 10,99,32,337 | 7 5   |

BANK OF BENGAJ,  
Calcutta, the 15th March 1900,

L. G. DUNBAR,  
Offg. Chief Accountant.  
Rate for Demand Loans, 7 per cent.  
Percentage 41 9.

By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.

(1268-1)



## District Charitable Society.

Abstract of Cash Accounts of the Central Office for the month of January 1900.

| RECEIPTS.                                          | January 1900. | From 1st Jan. to 1900. | Budget for 1900. | PAYMENTS.                                            | January 1900. | From 1st Jan. to 1900. |
|----------------------------------------------------|---------------|------------------------|------------------|------------------------------------------------------|---------------|------------------------|
| Rs. A. P.                                          | Rs. A. P.     | Rs.                    | Rs. A. P.        | Rs. A. P.                                            | Rs. A. P.     | Rs. A. P.              |
| Subscriptions—                                     |               |                        |                  | Grant to District Committees ...                     | 1,052 0 0     |                        |
| From Government ...                                | 1,200 0 0     |                        | 11,370           | " " Commissioner of Casual Relief ...                | 225 5 3       |                        |
| " the public ...                                   | 4,337 0 0     |                        | 4,400            | " " Police for ... Establishment                     | 75 0 0        |                        |
| Donations and new subscriptions                    | 936 0 0*      |                        | 20,747           | " " Native Committee ...                             | 1,610 0 0     |                        |
| Allowances towards cost of establishment—          |               |                        | 10,014           | Pensions paid through Central Office ...             | 815 8 0       |                        |
| From Government ...                                | 250 0 0       |                        | 552              | Schooling Fees ...                                   | 46 0 0        |                        |
| " Mutiny Relief Fund ...                           | 50 0 0        |                        | 1,680            | Mutiny Relief Fund pensions ...                      | 140 0 0       |                        |
| Interest on invested general fund ...              | 113 12 0      |                        | 1,750            | Special Relief (on private orders) ...               | 132 0 0       |                        |
| " Trust Funds ...                                  | 108 15 0†     |                        | 5,804            | Alms House:—Establishment                            | 317 0 0       |                        |
| Bakery proceeds ...                                | 303 15 0‡     |                        | 11,676           | Dieting ...                                          | 1,059 1 0†    |                        |
| Workshed proceeds ...                              | 140 0 0       |                        | 1,872            | Contingencies ...                                    | 256 6 9       |                        |
| Mutiny Relief Fund for pensions ...                | 129 15 9      |                        | 50               | Boots and Shoes ...                                  |               |                        |
| Refund on Casual Relief Account ...                | 193 2 6       |                        | 706              | Clothing and Bedding ...                             | 625 8 0       |                        |
| " Special Relief ...                               |               |                        | 723              | Municipal Taxes ...                                  |               |                        |
| Legacies ...                                       |               |                        | 250              | Repairs (petty) ...                                  |               |                        |
| Miscellaneous Accounts ...                         | 21 15 2       |                        | 3,722            | Bakery ...                                           | 333 10 0‡     |                        |
| Advances ...                                       |               |                        | 5,322            | Workshed ...                                         | 487 15 6      |                        |
| Deposits ...                                       | 61 2 6        |                        | 6,948            | Central Office:—Establishment                        | 554 0 0       |                        |
| Xmas dinner account ...                            |               |                        | 530              | Commission on Collections ...                        | 42 9 6        |                        |
| G. P. Notes withdrawn from Bank's safe custody ... |               |                        | 300              | Auditing Fees ...                                    |               |                        |
| G. P. Notes by corpus of Trust Funds               | 1,000 0 0     |                        | 540              | Rent (nett) ...                                      | 55 0 0        |                        |
| " by Security deposit ...                          |               |                        | 600              | Contingencies ...                                    | 53 14 3       |                        |
| Donation to Native Committee ...                   |               |                        | 725              | Printing and Advertising ...                         | 28 10 0       |                        |
|                                                    |               |                        | 2                | Interest on Overdraft ...                            |               |                        |
|                                                    |               |                        | 58               | Bank's Commission ...                                | 0 5 3         |                        |
|                                                    |               |                        | 5                | Law Charges ...                                      |               |                        |
|                                                    |               |                        | 1,000            | Booking Clerk, E. I. R., Howrah, for Railway Passes. | 75 0 0†       |                        |
|                                                    |               |                        | 1,660            | Advances ...                                         |               |                        |
|                                                    |               |                        | 450              | Deposits ...                                         | 93 3 3        |                        |
|                                                    |               |                        |                  | Xmas dinner account ...                              | 265 8 0       |                        |
|                                                    |               |                        |                  | Safe custody deposit of G. P. Notes ...              | 1,000 0 0     |                        |
|                                                    |               |                        |                  | Security refunded ...                                |               |                        |
| Total ...                                          | 8,505 13 11   |                        | 91,263           | Total ...                                            | 9,403 8 9     |                        |

New subscriptions \* Rs. 110.

Excluding cost of bread from Bakery for A. H. Dieting † Rs. 533-9; Budget being Rs. 5,619.

Excluding cost of floor from Workshed to Bakery ‡ Rs. 87-13-0; Budget being Rs. 930.

## MEMO.

|                                                       |             |
|-------------------------------------------------------|-------------|
| Rs. A. P.                                             | Rs. A. P.   |
| 8,505 13 11                                           | 9,403 8 9   |
| Balance at credit in Bank of Bengal on 1st Jan. 1900  | 5,412 14 5* |
| Cash balance on that date                             | 246 12 4    |
|                                                       | 6,059 11 0  |
| Total                                                 | 15,165 8 11 |
| † Including one outstanding cheque for Rs. 100.       |             |
| Balance at credit in Bank of Bengal on 31st Jan. 1900 | 5,419 15 9† |
| Cash balance in hand on that date                     | 342 0 5     |
|                                                       | 5,762 0 3   |
| Total                                                 | 15,165 8 11 |
| † Including one outstanding cheque for Rs. 88-3-6.    |             |

CALCUTTA,  
23rd February 1900.K. MALLIKA,  
Accountant.H. S. CASHMAN,  
Secretary.

## Notice of Deaths sent to the Administrator-General of Bengal under Section 64 of Act II of 1874.

| Name of deceased.                                                                  | Place of death.                                                                       | Date of death.     | By whom death reported, and when.                                        | REMARKS.                                                                                                                                                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Milner, Mr. John (of Budge Budge).                                                 | Presidency General Hospital.                                                          | 27th Feb. 1900 ... | The District Judge of the 24-Parganas, Alipore, on the 8th March 1900.   | No Will. No application.                                                                                                                                     |
| Kiddle, Mr. H. (Boiler maker).                                                     | Insein                                                                                | 21st Dec. 1899 ... | The Deputy Commissioner of Hanthawaddy, on the 22nd February 1900.       | Ditto. Ditto.                                                                                                                                                |
| Browne, Mr. W. A. (late 4th Clerk in the Office of Sanitary Commissioner, Punjab). | Lahore                                                                                | 21st Nov. " ...    | The Deputy Commissioner of Lahore, on the 2nd March 1900.                | Ditto. Ditto.                                                                                                                                                |
| Mercer, Mr. Joseph Dornford (Superintendent of Police, Minbu).                     | Minbu                                                                                 | 14th Feb. 1900 ... | The Deputy Commissioner of Minbu, on the 25th February 1900.             | Will left in the custody of deceased's widow, Mrs. Lottie Mercer, and daughter, Miss Louise Mercer, who are Executrices and have applied for administration. |
| Sutherland, Mr. Arthur Bailour (Extra Assistant Commissioner).                     | Murdered while on duty with the Burma-China Boundary Commission in Chinese territory. | 9th Feb. " ...     | The Superintendent, Northern Shan States, Lashio, on 22nd February 1900. | No Will. No application.                                                                                                                                     |

Calcutta, the 19th March 1900.

L. P. D. BROUGHTON, Administrator-General of Bengal.



## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.

From 1st April 1898 the price of this quinine will be as follows:—

|             |         |                |             |
|-------------|---------|----------------|-------------|
| 1 Pound tin | Rs. 17, | or, post free, | Rs. 17-12.  |
| ½ "         | " " "   | 8-8 "          | " " " 9.    |
| ¼ "         | " " "   | 4-4 "          | " " " 4-12. |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সল্‌ফেট অফ কুইনাইন।

১৮৯৮ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                |       |                    |      |
|----------------|-------|--------------------|------|
| ১ এক পৌণ্ড টিন | ১৭,   | বা ডাক মাণ্ডল সমেত | ১৭৮০ |
| ১ আধ "         | " " " | " " "              | ৯    |
| ১ শিকি "       | " " " | " " "              | ৪৮০  |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনীডাইন নামক অপকৃত্ত  
ক্ষারের সহিত ইচ্ছাপূর্বক মিশ্রান হয় নাই তাহার  
গ্যারাণ্টী দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking *six pounds* at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, *Rs. 2, ans. 8*; per eight-ounce tin, *Rs. 5*; per pound tin, *Rs. 10*. The general public can be supplied by the Superintendent, Botanic Garden, for *Cash only* at the undernoted rates—per four-ounce tin, *Rs. 3*; per eight-ounce tin, *Rs. 6*; per pound tin, *Rs. 12*. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per *4oz.* tin, eight annas per *8oz.* tin, and twelve annas per pound tin, in addition to the foregoing rates.

## Wanted

AN experienced Overseer for the District Board of Muzaffapur on a salary of Rs. 80 (rising by biennial increment of Rs. 4) to Rs. 100 and fixed travelling allowance of Rs. 30 per month.

No one need apply who is not qualified under the rules prescribed in Bengal Government Notification No. 2306L.S.-G., dated the 20th April 1897.

Applications with copies of testimonials will be received by the District Engineer up to 25th March 1900.

(1211—3)

## Notice.

WANTED temporarily two Muharrirs on a salary of Rs. 20 rising to Rs. 30 each for the Court of the Assistant Magistrate at Alipore. No one need apply who has not passed the F.A. Examination of the Calcutta University.

Applications will be received by the undersigned up to the 21st instant.

C. G. H. ALLEN, Magistrate, 24 Parganas.

Alipore, the 12th March 1900.

## Notice.

THE following unclaimed goods lying in the Custom House Wharf will be sold if not cleared by the 26th March 1900, viz.:—

10 cases beer ex S.S. *Ockenfels*, marked B



884-893.

D. J. MACPHERSON, Collector of Customs.  
Calcutta Custom House, the 3rd March 1900.

## Notice.

MR. GEORGE ANDREA PITTA is alone authorised to sign our firm as from the 1st day of January 1900, under power of Attorney from the proprietors bearing date the 13th day of November 1899.

TH. VAFIADIS & Co.

Calcutta, the 27th day of February 1900. (1266—3)

161

## Notice to Paper Manufacturers.

TENDERS are invited before the 15th April 1900 for the purchase of sabai grass from the forests of the Singhbhum district from 1st July 1900.

Tender forms and further information on application to the Conservator of Forests, Bengal, Darjeeling.

## Notification.

IT is hereby notified that the District Board of Jalpaiguri have decided to levy road cess in this district for the ensuing 1900-1901 at the maximum rate of one half-anna in the rupee on the annual value of land.

HEDLEY WOOD, Vice-Chairman,  
District Board.

Jalpaiguri, the 10th March 1900.

## Notification.

TO be peremptorily sold, pursuant to the decree and order of the Calcutta High Court made in suit No. 68 of 1899 (*Panch Cowri Mitter versus Shib Chunder Das*), and dated, respectively, 20th March 1899 and 29th November 1899, by the Registrar of the said Court, Original Side, in his sale-room in the Court house on Saturday, the 28th day of April 1900, at 12 o'clock noon, the following property belonging to the defendant:—

1. No. 110 Musjeed Barea Street in Sootanootee, in Calcutta, a two-storied brick-built dwelling-house and premises and the land whereon the same are built, containing by estimation 3 cottahs, more or less, paying a rent of annas 9 only to the estate of Sir Raja Radha Kanto Deb, deceased, situated on the north of the Municipal Road called Musjeed Barea Street, the south of the unoccupied land No. 112 belonging to Babu Gopal Chunder Biswas and the family dwelling-house of Nobin Chunder Sadhukhan, the east of Babu Hem Chunder Chowdhury's family dwelling-house, and the west of Nobin Chunder Sadhukhan's dwelling-house.

The abstract of title and conditions of sale may be seen at the office of Babu Bhobun Mohan Das, the Attorney for the plaintiff, at No. 6 Old Post Office Street in Calcutta, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Bhobun Mohan Das, Plaintiff's Attorney.

Calcutta High Court, Original Jurisdiction, the 13th March 1900.

\*(1270-2)

160

## Notification.

TO be peremptorily sold by the Registrar of the Calcutta High Court, Original Side, in his sale-room in the Court-house on Saturday, the 21st April next, at 12 o'clock noon, pursuant to a decree and an order of the said Court made in Suit No. 25 of 1898 (wherein Debnath Shaha is the plaintiff and Dwarka Nath Kurmoker is the defendant), and dated, respectively, the 24th day of March 1898 and the 8th day of December 1899, the defendant's undivided moiety or half part or share of and in the following properties:—

**Lot I.**—No. 6 Haberley's Lane, in Bow Bazar, in Calcutta, a lower-roomed brick-built house with land thereunto belonging, containing, as per Collector's ground-rent bill, 3 cottahs 8 chitaks and 28 feet, Holding No. 143, in Block No. 3, North Division, the annual ground-rent whereof payable to the Collector of Calcutta is 11 annas and 6 pie. Also No. 7 Haberley's Lane, in Bow Bazar, in Calcutta, a lower-roomed brick-built house and tiled huts with land thereunto belonging, containing, as per Collector's ground-rent bill, 7 cottahs 4 chitaks and 32 feet, Holding No. 142 in Block No. 3, North Division, the annual rental whereof payable to the Collector of Calcutta is Re. 1-5-11, and which said premises Nos. 6 and 7 are bounded as follows:—On the north and west by the tenanted land now or lately, of Kassinath Mullick and Kali Prosad Mullick, on the south partly by the respective houses of Mr. Haberley and of Mr. Stephen and partly by Haberley's Lane, and on the east by the tenanted land of Chundernarain Chatterjee.

The conditions of sale and the Abstract of title may be seen at the office of Babu Kalidas Bhunjo at No. 4 Strand and at the office of the Registrar, High Court, Original Jurisdiction, on any day before the sale and will be produced at the sale.

W. R. FINE, Registrar.

Kalidas Bhunjo, Plaintiff's Attorney.

Calcutta High Court, Original Jurisdiction, the 8th March 1900. (1271—1)

162

## Currency Notes.

THE following Currency Notes of the Calcutta Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned:—

## Notes wholly destroyed.

| Register No.          | No. of Notes. | Value.<br>Rs. | Name of Claimant.                                                                                     |
|-----------------------|---------------|---------------|-------------------------------------------------------------------------------------------------------|
| W<br>363 of 1899-1900 | X<br>10       | 27556 1,000   | Babu Shoshi Bhushan Das, Poddar, care of Messrs. U. L. Das & Co., No. 136 Bow Bazar Street, Calcutta. |
|                       | X<br>10       | 27557 1,000   |                                                                                                       |
|                       | X<br>71       | 27815 1,000   |                                                                                                       |
|                       | X<br>71       | 27816 1,000   |                                                                                                       |
|                       | X<br>71       | 11219 1,000   |                                                                                                       |
|                       | X<br>71       | 18680 1,000   |                                                                                                       |

RIVERS HOWE, Assistant Comptroller-General, in charge, Paper Currency.  
Calcutta, the 19th March 1900.

## NOTICE.

## Lost.

THE Government Promissory Note, No. 067413, of the 3½ per cent. loan of 1865, for Rs. 1,000, originally standing in the name of Soudamini Choudhuran, the proprietress, by whom it was never endorsed to any other person. Payment of the above note and the interest thereupon have been stopped at the Public

Debt Office, Bank of Bengal, and application is about to be made for the issue of duplicate in favour of the proprietress.

KARTIC PRASAD KAR, Am-Muktear,  
Goneshtola, Dinajpur,  
on behalf of

SRIMATI SOUDAMINI CHOUDHURANI, of Haripur.  
(859—3)

117

## Estate B. E. Deefholts.

## NOTICE.

A CERTIFICATE under section 36 of Act II of 1874 to the estate of Blanchard Ernest Deefholts, late a Guard on the Assam-Bengal Railway Co., Ltd., has been granted to Mr. Henry Edmond Deefholts of No. 46, Taltola Lane, the father of the deceased, to enable him to administer the estate. All persons being indebted or having claims against the estate should communicate with the said Mr. Henry Edmond Deefholts.

L. BROUGHTON, Administrator-General of Bengal.

7, Council House Street, Calcutta, the 19th March 1900. (1293—1)

## In the Court of the Subordinate Judge of Pakour.

## RENT EXECUTION CASE No. 75 OF 1895.

Babu Dharam Chand Lal, of Nazargunge, district Purnea, decree-holder, *versus* Rani Radha Peri Debi, widow of Kumar Indra Narayan Sinha, Executrix of the Mohepur estate, judgment-debtor.

TO be sold, pursuant to a decree and order of 15th February 1900, in suit No. 10 of 1892 of the Court of the Subordinate Judge of Rajmahal for realisation of Rs. 18,327-12-6, by the Nazir of the Pakour Subordinate Judge's Court at the Court-house on Saturday, the 7th April 1900, the right, title and interest of the abovenamed judgment-debtor in the undermentioned property:—

1. One anna zamindari right of pargana Sultanabad, including all mahals and mauzas, *asli* and *dakhli*, appertaining thereto, and bearing tauzi No. 35 of the Collectorate at Dumka and situated within the thana of Mohepur, sub-registry and subdivision of Pakour, district Dumka, the revenue payable for the entire 16 annas of the pargana being Rs. 13,570-10.

The entire pargana Sultanabad is liable to the incumbrances detailed below:—

(1) To Rai Surja Narayan Singh Bahadur, of Bhagalpur, under a registered mortgage deed, dated 23rd Pous 1299 (B.S.), executed by Maharani Janki Kumari Debi and Kumar Indra Narayan Singh for the sum of Rs. 1,64,488-8-3.

(2) To Rai Surja Narayan Singh Bahadur under a registered mortgage deed, dated the 23rd Pous 1299 (B.S.), executed by Maharani Janki Kumari Debi and Kumar Indra Narayan Singh for the sum of Rs. 1,00,000.

(3) To Babu Brij Mohan Thakur and Jogbati Mussamat, of Barari, under a registered mortgage deed, dated 21st October 1891, for Rs. 1,90,000.

(4) To Babu Janki Nath Mukhopadhyaya, of Kundala, under a mortgage deed, dated the 25th Chait 1299 (B.S.), executed by Kumar Indra Narayan Singh for Rs. 2,10,995

(5) To Babu Tara Prosanna Mukhopadhyaya, of Burdwan, under a registered mortgage deed, dated 8th Chait 1295 (B.S.), executed by Maharani Janki Kumari Debi and Kumar Indra Narayan Singh for Rs. 1,00,000.

A. McGAVIN, Subdivisional Officer.

Pakour, the 1st March 1900.

(1204—3)



In the Court of the First Munsif of  
Barisal.

RENT EXECUTION CASE No. 8 OF 1900.

Nabin Chandra Sen, decree-holder, *versus* Bagola Sundery and others, judgment-debtors.

**P**URSUANT to a decree of this Court, dated 13th August 1897, the undermentioned property will be sold in the above case by the Nazir of the District Judge's Court of Backergunge in his sale-room on the forenoon, 17th April 1900, for the realisation of the judgment-debt, amounting to Rs. 1,818-18-9:—

Pargana Chandradwip, mahal Sunderbon, kharija osat taluq, in the name of Govinda Chandra Guha, bearing the Collectorate tauzi No. 4899, station Amtali, mauza Teakhali, in kismats Pujakhola and Seconderkhali, Nachnapara, Nikunge and Maishadi, belonging to Bagola Sundery and others, as executors to the estate of the said Govinda Chandra Guha, deceased, the annual revenue being Rs. 1,530-3-3.

AKSHOY KUMAR SEN, Munsif.

Barisal, the 12th March 1900.

(1275-1)

In the Court of the Subordinate Judge,  
2nd Court, Shahabad.

EXECUTION CASE No. 62 OF 1900.

Ram Ratan Sahu, minor, through Rameshar Sahu, his uncle and certificated guardian, decree-holder, *versus* Mahanth Parshad Sahu and others, judgment-debtors.

**T**O be sold on the 14th May 1900, at 6 A.M., in the sale shed of the Civil Courts at Arrah by the Nazir of the District Judge's Court, Shahabad, the following mortgaged property, in satisfaction of a mortgage decree, amounting to Rs. 12,839-11-9, obtained by the said Ram Ratan Sahu, decree-holder, against the said Mahanth Parshad Sahu and others, judgment-debtors, on the 29th June 1897:—

8 annas share of estate No. 7062, paying Government revenue of Rs. 1,339-10-5. By partition this estate was separated from the parent estate, bearing tauzi No. 4913, taluk Bahadarpore-Darihat, thana Dehri, pargana Sasaram, sub-registry office Sasaram, zilla Shahabad. The said 8 annas share was mortgaged to the decree-holder as 4-anna share in the parent estate bearing the latter tauzi number. The approximate value given by the decree-holder is Rs. 12,000.

GOPAL CHANDRA BOSE, Subordinate Judge.

Arrah, the 16th March 1900.

(1267-1)

SALE NOTICE.

In the Court of the Munsif, 2nd Court,  
Purulia, District Manbhum.

PRESENT:

Babu Kanti Chandra Mukerjee, Munsif.

EXECUTION CASE No. 78 OF 1900.

Ambica Charan Mitra, decree-holder, *versus* Brahma Nafain Singh, judgment-debtor.

**T**HE following properties of the judgment-debtor shall be sold by the Nazir of this Court, Purulia, on the 17th of April 1900 at 12 o'clock in the noon for the realization of Rs. 170-11:—

Pargana Matha, in the district of Manbhum, thana Bagmoondi, therein tauzi No. 13.

Bounded on the east by Shakha river and the limits of pargana Kassanipar, west by the limits of parganas Bagmoondi and Patkum, north by the limits of pargana Bagmoondi and south by the limits of mauzas Karka, Sindurpore and Hightiorole in pargana Patkum.

|                               | Rs. | A.     | P.  |
|-------------------------------|-----|--------|-----|
| Revenue payable to Government | ... | 647    | 5 9 |
| Annual income                 | ... | 1,500  | 0 0 |
| Estimated value               | ... | 12,795 | 0 0 |

Be it known that the said property is mortgaged by the judgment-debtor to Babu Krista Kishore Adhicari of Purulia in the district of Manbhum for Rs. 718-12.

KANTI CHANDRA MUKERJEE, Munsif, 2nd Court,  
Purulia.

Purulia, the 7th March 1900.

(1224-3)

In the 2nd Court of the Subordinate  
Judge, 24-Parganas.

PRESENT:

Babu Ram Gopal Chaki, Rai Bahadur, Subordinate Judge.

EXECUTION CASE No. 32 OF 1900.

Upendro Nath Shaw and others, decree-holders, *versus* Girindra Nath Das and others, judgment-debtors.

**W**ILL be sold at public auction on Monday, the 9th day of April 1900, in the Court-house at Alipore, by the Nazir of the Court, for the realization of Rs. 87,567 and odd due to the decree-holders, the following mortgaged properties belonging to the judgment-debtor Girindra Nath Das.

Schedule of mortgaged Properties.

1. All that piece and parcel of land measuring about 8 cottahs, being premises No. 2 Jorabagan Street, in the town of Calcutta.
2. All that piece and parcel of land measuring about 25 cottahs, being premises No. 4 Jorabagan Street, in the town of Calcutta.
3. All that piece and parcel of land, measuring about 15 cottahs, being premises No. 6 Jorabagan Street, Calcutta.
4. All that piece and parcel of land measuring about 3½ cottahs, being premises No. 7 Jorabagan Street, Calcutta.
5. All that piece and parcel of land measuring about 3 cottahs, being premises No. 35 Mondal Street, Calcutta.
6. All that piece and parcel of land measuring about 5 cottahs, being premises No. 35-1 Mondal Street, Calcutta.
7. All that piece and parcel of land measuring about 5 cottahs, being premises No. 35-1-1 Mondal Street, Calcutta.
8. All that piece and parcel of land measuring about 5 cottahs, being premises No. 35-1-2 Mondal Street, in the town of Calcutta.
9. All that piece and parcel of land measuring about 4 cottahs, being premises No. 8 Karforma Lane, in the town of Calcutta.
10. All that piece and parcel of land measuring about 5 cottahs, being premises No. 10 Shama Charan Dey's Street, in the town of Calcutta, being the holding No. 247, Block No. 8, Northern Division.
11. All that piece and parcel of land measuring about 30 bighas, being premises No. 34 Belgachia Road, thana Ultadinghi, Panchannagram, division 2, subdivision 7, sub-registry Cossipore, district 24-Parganas, partly being the holding No. 1 rent-free.
12. All that piece and parcel of land measuring about 7 bighas 16 cottahs, more or less, being the holding Nos. 16 and 18 Dum-Dum Road, thana Dum-Dum, Dihi Panchannagram, division 2, subdivision 3, sub-registry Dum-Dum, district 24-Parganas, with the paddy land.

(A moiety of all the above premises and holding with buildings, tanks, trees apperteneances, appendages and all estates, right, title, interest, claim thereto of the said judgment-debtor Girindra Nath Das, with all future accretions and occasions will be sold).

For further particulars enquire in the office of the Subordinate Judge, 2nd Court, 24-Parganas.

RAM GOPAL CHAKI, Subordinate Judge.

Alipore, the 19th March 1900.

(1273-1)

NOTIFICATION OF SALE.

In the Court of the Munsif at Balasore.

EXECUTION CASE No. 116 OF 1900.

Hari Prasad Das, decree-holder, *versus* Sridhar Padhan and Ram Chandra Padhan, judgment-debtors.

**T**O be sold by the Nazir of the Munsif's Court at Balasore in the Court premises at 12 o'clock on the 17th April 1900 for realisation of Rs. 205-7-7—

- (1) One anna out of Sridhar Padhan's two annas share in mauza Dahapadah zamindari, pargana Sanbat, bearing tauzi No. 838 of the Balasore Collectorate; Government revenue for the above share from 1305 to 1309 Rs. 5-9, and from 1310 till fresh settlement Rs. 6-14, and that of the entire estate from 1305 to 1309 is Rs. 89, and from 1310 till fresh settlement is Rs. 110.



(2) Six pie share, inclusive of nijjote, nijchas, &c., belonging to Ram Chandra Padhan, judgment-debtor, in zamindari mauza Nagaram in pargana Fulwar, bearing tauzi No. 761 of the Balasore Collectorate. Government revenue of the above share is Rs. 2-1 and that of the entire estate is Rs. 66.

ASHUTOSH SARKAR, Munsif.

Balasore, the 13th March 1900.

(1269-1)

### In the Court of the First Munsif, Rangpur.

#### MONEY EXECUTION CASE No. 94 of 1900.

Nabin Kishory Choudhuran, widow of Tora Mohan Roy Choudhari, decree-holder, *versus* 1 Sudarshan Chandra Banerjee, executor of estate, late Mohesh Chandra Ray, (1) Kaly Ranjan Banerjee, minor, by his mother guardian Bhuban Mahini Devi, (2) Bhuban Mohini Devi, (3) Durga Das Lahiri, judgment-debtors.

**T**HE undermentioned properties of the judgment-debtors will be sold on public auction by the Nazir of the District Judge's Court, in the Court-house, on the 6th May 1900 at 12 o'clock noon for the realization of Rs. 1,136-11-3 due to the decree-holder:—

Mauza Haridevpur, Biswanathpur, Harkeli, Janordan and Ramnathpur, bearing the Government Revenue Rs. 886 15 annas 11 gundas 2 krant and appertaining to Bara 3½ annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of the Collectorate of zilla of Rangpur and situated in station Kotawaly, zilla Rangpur, standing in the name of Kaly Ranjan Banerjee, minor. Approximate value Rs. 5 0.

2. Mauza Sibpur and mauza Issarpur, bearing Government revenue Rs. 616 13 annas 1 gunda 13 krants and appertaining to Bara 3½ annas share of 7 annas of pargana Kundi, mahal No. 163-1 on the tauzi of the Collectorate of zilla Rangpur and situated in station Kotawaly, zilla Rangpur, and standing in the name of Bhuban Mohini Devi, judgment-debtor No. 2. Approximate value Rs. 400.

3. Mauza Serpur, bearing the Government revenue Rs. 546-14 annas and appertaining to 3½ annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of Collectorate of zilla Rangpur, and situated in station Kotawaly and zilla Rangpur, and standing in the name of Durga Das Lahiri, judgment-debtor No. 3. Approximate value Rs. 200.

Be it stated here that properties Nos. 1 and 2 have been mortgaged to Babu Annada Mohan Ray Choudhuri of Bazeh Msjkur, Antergata Kamr Bajeh, a debt of Rs. 32,000.

ANNADA P. BAGCHI, Munsif, First Court.

Rangpur, the 16th March 1900.

(1274-3)

### INSOLVENT NOTICES.

*In the Court for the Relief of Insolvent Debtors at Calcutta.*

In the matter of KALOORAM DOOGARAN, an insolvent.

On Saturday, the 10th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

Camell and De, Attorneys.

(1229-2)

In the matter of PURNA CHANDRA PAL, an insolvent.

On Friday, the 9th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

Ghosh and Kar, Attorneys.

(1230-2)

In the matter of SHIB CHUNDER SEN, an insolvent.

On Tuesday, the 13th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

Dharanisser Mitter, Attorney.

(1231-1)

In the matter of SREEKANTO NATH DAY, an insolvent.

On Thursday, the 1st day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

Asita Kumar Guha, Attorney.

(1232-2)

In the matter of MAKHAN LALL DOSS, an insolvent.

On Tuesday, the 13th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

N. C. Roy, Attorney.

(1233-2)

In the matter of HENRY WISHART SCOTT, an insolvent.

On Monday, the 19th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

Younan and Mookerjee, Attorneys.

(1234-2)

In the matter of OBHOY NATH ROY and SREEKRISTO BAGCHI, insolvents.

On Tuesday, the 9th day of January last, it was ordered that this matter be heard on Tuesday, the first Court day in April next, and that the said insolvents do then attend to be examined before the said Court.

O. C. Gangooly, Attorney for the Insolvents.

N. C. Roy, Attorney for the Adjudicating Auditors.

(1235-2)

In the matter of WILLIAM HUBERT SAVEDRA, an insolvent.

On Thursday, the 1st day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

C. A. Smith, Attorney.

(1236-2)

In the matter of EVELYN FRANCIS SAVEDRA, an insolvent.

On Thursday, the 1st day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

C. A. Smith, Attorney.

(1237-2)

In the matter of MANGRA BIBI, an insolvent.

On Saturday, the 17th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, and that the said insolvent do then attend to be examined before the said Court.

G. K. Ghosh, Attorney.

(1238-2)

In the matter of CAMPBELL GARDENER BAXTER, an insolvent.

On Saturday, the 24th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

Leslie and Hinds, Attorneys.

(1239-2)

In the matter of MOIZUDDIN MEAH and MUNSOORUDDIN MEAH, insolvents.

On Saturday, the 24th day of February last, it was ordered that the matters of the petition of the said insolvents be heard on Tuesday, the 1st day of May next, and that the said insolvents do then attend to be examined before the said Court.

G. K. Ghosh, Attorney.

(1240-2)

In the matter of MESROUB JACOB SETH, an insolvent.

On Saturday, the 24th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

Camell and De, Attorneys.

(1241-2)

In the matter of RAKHAL CHUNDER DOSS, an insolvent.

On Wednesday, the 21st day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

Amarnath Ghosh, Attorney. (1242—2)

In the matter of RADHA NATH SHAHA, an insolvent.

On Thursday, the 22nd day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

Jogendra Nath Chatterjee, Attorney. (1243—2)

In the matter of HEERA LALL SHAW, an insolvent.

On Saturday, the 11th day of January last, it was ordered that Tuesday, the 6th day of March then next now instant, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day, the said insolvent be discharged personally as well as to his after acquired property from all liabilities, for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

NOTE.—The above matter came on for further hearing on Tuesday, the 6th March instant, when it was adjourned to Tuesday, the 3rd April next.

Fox and Mundul, Attorneys. (1244—2)

In the matter of ANUNTO LAL CHUNDER, an insolvent.

On Friday, the 16th day of February last, it was ordered that Tuesday, the 3rd day of April next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day the said insolvent be discharged personally as well as to his after acquired property from all liabilities for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

Manick Lal Seal, Attorney. (1245—2)

In the matter of HENRY WILKINSON and ISABEL KATHERINE WILKINSON, insolvents.

On Thursday, the 25th day of January last, it was ordered that Tuesday, the 3rd day of April next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day, the said insolvents be discharged personally as well as to their after acquired property from all liabilities for debts, claims and demands of and against the said insolvents at the time of the filing of their petition for relief.

E. J. Fink, Attorney. (1246—2)

Chief Clerk's Office, the 18th day of March 1900.

In the matter of ROSELIND FRANCIS, an insolvent.

On Friday, the 9th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

G. K. Ghosh, Attorney. (1278—2)

In the matter of THOMAS ARCHIBALD SALLICK, an insolvent.

On Wednesday, the 14th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

C. A. Smith, Attorney. (1279—2)

In the matter of NOBIN CHUNDER DASS, an insolvent.

On Saturday, the 10th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the first day of May next, and that the said insolvent do then attend to be examined before the said Court.

Jogendranath Chatterjee, Attorney. (1280—2)

In the matter of L. D. CONROY, an insolvent.

On the 5th July 1899, it was ordered that the creditors of the said insolvent do, on or before Tuesday, the 15th day of May next, file in the Office of the Chief Clerk of this Court statements of the amount of their respective claims against the estate of the said insolvent duly verified by their affidavits, and that thereupon the said Chief Clerk do frame a schedule from the claims so to be filed.

Subodhe Chunder Mitter, Attorney for Soshee Bhushun Bonnerjee, the adjudicating creditor of the said insolvent. (1281—2)

In the matter of JANKI PERSAUD and BALMOKUND and in the matter of RAMRUTTUN and SREENATH and JUGMOHUN PROSAD, insolvents.

On Tuesday, the 9th day of January last, by an order of this Court the said insolvents Balmokund and Jugmohun Persaud were adjudged entitled to their personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in their schedule as creditors or claiming to be creditors respectively.

Wilson, Chatterjee and Mittra, Attorneys. (1282—1)

In the matter of JANKI PERSAUD and BALMOKUND, insolvents, and in the matter of RAMRUTTUN and SREENATH and JUGMOHUN PROSAD, insolvents.

On Tuesday, the 13th day of February last, by an order of this Court the said insolvents Janki Persaud and Sreenath were adjudged entitled to their personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in their schedule as creditors or claiming to be creditors respectively.

Wilson, Chatterjee and Mittra, Attorneys. (1283—1)

In the matter of AKSHOY KUMAR CHUNDER, an insolvent.

On Tuesday, the 7th day of March 1899, by an order of this Court the said insolvent was adjudged entitled to his personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in his schedule as creditors or claiming to be creditors, respectively, except as to debt due to Raj Kumar Das, creditor No. 8, mentioned in the schedule of the said insolvent who has not had notice of the day of hearing in this matter.

Thakur and Bysack, Attorneys. (1284—1)

In the matter of MOHENDRA NATH BOSE, an insolvent (second insolvency).

On Tuesday, the 6th day of March instant, it was ordered that the Assignee do pay and divide the sum of Rs. 461-6-2 to and amongst all the creditors upon the estate of the said insolvent as a dividend at the rate of Rs. 2 8 per cent. upon such of the debts as are admitted in the schedule of the said insolvent and such claims as shall be proved or substantiated to the satisfaction of the said Assignee in proportion to their several debts with leave to the Official Assignee to apply to this Court from time to time for directions respecting any debts or any other matter or thing relating thereto.

A. B. Miller, Official Assignee. (1285—1)

In the matter of MONOHUR DOSS and others (MONOHUR DOSS, GOBIND DOSS), insolvents.

On Tuesday, the 6th day of March instant, it was ordered that the Assignee do pay and divide the sum of Rs. 339-10-7 to and amongst all the creditors upon the estate of the said insolvents as a dividend at the rate of Rs. 5-12 per cent. upon such of the debts as are admitted in the schedule of the said insolvents and such claims as shall be proved or substantiated to the satisfaction of the said Assignee in proportion to their several debts with leave to the Official Assignee to apply to this Court from time to time for directions respecting any debts or any other matter or thing relating thereto.

A. B. Miller, Official Assignee. (1286—1)



In the matter of JAMES MURDOCH (separate estate), an insolvent.

On Tuesday, the 6th day of March instant, an account of the receipts and disbursements of the Official Assignee from the 6th day of June 1899 to the 3rd day of March instant, was filed in the Office of the Chief Clerk, and it was ordered that Tuesday, the 3rd day of April next, be appointed for the further hearing of this matter for the purpose of making a dividend.

Any creditor or other person interested who may intend to establish or oppose may claim upon the estate of the said insolvent may attend and be heard, having given notice to the Chief Clerk three clear days before the day of hearing.

A. B. Miller, Official Assignee. (1287—1)

In the matter of STANISLAUS MORAN (separate estate), an insolvent.

On Tuesday, the 6th day of March instant, an account of the receipts and disbursements of the Official Assignee from the 4th day of March 1899 to the 3rd day of March instant was filed in the Office of the Chief Clerk, and it was ordered that Tuesday, the 3rd day of April next, be appointed for the further hearing of this matter for the purpose of making a dividend.

Any creditor or other person interested who may intend to establish or oppose any claim upon the estate of the said insolvent may attend and be heard, having given notice to the Chief Clerk three clear days before the day of hearing.

A. B. Miller, Official Assignee. (1288—1)

In the matter of ROSELIND FRANCIS, residing at No. 15 Champatolla Lane, in the town of Calcutta, a widow living by needle-work, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Friday, the 9th day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

G. K. Ghosh, Attorney. (1289—1)

In the matter of THOMAS ARCHIBALD SALLICK, of No. 28 Champatollah Lane in the town of Calcutta, a Government pensioner, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Wednesday, the 14th day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

C. A. Smith, Attorney. (1290—1)

In the matter of GOLAB ROY, residing at No. 3 Pairatollah Lane, in the town of Calcutta, lately carrying on business in co-partnership with Sittaram Rustogy as dealer in Lucknow Chickun or lace-work under the firm and style of Golab Roy, Sittaram Rustogy at No. 68 Cotton Street, in Calcutta, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI of Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Friday, the 9th day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Ghosh and Kar, Attorneys. (1291—1)

In the matter of NOBIN CHUNDER DASS, of No. 42, Ram Tann Bore's Lane, in the town of Calcutta, daily labourer, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Saturday, the 10th day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Jogendra Nath Chatterjee, Attorney. (1292—1)

Chief Clerk's Office, the 20th day of March 1900.

## In the Court of the District Judge of Bhagalpur.

### INSOLVENCY CASE No. 18 OF 1899.

Bepin Behari Pattra, son of Tara Chand Pattra, deceased, resident of Jamalpur, district Monghyr.

#### NOTICE

IS hereby given that the abovenamed Bepin Behari Pattra, a clerk in the Locomotive Superintendent's Office, East Indian Railway, Jamalpur, has been on the 1st March 1900 declared an insolvent by this Court, and that Babu Purno Nath Laheri, Nazir of this Court, has been appointed Receiver of his estate.

KALI KUMAR BOSE, Sub-Judge, for District Judge.  
Bhagalpur, the 19th March 1900. (1276—1)

163

## CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
|                                                                                                                                                                                               | 1900.                                                 |                                |
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 22nd Mar. ...                                         | Per P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 21st " ...                                            | Ditto ditto.                   |
| Australasian Colonies*                                                                                                                                                                        | 24th " ...                                            | Via Tuticorin and Colombo.*    |
| Straits Settlements, China and Japan.                                                                                                                                                         | 27th " ...                                            | Per str. C. Apar.              |
| Rangoon and Moulmein                                                                                                                                                                          | 22nd " ...                                            | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 26th " ...                                            | Ditto ditto.                   |
| Rangoon and Moulmein                                                                                                                                                                          | 24th " ...                                            | Ditto ditto.                   |
| Akyab, Kyaukpadaung and Sandoway.                                                                                                                                                             | 24th " ...                                            | Ditto ditto.                   |
| Ditto ditto                                                                                                                                                                                   | 26th " ...                                            | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 27th " ...                                            | Ditto ditto.                   |
| Mauritius, Réunion and Seychelles.                                                                                                                                                            | 26th " ...                                            | Via Tuticorin and Colombo.     |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail Steamer, full allowance being made for the steamer being in advance of her published timing, Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by a Steamer not belonging to one of the regular lines.

The letter-box for Inland articles will be cleared for the forenoon Mails at the following hours:—

For Goalundo and Chittagong Express train at 5-30 A.M.  
For Eastern districts as far as Dacca at 6-30 A.M.  
For Midnapore, Orissa and Madras Presidency at 7-30 A.M.  
For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of  $\frac{1}{2}$  anna up to 8 A.M.

For Khulna line at 8-15 A.M.

The letter-box will be cleared for the evening Mails without late fee at the following hours, viz:—

For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 P.M. with a late fee of  $\frac{1}{2}$  anna.

For Darjeeling and Assam at 3-25 P.M. without late fee, and 3-50 P.M. with late fee of  $\frac{1}{2}$  anna.

For the Bombay Mail via Jubbulpore, carrying also Mails for Ceylon at 6 P.M.

For the Punjab Mail at 7-30 P.M.

For Midnapore district only at 7-30 P.M.

For Khulna Mail at 7-30 P.M.

For Eastern Bengal Mail at 7-30 P.M.

Late letters bearing a fee of  $\frac{1}{2}$  anna will be received for the Bombay Mail via Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.

Late registered articles will be received between the following hours:—

For Offices served by the Bombay Mail via Allahabad and Jubbulpore from 5 P.M. to 6-15 P.M.

For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.

Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.



The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 p.m., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 p.m.

On the latest safe day of despatch of the Mail for the Australasian Colonies via Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 p.m., and late letters and papers fully prepaid will be received up to 6-30 p.m.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 p.m., and late letters and papers fully prepaid will be received up to 6-45 p.m. Late registered articles will be received from 5 to 6 p.m. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 p.m., and late letters and papers will be received up to 6-30 p.m. for despatch by any Foreign Mails via Tuticorin, Madras, or Bombay the same night and up to 8-30 p.m., late letters and papers up to 9 p.m., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

JOHN OWENS, Presidency Postmaster.

General Post Office, the 20th March 1900.

### Unclaimed Letters held in the Calcutta General Post Office on 19th March 1900.

|                                            |                                       |
|--------------------------------------------|---------------------------------------|
| Alexander, William.                        | Mahony, Dr.                           |
| Austrian Flour Mills.                      | Martin, M. M.                         |
| Baldwin Bros. & Co., Agents of.            | Moss & Co., A. S.                     |
| Barber, J. F.                              | Muller, L. W.                         |
| Carey, H. F.                               | Pittis & Sons.                        |
| Cartwright & Co.                           | Robertson & Co.                       |
| Clarke & Co.                               | Roscoe Watch Company.                 |
| Colthurst and Harding.                     | Rosdol, A.                            |
| Doran Anthony (Merchant).                  | Rose, J. N.                           |
| Hankey, A. A.                              | Rudge, Miss, care of Cave, Cave & Co. |
| Hollingsworth, B.                          | Scourso Howard & Co.                  |
| Howe, Wm. H.                               | Smart and Mookerdum, Messrs.          |
| Indian and Eastern Patent Agency, Manager. | Smith, Geo. S.                        |
| Kerr & Co., E.                             | Tarley, J.                            |
| Klaimann, Rose                             | Turner, W. R.                         |
| Lawrie & Co., G. W., Photographers.        | Van Sant, Grant.                      |
| Lindlay & Co., Manager.                    | Watson & Co., Impoters.               |
| Lovett & Co.                               | Wense & Co., G.                       |
|                                            | Young & Co., Clarke.                  |

### Letters marked "Care of Post Office."

|                                           |                              |
|-------------------------------------------|------------------------------|
| Albert, D. S.                             | Clemesha, W. A.              |
| Allen, J. W.                              | Cohen, J., Diamond Merchant. |
| Alton, F. D.                              | Collaghan, H., Col. Sergt.   |
| Anderson, Major L. E.                     | Collins, Mr.                 |
| Arthur, Mrs., care of Smith Rodwell & Co. | Collins, James.              |
| Atkinson, E. M.                           | Comberland, W. C.            |
| Austruther, Sir W. R. C.                  | Conry, E. P.                 |
| Barelay, Cecil, S.                        | Cowan, A.                    |
| Barnett, Mrs.                             | Cowhead, C. E.               |
| Baronian, Z. S. J.                        | Cresham, S. T.               |
| Bavil, Mrs. R. C.                         | Craddock, Mrs.               |
| Baxter, J.                                | Cubbin, J. F.                |
| Beeston, R. A.                            | Cumming, R. H.               |
| Beeston, R. C.                            | Damon, E. C.                 |
| Bence, R.                                 | Damon, R. C.                 |
| Bennett, J.                               | Danlon, Condr. F.            |
| Berners, Hamilton H.                      | Davide, A.                   |
| Berry, J. G.                              | Davidson, N. T.              |
| Bevill & Co., R. C.                       | Davies, G.                   |
| Bevill, G.                                | Davies, P. V.                |
| Bews, R. A.                               | Dawson, A.                   |
| Binnie, Miss Florence.                    | Dease, C.                    |
| Bird, Harry.                              | deBremond d'ars, Jean.       |
| Blong, Mrs. Jossie.                       | Denan, Paul.                 |
| Bondalle, R.                              | Deschamps, Emile.            |
| Bourn, S. M.                              | Deuss, Josef.                |
| Brasier, Mrs.                             | Dixon, Mrs. A.               |
| Brisco, Mrs.                              | Dods, Miss M. E. J.          |
| Brown, Olaf.                              | Driscall, Capt. D. P.        |
| Browne, Graham.                           | Elzobedie, Alfred.           |
| Bryant, K.                                | Enfield, Dr. M.              |
| Butler, V. R.                             | Esselmont, J.                |
| Callaghan, W. O.                          | Evans, R. R.                 |
| Campbell, Wm. F.                          | Fein, H.                     |
| Cawte, F.                                 | Ferguson, Mrs. Nellie.       |
| Clarke, Joseph.                           | Flax, L.                     |
| Claymon, Mrs. R.                          | Francis, Conyngham.          |
| Clement, W. Stanley.                      | Fry, A. H.                   |

### Letters marked "Care of Post Office."

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Gallwey, C. H.                      | Padley, Robert.                     |
| Gardiner, Mr.                       | Palin, E. W.                        |
| Gerlach, Mr.                        | Park, C. L.                         |
| Gillon, E. A.                       | Paul, J. M.                         |
| Gleeson, G. W. M.                   | Paulsen, Dr. Axel.                  |
| Haardt, Henry.                      | Pesbin, Mr.                         |
| Hankey, Mrs. Spencer.               | Pettigrew.                          |
| Harbord, Miss Constance.            | Potter, Miss Angie.                 |
| Harcourt, L. A. P.                  | Randall, Capt. J.                   |
| Hart, Marie, Mrs.                   | Renan, Van.                         |
| Hartley, E. J.                      | Reynolds, J.                        |
| Haydon, Staff Farrier.              | Rouse, Miss C. Rath.                |
| Hoste, William Sir.                 | Royal Opera Co., Manager.           |
| Houghton, Mrs.                      | Rudge, Col.                         |
| Jacob, E. E.                        | Russell, James W.                   |
| Johnson, Miss F.                    | Sandys, G.                          |
| Johnston, J. O.                     | Schnap, Bernard.                    |
| Johnstone, Mrs.                     | Schlesinger, Chas.                  |
| Jordan, H., care of R. H. Parker.   | Schnaider, N. L.                    |
| Kennedy, T. L.                      | Sealy, J. M.                        |
| Lampard, C. A.                      | Seidenberg Lena.                    |
| Lampard, Mr.                        | Seymour, Henry.                     |
| Laughton, G. G.                     | Shepherd, R. S.                     |
| Lauwers, Victor.                    | Stafford, J.                        |
| Lazarus, N. A., care of C. Martens. | Stannion, G.                        |
| Lazarus, W.                         | Stevens, Co., G.                    |
| Lehmann, Ludwig.                    | Stewart, J.                         |
| Lemon, P. S.                        | Stuart, A.                          |
| Leven, R. B.                        | Sunders, S.                         |
| Liddon, R. K.                       | Swaine, H. C.                       |
| Linton, James.                      | Swaries, Mrs., care of J. Doyle.    |
| Lumsden, E. G. Mrs.                 | Symond, A. P.                       |
| Luracres, Miss.                     | Tansley, Miss Hettie.               |
| Luschwitz, Miss G.                  | Tarleton, Master B.                 |
| Lynch, J. J.                        | Taylor, Mrs. W.                     |
| Mackintosh, G. Bell.                | Taylor, T. E.                       |
| Macleod, Miss F.                    | Thomas, Miss C.                     |
| MacManaman, P. A.                   | Thoms, Mrs. Robert.                 |
| Maggie, Mrs. James Miller.          | Thumly, Marrian.                    |
| Margoulis, Annetta.                 | Tiffe, E.                           |
| Martin, J. A.                       | Trozer, H. S.                       |
| Martin, Mrs. L. A.                  | Tuckett, Geo. T.                    |
| Martin, R. R.                       | Upton, H. W.                        |
| Mathewson, H.                       | VonLiebig, Ferdinand Ritter.        |
| Matthews, G. W.                     | Walker, Herbert C.                  |
| McIver, Mr.                         | Wallace, J. H.                      |
| Melves, John.                       | Warman, Percy G.                    |
| McKerrow, R. C.                     | Warren Geo.                         |
| McPherson, J.                       | Waterfield, G.                      |
| McQueen, W.                         | Watts, Mrs.                         |
| Mearsi, A.                          | Webster, R. A.                      |
| Millar, E.                          | Weisse, Dr. K.                      |
| Mobey, J.                           | Westlock, John, J.                  |
| Montrosale, E. W.                   | Wheeler, Mrs. A.                    |
| Morgan, James                       | Whitley, A. J.                      |
| Morgan, Thos.                       | Whitney, E. N.                      |
| Morris, G.                          | Williams, F. W.                     |
| Morris, G. F.                       | Wilson, A. F.                       |
| Nevil, J. H.                        | Wilson, Mrs.                        |
| Nundy, A.                           | Wirth, Mrs. P., care of Nyss, S. R. |
| Nyss, S. R.                         | Wirths Cercus                       |
| O'Leary, C.                         | Woeg, A. H.                         |
| O'Neill, C. N. J.                   | Wolfegeer, Dr. H.                   |
| O'Neill, N. J.                      | Zobel, Joseph.                      |
| Oshea, Fred.                        |                                     |

### Registered Letters.

|                     |                   |
|---------------------|-------------------|
| Baronian, Z. S. J.  | Laufer, R. Dr.    |
| Brandenburg, J. A.  | Linton, James.    |
| Chappira, Maria.    | Morris, G.        |
| Chitchley, C. Miss. | Ortlepp, Richard. |
| Combi, A.           | Rainey, H. J.     |
| Deschamps, Emile.   | Smyth, J. Major.  |
| Deuss, Joseph.      | Starling, H. A.   |
| DeDowat Valdemer.   | Stevenson, Mrs.   |
| Hirsch, Herbert.    |                   |

### Unclaimed Letters held in the Barrackpore Post Office on the 19th March 1900.

|               |                 |
|---------------|-----------------|
| Artish, K. N. | Halliwell, S.   |
| Galloway, A.  | Plemby, Mrs. A. |
| Garewood, J.  | Strut, W. C.    |

J. OWENS,  
Presidency Postmaster, Calcutta.

## Nadia Rivers.

Report showing the least depths of water for the week ending Friday, the 9th February 1900.

| Name of river. | Reach of river.                         | Least depth of water soundings. | REMARKS.     |
|----------------|-----------------------------------------|---------------------------------|--------------|
|                |                                         | Ft. in.                         |              |
| Bhagirathi.    | Entrance from Ganges                    | 0 9                             |              |
|                | Thence to Nurpur                        | 0 3                             | Giria.       |
|                | From Nurpur to Jangipur                 | 0 3                             | Lalkhurdier. |
|                | " Jangipur to Berhampore                | 0 9                             | Kulgachie.   |
|                | " Berhampore to Katwa                   | 1 1                             | Jagonathpur. |
|                | " Katwa to Nadia                        | 2 0                             | Dadupur.     |
| Bhadrab.       | Entrance from Ganges                    | .....                           |              |
|                | Thence to Akrikanj                      | 0 6                             | Khamedie.    |
|                | Akrikanj to junction of the             | 1 6                             | Harharia.    |
|                | Bhadrab and Jalangi                     | 2 3                             | Lainagore.   |
|                | Thence to Patkabari                     | 2 6                             | Panditpur.   |
|                | Patkabari to Nadia                      | .....                           |              |
| Matha-bhang.   | Entrance from Ganges                    | .....                           |              |
|                | Thence to Dewanganj                     | 0 4                             | Jamelpur.    |
|                | From Dewanganj to Shikar, ur            | 0 6                             | Meghna.      |
|                | " Shikarpur to Boalia                   | 0 9                             | Bhoral.      |
|                | " Boalia to Chudanga                    | 2 0                             | Dashpara.    |
|                | " Chudanga to Krishnaganj and Hanskhali | 3 6                             | Nederpota.   |

## Gauge Readings.

| Locality.    | Date.                        | Hour.     | Height above zero. | Height above mean sea-level. | REMARKS. |
|--------------|------------------------------|-----------|--------------------|------------------------------|----------|
| Ganges       | Sahibganj                    | 10-3-1900 | A.M. 6             | 2'9                          | 66'9     |
|              | Rampur Boalia                | 10-3-1900 | NOON               | 2'0                          | 42'20    |
|              | Entrance of Bhagirathi Ganga | 8-3-1900  | A.M. 7             | 6'69                         | 50'53    |
|              | Entrance of Bhadrab-Jalangi  | 11-3-1900 | NOON               | ...                          | 35'50    |
|              | Akrikanj                     | 9-3-1900  | ...                | 3'14                         | 36'14    |
| Bhadrab.     | Entrance of Mathabhang       | 9-3-1900  | ...                | 3'56                         | 45'70    |
|              | Jangipur                     | 11-3-1900 | A.M. 10            | 2'20                         | 35'85    |
|              | Berhampore                   | 9-3-1900  | A.M. 6             | 3'90                         | 19'06    |
| Jalangi      | Krishnagar                   | 9-3-1900  | NOON               | '08                          | 8'97     |
|              | Sarupganj                    | 10-3-1900 | P.M. 4             | 2'50                         | 13'35    |
| Matha-bhang. | Hanskhali                    | 10-3-1900 | ...                | ...                          | ...      |

O. S. SMITH, C.E.,

Exe. Engr., Nadia Rivers Division.

Berhampore, the 12th March 1900.

Annual Statement of the Sea-borne Trade and Navigation of the Bengal Presidency and of its Chief Port (Calcutta), and each of its Subordinate Ports (Chittagong, Balasore, Cuttack, Pooree, and Nsrain-gunge), Volumes I and II. Price Rs. 20 for 1897-98. Published at the Calcutta Custom House. Previous years' volumes can also be obtained at the same price.

Parts I, II and III of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College, prepared by Pandit Hrishikesa Sastri and Babu Siva Chandra Gu, M.A., B.L., of that College are offered to the public for sale. The Catalogue is to be completed in 23 parts, the price of each part being 12 annas a copy, exclusive of postage. Copies can be obtained, from the Principal of the Sanskrit College, Calcutta.

## Notice.

It is hereby notified, for general information, that subscription to the complete series of the Indian Law Reports should be registered during the first three months of each calendar year. Subscribers are therefore requested to send in their subscriptions of the complete series before the 31st March in each year. Those who register their names after that date will understand that copies will be supplied only if available.

THE following Weather Reports of the Bengal Meteorological Department, issued by orders of the Government of Bengal, can be supplied to the public at the prices annexed:—

1st.—Bay of Bengal Daily Weather Report, giving meteorological observations taken at 28 stations in Bengal and on or near the coast of the Bay, with a chart and summary. This is published in connection with the Bay of Bengal Storm Signal Service. The report giving 8 A.M. observations of the day is distributed by peon in Calcutta soon after midday. Price to subscribers in Calcutta Rs. 2 per mensem, payable in advance for six months.

This report will be issued every year from 1st November to 30th April. From 1st May again the Bay of Bengal and Bengal Report containing observations taken at 65 stations will be issued up to 30th November.

2nd.—A Monthly Statement of Meteorological Observations taken at 49 observing stations, and of rainfall recorded at 327 subdivisional and other stations, together with summaries of the more important features of the meteorology of the past month of the province, and of the distribution of the rainfall and its variation from the normal. Price of the Monthly Summary Rs. 2 per annum, payable in advance.

Subscriptions payable to the Meteorological Reporter to the Government of Bengal, 4, Camac Street, Calcutta, for the Bay of Bengal and Bengal Daily Weather Report, and to the Accountant and Treasurer, Bengal Secretariat, for the Monthly Report.

C. LITTLE,

Meteorological Reporter to the Govt. of Bengal.

## Notice.

NOTICE is hereby given that the terms for the purchase of publications from the Bengal Secretariat Book Depot except for Government offices or offices under the control of Government Officers are strictly cash, and on no other terms will any publication be supplied, or advertisement, notice, &c., inserted in either of the Gazettes.

In the case of insolvency notices, cash must be sent with such notices when forwarded by Mofussil courts or offices and for those forwarded by the Official Assignee cash must be paid on presentation of memorandum of cost by the Accountant and Treasurer, Bengal Secretariat.

Remittances in postage stamps should be accompanied by an addition of one anna in the rupee on account of discount.

Applications for Acts of the Bengal Legislative Council required on the public service should be addressed to the REGISTRAR, Office of the Legislative Department, Government of Bengal.

Copies are available for purchase at the Bengal Secretariat Book Depot.

## Notice.

The 29th March 1886.—The subscription to and postage for the Calcutta Gazette will henceforth be at the following rates, payable in advance:—

| For the Mofussil. |     |     | Per annum. |    |    | Per annum.               |     |       |
|-------------------|-----|-----|------------|----|----|--------------------------|-----|-------|
|                   |     |     | Rs.        | A. | P. | Rs.                      | A.  | P.    |
| Entire Gazette    | ... | ... | 15         | 0  | 0  | Parts* III IV, V, and VI | ... | 5 0 0 |
| Postage           | ... | ... | 5          | 0  | 0  | Postage                  | ... | 2 8 0 |
| Supplement        | ... | ... | 6          | 0  | 0  | For a single copy—       |     |       |
| Postage           | ... | ... | 3          | 0  | 0  | Entire Gazette           | ... | 0 8 0 |
| Part I or II      | ... | ... | 5          | 0  | 0  | Postage                  | ... | 0 2 0 |
| Postage           | ... | ... | 2          | 8  | 0  | Supplement               | ... | 0 4 0 |
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# The Calcutta Gazette.

WEDNESDAY, MARCH 28, 1900.

## PART II. Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Advertisement of Sale.

NOTICE is hereby given that the proprietary right of Government, as specified in the conditions of sale below, to the undermentioned estate, situate in the district of Dinajpur, will be put up to sale at the Dinajpur Collectorate on 20th April 1900, corresponding with 8th Baisack 1307 (B.S.)

The purchasers will be subject to the following conditions of sale :—

#### Conditions of Sale.

- 1st.—The estate to be sold to the highest bidder above the upset price, which will be fixed by the Collector at the time of sale. The purchaser of this estate will be considered as the proprietor of the estate, and the entire proprietary right of Government in such estate will be transferred to him. The estate will be sold revenue-free.
- 2nd.—The sale to be subject to existing leases and to the rights conferred by the settlement proceedings and by the laws in force, and the purchasers to be bound to respect the rights of resident cultivators who have signed the schedule of assessment prepared by the revenue authorities.
- 3rd.—If the amount of purchase-money do not exceed Rs. 100, the whole amount to be paid down at once.
- 4th.—If the amount of purchase-money exceed Rs. 100, one-fourth of the amount bid to be immediately deposited. If the balance be not paid by noon of the 16th day after sale, reckoning the day of sale as one, or, if that day be a close holiday, then by noon of the first succeeding office day, the sale is to be cancelled (the sum deposited being forfeited to Government), and the estate to be again put up to sale at the risk of the defaulting purchaser, after issue of advertisement, as in the case of original sale.

| Number on the district roll. | Name of estate and pargana.                            | Approximate area in acres.            | Government revenue assessed. |
|------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------|
| 1                            | 2                                                      | 3                                     | 4                            |
|                              | Pargana Kordaha, estate Chak Kanoo, eight annas share. | Area of the entire mauza is 48 acres. | Revenue-free.                |

Dinajpur Collectorate, the 17th March 1900.

RAJANI PRASAD NEOGY, for Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                                                                               | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                            |
|-----------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                                                                      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand for which to be sold.                                             |
| 1225      | Pargana Uttar Sahapur, char Nagarerkandi, No. 241. Temporarily settled from 1205 to 1308 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhounick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for January 1900. The mahal under management by Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz. the 28th March 1900, the undermentioned estates or shares of estates in the district of Burdwan will be put up for sale at the office of the Collector of that district on the 30th March 1900 at noon for the said arrears.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1         | 2                           | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                                  |
|-----------|-----------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.  | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand for which to be sold.                                                   |
| 93        | Karui, pargana Benodenagar. | Rs. A. P.<br>1,379 7 6      | The whole estate will be sold.          | .....                                                                 | Soudamini Dasi and others.                   | Rs. A. P.<br>.....                                           | Rs. A. P.<br>71 13 2                                        | Rs. A. P.<br>.....                                      | Rs. 71-13-2 ascertained as due to Government checking the tax accounts from the 1879-80 to 1894-95. |
| 160       | Belgachi, pargana Satsaika. | 641 15 5                    | Do. ...                                 | .....                                                                 | Raj Bala Dasi and others.                    | .....                                                        | 100 1 0                                                     | .....                                                   | Rs. 100-1 ascertained due to Government checking the tax accounts from the 1879-80 to 1894-95.      |

Burdwan Collectorate, the 23th February 1900.

B. FOLEY, Collector.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates or shares of estates in the district of Bhagalpur will be put up for sale at the office of the Collector of that district on the 29th March 1900 for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and all other shares besides that specified will be excluded from the sale.

| 1         | 2                                                             | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|-----------|---------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                                    | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 335       | Bikrampur, Chakrami nish taluk, pargana Chhisi, thana Bihpur. | Rs. A. P.<br>7,711 15 0     | Entire ...                              | .....                                                                 | W. Malling Grant and others.                 | Rs. A. P.<br>.....                                           | Rs. A. P.<br>83 4 9                                         | Rs. A. P.<br>.....                                      |
| 402       | Haraili, pargana Nisankhpur Kurha, thana Kishengganj.         | 540 10 0                    | Do. ...                                 | .....                                                                 | Kamla Perand Singh and others.               | .....                                                        | 203 8 0                                                     | .....                                                   |
| 3527      | Agwan Patti, pargana Uttar-khand, thana Bongong.              | 1,895 13 0                  | .....                                   | 8 annas separated share No. 1.                                        | Babu Nitya Nand Singh and others.            | 794 6 0                                                      | .....                                                       | 14 3 5                                                  |
| 3555      | Mohanpur Nowhatia, pargana Kabkhand, thana Bongong.           | 865 12 0                    | .....                                   | Residuary or ijmal share.                                             | Bibi Bulakan and others.                     | 794 2 0                                                      | .....                                                       | 96 12 10                                                |
| 3552      | Birpur, pargana Dhaphar, thana Periauganj.                    | 568 3 0                     | Entire ...                              | .....                                                                 | Ram Lal Babu and others.                     | .....                                                        | 186 14 0                                                    | .....                                                   |

Bhagalpur Collector's Office, the 26th February 1900.

J. G. RITCHIE, Collector.



## Notice of sale for arrears of rent.

NOTICE is hereby given under section VI, Acts XI of 1859, VIII (B.C.) of 1868 and II (B.C.) of 1871, that the under-mentioned tenures within the Cox's Bazar Khas Mahal, in the district of Chittagong, will be put up to public and unreserved sale at the Collector's office of that district on the 29th March 1900 for arrears of rent and cesses remaining unpaid on the 26th December 1899.

| Number of tenure.  | Name of tenure with its situation.                                                   | Name of proprietor.                              | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                      |                      |
|--------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|----------------------|----------------------------------------------------|----------------------|----------------------|
|                    |                                                                                      |                                                  | Rent.                  | Cess.                | Rent.                                              | Cess.                | Total.               |
| 1                  | 2                                                                                    | 3                                                | 4                      | 5                    | 6                                                  | 7                    | 8                    |
| 4-576              | Thana Teknaf, mauza Dakhin Hinlah, mahal Noabad, taluk Ishan Chandra Chaudhuri.      | Mauzain Chaudhuri and others ...                 | Rs. A. P.<br>1,632 6 0 | Rs. A. P.<br>185 8 6 | Rs. A. P.<br>606 9 0                               | Rs. A. P.<br>61 14 0 | Rs. A. P.<br>728 7 0 |
| 5-1035             | Thana Teknaf, mauza Dakhin Hinlah, mahal Noabad, taluk Khowame, Mauzain and Keozain. | Phate Chaudhuri and others ...                   | 1,621 8 0              | 70 15 6              | 546 4 0                                            | 25 10 0              | 569 14 0             |
| 5-121              | Thana Ramu, mauza Kharulia, mahal Noabad, taluk Khairullah.                          | Noor Mahamed Chaudhuri ...<br>For 1305 B.S. ...  | 676 6 0                | 69 12 0              | 109 1 6<br>676 6 0                                 | 23 4 0<br>69 12 0    | 938 7 6              |
| 114-153            | Thana Ramu, mauza Nunachari, mahal Noabad, taluk Gouri Sankar, Boidya Nath Kanungo.  | Golam Bari and others ...<br>For 1305 B.S. ...   | 598 1 9                | 73 11 6              | 148 8 0<br>222 5 9                                 | 24 9 6<br>24 9 3     | 420 0 6              |
| 319-329            | Thana Chakaria, mauza Manikpur, mahal Noabad, taluk Tholapura.                       | Srimati Divendra Kumari ...<br>For 1305 B.S. ... | 695 14 9               | 110 6 6              | 318 0 6<br>135 7 0                                 | 36 13 0<br>36 10 3   | 527 2 3              |
| 373-374            | Thana Chakaria, mauza Rheola, Manikchar, mahal Noabad, taluk Bibi Isprack.           | Asmat Ali and others ...<br>For 1305 B.S. ...    | 1,539 0 0              | 188 9 0              | 384 12 0<br>577 2 0                                | 56 3 0<br>34 15 0    | 1,053 0 0            |
| 585-598<br>604-600 | Thana Chakaria, mauza Toitong, mahal Noabad, taluk Hari Das Bahadur.                 | Har Chandra and others ...<br>For 1305 B.S. ...  | 1,198 14 0             | 191 6 6              | 299 12 0<br>449 9 0                                | 63 13 0<br>63 13 3   | 876 15 9             |
| 300-325            | Thana Chakaria, mauza Rajakhali, mahal Noabad, taluk Hari Das Bahadur.               | Nityananda Roy ...                               | 1,517 2 0              | 186 8 6              | 348 0 0                                            | 62 3 0               | 410 3 0              |

Chittagong Collectorate, the 17th February 1900.

J. H. LEA, Offg. Collector.

## Notification A.

IN supersession of the entry of tanzi No. 2716, Separate Account No. I, that appeared in the sale notification of the *Calcutta Gazette* under date the 21st February last and other subsequent dates, notice is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on Monday, the 23rd of April 1900, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 6, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                   | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|-------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tanzi number. | Name of mahal and pargana.          | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
| 2716          | Pargana Jalamutha, mahal Jalamutha. | Rs. A. P.<br>1,26,748 8 10  | .....                                   | Temporarily-settled Estate.<br>Separate Account No. I                 | Gour Mohan Roy ...                           | Rs. A. P.<br>63,374 4 5                                      | .....                                                       | Rs. A. P.<br>19,804 1 5                                 |

Midnapore Collectorate, Arrear Collection Department, dated the 10th March 1900.

H. F. SAMMAN, Offg. Collector.

NOTICE is hereby given, under section 6, Acts XI of 1859, VII (B.C.) of 1868, and II (B.C.) of 1871, that the under-mentioned jotes in the Malakata Tahsil, in the district of Jalpaiguri, will be put up to public sale at the Deputy Commissioner's office of that district on the 20th day of April 1900 for arrears of rent and cesses remaining unpaid on the 16th day of February 1900:—

| Number of mahal. | Number of jote. | Tahsil, pargana and name of taluk.                      | Name of proprietor.                  | ANNUAL JAMA.           |         | AMOUNT OF ARREARS FOR WHICH THE JOTE IS TO BE SOLD. |                      |                       |
|------------------|-----------------|---------------------------------------------------------|--------------------------------------|------------------------|---------|-----------------------------------------------------|----------------------|-----------------------|
|                  |                 |                                                         |                                      | Rent.                  | Cesses. | Rent.                                               | Cesses.              | Total.                |
| 1                | 2               | 3                                                       | 4                                    | 5                      | 6       | 7                                                   | 8                    | 9                     |
| 25               | 1229            | Tahsil Falekata, pargana Maraghat, taluk Gadheyorkuthi. | Bokarml Oswal and Chatturbhuj Oswal. | Rs. A. P.<br>1,438 0 0 | .....   | Rs. A. P.<br>800 0 0                                | Rs. A. P.<br>46 14 0 | Rs. A. P.<br>945 14 0 |

Jalpaiguri, the 15th March 1900.

H. T. S. FORREST, Deputy Commissioner.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Ishan Chandra Dalal, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.               | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------|-------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Lot No. 140, second portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 4,903 | <p><i>North.</i>—By a portion of Chandamari khal, which enters into the Poiratuni khal, then by a straight line bearing <math>138^{\circ}</math> drawn from a point on the bank of the said Chandamari khal to a point on the bank of the Choto Chintar khal, which runs into the Roymongal river, and then by the said Choto Chintar khal, corresponding to the southern boundary of the first portion of this lot.</p> <p><i>East.</i>—By a portion of the Roymongal river, and then by a straight line bearing <math>208^{\circ}</math> drawn from a point on the bank of the said Roymongal river to a point on the bank of the Chandrakhal khal, corresponding in part to a portion of the western boundary of the third portion of this lot.</p> <p><i>South.</i>—By the Chandrakhal khal entering into the Poiratuni khal, and then by a portion of the said Poiratuni khal, corresponding in part to a portion of the western boundary of the third portion of this lot.</p> <p><i>West.</i>—By a portion of the Poiratuni khal.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Ashutosh Singha, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lot No. 139, third portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 6,473 | <p><i>North.</i>—By a portion of the Dadpur Doania khal, then by a straight line bearing <math>82^{\circ}</math> drawn from a point on the bank of the said Dadpur Doania khal to a point on the bank of the Porakata khal, then by a portion of the said Porakata khal, corresponding to a part of the eastern boundary of the first portion of lot 139, and to a part of the southern boundary of the second portion of the same lot.</p> <p><i>East.</i>—By a portion of the Porakata khal to its junction with the Bali gang.</p> <p><i>South.</i>—By a portion of the said Bali gang.</p> <p><i>West.</i>—By a portion of the same gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Joy Gopal Datta, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any another cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.               | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lot No. 139, fourth portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 5,895 | <p><i>North.</i>—By the eastern branch of the Porakata khal, and then by the Doania khal, joining the said eastern branch of the Porakata khal to the Poiratuni khal.</p> <p><i>East.</i>—By a portion of the Poiratuni khal.</p> <p><i>South.</i>—By a portion of a small khal, called the Porakata khal, which enters the Poiratuni khal, then by a straight line bearing <math>268^{\circ}</math> drawn from a point on the bank of the said Porakata khal to a point on the bank of the Durga Mondal gang.</p> <p><i>West.</i>—By a portion of the Bali gang and by a portion of the Porakata khal corresponding in part to the eastern boundary of the third portion of this lot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.



## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Shyama Das Mittra, and will be sold at 12 o'clock noon on the 18th June 1900, Mouday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.     | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------|-----------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                 | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Lot No. 140, first portion. | 24-Parganas, Basirhat Hosseinabad | Bighas. 6,060 | <p><i>North.</i>—By a portion of the Balli gang.</p> <p><i>East.</i>—By a portion of the Roymongal river.</p> <p><i>South.</i>—By the Chota Chintar khal, which runs into the Roymongal river, then by a straight line, bearing 318° drawn from a point on the bank of the said Chota Chintar khal, to a point on the bank of the Chandamari khal, which enters into the Pirratuni khal, and then by a portion of the said Chandamari khal, corresponding to the northern boundary of the second portion of this lot.</p> <p><i>West.</i>—By a portion of the Pirratuni khal, corresponding in part to the eastern boundary of the second portion of lot No. 139.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

F. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Hure Krishna Chatterjee, and will be sold at 12 o'clock noon on the 20th July 1900, Friday, the 5th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.           | District, subdivision, thana.             | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|-------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                         | 3              | 4                                                                                                                                                                                                                                                                                                                                                            |
| Plot "L," first portion. | 24 Parganas, Diamond Harbour, Mathurapur. | Bighas. 21,150 | <p><i>North.</i>—By the portions of Sheebua Creek and Jogadal River.<br/> <i>East.</i>—By the Thakuran River.<br/> <i>South.</i>—By Ross Creek which joins the Thakuran and Jogadal Rivers.<br/> <i>West.</i>—By the aforesaid Jogadal River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Golak Chandra Dass, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 1377L.R., dated 29th March 1897 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.                               | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                            | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Monoshadip, first portion, in Saugor Island. | 24 Parganas, Diamond Harbour, Kulpi. | Bighas 10,000 | <p><i>North.</i>—By portions of the Morichkhali and Morichkhali Doania khals, corresponding with a part of the southern boundary of Ramkarer char, east portion, and a part of the southern boundary of the first portion of Goalia chak in Saugor Island.</p> <p><i>East.</i>—By a portion of the Chemogari khal.</p> <p><i>South.</i>—By a straight line bearing <math>247^{\circ} 15'</math> drawn from a point on the bank of the said Chemogari khal to a point on the bank of the east branch of the Kirtonkhali khal, and then by the said east branch of the Kirtonkhali khal, up to its junction with the west branch of the said Kirtonkhali khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak of Saugor Island.</p> <p><i>West.</i>—By the west branch of the Kirtonkhali khal, which eventually joins the Goalia khal, then by a portion of the said Goalia khal, and then by a portion of the Morichkhali Doania khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak and a part of the northern boundary of the second portion of Goalia chak and to part of the eastern boundary of the first portion of Goalia chak.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.



**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Radha Krishna Maity, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's Office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 137/L.R., dated 29th March 1897:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under, or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.                                | District, subdivision, thana.        | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------|--------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                             | 2                                    | 3              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Goalia chak, first portion, in Saugor Island. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 10,100 | <p><i>North.</i>—By a portion of the Mora Goalia khal, which runs into the Hooghly River, and by a straight line bearing <math>112^{\circ}</math> drawn from a point on the bank of the said Mora Goalia khal to a point on the bank of the Morichkhali khal, corresponding to the entire south boundary of the west portion and a part of the south boundary of the Ramkarer char, east portion.</p> <p><i>East.</i>—By a portion of the Morichkhali khal and a portion of the Morichkhali Doania khal, corresponding to a part of the south boundary of the east portion of chak Ramkarer char and a part of the western boundary of the first portion of chak Monoshadip in Saugor Island.</p> <p><i>South.</i>—By a portion of the Morichkhali Doania khal and a portion of the Goalia khal, corresponding to a part of the northern boundary of the first portion of chak Monoshadip in Saugor Island and a part of the northern boundary of the second portion of the Goalia chak in Saugor Island.</p> <p><i>West.</i>—By Hooghly River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Muchiram Mondal, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 10th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.



That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.           | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Plot "C," first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,600 | <p><i>North.</i>—By Chandanpiri Doania khal or east branch of the Chandanpiri gang, corresponding to a part of the south boundary of the third portion of D plot.</p> <p><i>East.</i>—By Subtermukhi river.</p> <p><i>South.</i>—By a straight line bearing <math>270^{\circ}</math> drawn from a point on the bank of the Subtermukhi river to a point on the bank of the Ghinur khal, which runs into the Chandanpiri gang, and then by the said Ghinur khal, corresponding to the north boundary of the second portion of this plot.</p> <p><i>West.</i>—By a portion of the Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Mahendra Nath Dass, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 10th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.            | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------|--------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Plot "C," second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 3,900 | <p><i>North.</i>—By the Ghinur khal, and then by a straight line bearing <math>90^{\circ}</math> drawn from a point on the bank of the said Ghinur khal to a point on the bank of the Subtermukhi river, corresponding to the south boundary of the first portion of this plot.</p> <p><i>East.</i>—By a portion of the Subtermukhi river.</p> <p><i>South.</i>—By a portion of the Chandanpiri gang.</p> <p><i>West.</i>—By a portion of the said Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

*Statement of Government Promissory Notes enfaced for payment of Interest in London, under deduction of amount retransferred to India, and outstanding in the books of the Bank of Bengal on the 15th March 1900.*

| PARTICULARS.                                               | 3 per cent. of 1896-97. | 3½ PER CENT. LOANS— |              |             |             |             |              | 4 PER CENT. LOANS— |             |             |             |                   |                                   |        | 4½ PER CENT. LOANS— |          |                                              |        | GRAND TOTAL. |
|------------------------------------------------------------|-------------------------|---------------------|--------------|-------------|-------------|-------------|--------------|--------------------|-------------|-------------|-------------|-------------------|-----------------------------------|--------|---------------------|----------|----------------------------------------------|--------|--------------|
|                                                            |                         | Of 1842-43.         | Of 1854-55.  | Of 1865.    | Of 1879.    | Of 1893-94. | Total.       | Of 1832-33.        | Of 1835-36. | Of 1842-43. | Of 1854-55. | Transfer of 1865. | Reduced 4 per cent. loan of 1879. | Total. | Of 1870.            | Of 1878. | Transfer loan of 1879, 4½ per cent. portion. | Total. |              |
| Balance of 28th February 1900                              | 1,61,25,500             | 1,96,66,700         | 13,18,11,800 | 2,66,04,300 | 1,34,61,700 | 1,100       | 19,15,45,600 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               | 2,000    | 32,500                                       | 46,500 | 29,77,91,834 |
| ADD—                                                       |                         |                     |              |             |             |             |              |                    |             |             |             |                   |                                   |        |                     |          |                                              |        |              |
| Amount of loan certificates transferred to stock in London |                         |                     | 12,75,600    |             |             |             | 12,75,600    |                    |             |             |             |                   |                                   |        |                     |          |                                              |        | 12,75,600    |
| Amount enfaced at Madras up to 15th March 1900             |                         |                     | 1,00,000     |             |             |             | 1,00,000     |                    |             |             |             |                   |                                   |        |                     |          |                                              |        | 1,00,000     |
| Amount enfaced at Bombay up to 15th March 1900             |                         | 4,000               | 5,57,000     | 1,500       | 500         |             | 5,63,000     |                    |             |             |             |                   |                                   |        |                     |          |                                              |        | 5,63,000     |
| Amount enfaced at Calcutta between 1st and 15th March 1900 |                         |                     | 4,00,000     |             |             |             | 4,00,000     |                    |             |             |             |                   |                                   |        |                     |          |                                              |        | 4,00,000     |
|                                                            | 1,61,25,500             | 1,96,70,700         | 13,41,41,400 | 2,66,05,800 | 1,34,62,200 | 1,100       | 19,38,84,200 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               | 2,000    | 32,500                                       | 46,500 | 31,01,30,434 |
| DEDUCT—                                                    |                         |                     |              |             |             |             |              |                    |             |             |             |                   |                                   |        |                     |          |                                              |        |              |
| Amount written off the London registers                    |                         | 2,000               | 22,01,000    |             | 9,000       |             | 22,12,000    |                    |             |             |             |                   |                                   |        |                     | 2,000    |                                              | 2,000  | 22,14,00     |
| Balance on 15th March 1900                                 | 1,61,25,500             | 1,96,68,700         | 13,19,43,400 | 2,66,05,800 | 1,34,52,600 | 1,100       | 19,16,71,600 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               |          | 32,500                                       | 44,500 | 29,79,15,834 |

NOTE.—From 9th June 1887 to 15th Jan. 1900—Enfaced from India 10,453 lakhs; retransferred from London 9,677 lakhs.

|                           |    |    |    |    |
|---------------------------|----|----|----|----|
| 15th Jan. 1900 .. 31st .. | 24 | .. | .. | 31 |
| 1st Feb. .. 15th Feb. ..  | 7  | .. | .. | 37 |
| 15th .. 28th ..           | 9  | .. | .. | 33 |
| 1st Mar. .. 15th Mar. ..  | 23 | .. | .. | 23 |

10,515  
9,789

Balance against India 726 lakhs.

E. HILDRETH,

*Offg. Superintendent.*

W. D. CRUICKSHANK,

*Secretary and Treasurer.*

PUBLIC DEBT OFFICE, BANK OF BENGAŁ,

Calcutta, the 20th March 1900.

(1298—1)



**Statement of the Affairs of the Bank of Bengal for the week ending 20th March 1900.**

| LIABILITIES.                               |     |              |        | ASSETS.                                             |     |              |       |
|--------------------------------------------|-----|--------------|--------|-----------------------------------------------------|-----|--------------|-------|
|                                            |     | Rs.          | A. P.  |                                                     |     | Rs.          | A. P. |
| Capital paid up                            | ... | 2,00,00,000  | 0 0    | Government Securities                               | ... | 49,58,700    | 0 0   |
| Reserve Fund                               | ... | 98,50,000    | 0 0    | Other authorised investments                        | ... | 75,61,349    | 0 0   |
| Public Deposits at Head Office             | ... | 70,27,417    | 2 10 3 | Loans on Government and other authorised securities | ... | 2,64,30,142  | 1 6   |
| Ditto ditto at Branches                    | ... | 88,85,013    | 5 9 3  | Accounts of Credit on ditto ditto                   | ... | 2,25,97,775  | 1 6   |
| Other Deposits at Head Office and Branches | ... | 6,30,92,413  | 9 7    | Bills discounted and purchased                      | ... | 1,28,76,335  | 9 5   |
| Bank Post Bills, &c.                       | ... | 3,66,943     | 15 7   | Balances with other Banks                           | ... | 11,49,704    | 3 11  |
| Sundries                                   | ... | 16,49,795    | 8 3    | Bullion                                             | ... | 3,530        | 4 7   |
|                                            |     |              |        | Dead Stock                                          | ... | 13,40,323    | 15 10 |
|                                            |     |              |        | Stamps                                              | ... | 9,802        | 3 0   |
|                                            |     |              |        | Sundries                                            | ... | 8,92,367     | 14 6  |
|                                            |     |              |        |                                                     |     | 7,78,20,030  | 6 3   |
|                                            |     |              |        | Cash and Currency Notes at Head Office              | ... | 1,75,65,704  | 10 9  |
|                                            |     |              |        | Cash and Currency Notes at Branches                 | ... | 1,54,35,848  | 9 0   |
|                                            |     |              |        |                                                     |     | 3,30,01,553  | 3 9   |
| Rupees                                     | ... | 11,08,21,583 | 10 0   | Rupees                                              | ... | 11,08,21,583 | 10 0  |

BANK OF BENGA,  
Calcutta, the 22nd March 1900.

L. G. DUNBAR, Offg. Chief Accountant.  
Rate for Demand Loans 6 per cent.  
Percentage 40-7.

By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.  
(1296-1)

**Notice.**

IN the orders issued by the Superintending Engineer, South-Western Circle, under the Navigation Rules, vide Notification No. 98, dated the 4th April 1893, and published in Part II of the *Calcutta Gazette* of the 18th October 1893, for the Hijili Tidal and Orissa Coast Canals, the following addenda are made:—

Add the word "not" after the words "boats are" in line 1 of rule 9.

Substitute "130" for "100" in line 1 and "19" for "17" in line 2 of rule 13.

T. BUTLER,  
Offg. Superintending Engineer,  
South-Western Circle.

CALCUTTA,  
The 27th March 1900.

**Irrigation Department.**

**NOTICE.**

IN supersession of the notice, dated 26th February 1900, published in Part II, page 290, of the *Calcutta Gazette* of the 28th February 1900, it is hereby notified for general information, that the Eastern Main Canal Series of the Sone Canals will be closed from the 11th April to the 15th June 1900, for the purpose of clearing silt and carrying out necessary repairs.

A. H. C. MACCARTHY,  
Under-Secy. to the Govt. of Bengal.

CALCUTTA,  
The 26th March 1900.

**Irrigation Department.**

**NOTICE.**

WITH reference to the notice published at page 254, Part II of the *Calcutta Gazette* of the 21st February 1900, it is hereby notified for general information that the 7th and 8th Reaches of the Midnapore Canal, namely, the reaches extending from Kantapur, on the river Roopnarain, to Kultapur, on the river Damodar, and from Bansberiah, on the Damodar river, to Uluberiah, on the Banspatiy khal, near the river Hooghly, which were notified to be closed for repairs, will be re-opened to traffic from the 28th March 1900.

A. H. C. MACCARTHY,  
Under-Secy. to the Govt. of Bengal.

CALCUTTA,  
The 21st March 1900.

**Irrigation Department.**

**NOTICE.**

IT is hereby notified that the High Level Canal, Ranges I and II, from Chowduar to Rorya, will be closed for annual repairs from 8th May to 10th June 1900, both days inclusive.

A. H. C. MACCARTHY,  
Under-Secy. to the Govt. of Bengal.

CALCUTTA,  
The 26th March 1900.

**Notice.**

**THE DEHING COMPANY, LIMITED.**

THE Transfer Register of this Company will be closed from 19th to 31st March 1900, inclusive.

KETTLEWELL, BULLEN & Co., Managing Agents.  
(1313-1)

173

**THE DEHING COMPANY, LIMITED.**

THE Twenty-fourth Annual Ordinary General Meeting of the Shareholders in this Company will be held at the Registered Office, No. 21 Strand, on Friday, the 30th day of March 1900, at 1 P.M., for the purpose of receiving the Directors' Report and for the consideration of such other business as may be brought forward.

KETTLEWELL, BULLEN & Co., Managing Agents.  
Calcutta, the 19th March 1900. (1312-1)

174

**Notice.**

**THE MOTHOLA COMPANY, LIMITED.**

THE Transfer Register of this Company will be closed from 19th to 31st March 1900, inclusive.

KETTLEWELL, BULLEN & Co., Managing Agents.  
(1310-1)

172

**THE MOTHOLA COMPANY, LIMITED.**

THE Twenty-sixth Annual Ordinary General Meeting of the Shareholders in this Company will be held at the Registered Office, No. 21 Strand, on Friday, the 30th day of March 1900, at 1-15 P.M., for the purpose of receiving the Directors' Report, declaring a final dividend for season 1899, and for the consideration of such other business as may be brought forward.

KETTLEWELL, BULLEN & Co., Managing Agents.  
Calcutta, the 14th March 1900. (1311-1)

175

## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.FROM 1st April 1898 the price of this quinine will be  
as follows:—

|             |         |                           |
|-------------|---------|---------------------------|
| 1 Pound tin | Rs. 17, | or, post free, Rs. 17-12. |
| ½ "         | " " 8-8 | " " " 9.                  |
| ¼ "         | " " 4-4 | " " " 4-12.               |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সলফেট অফ কুইনাইন।

১৮৯৮ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                    |                        |
|--------------------|------------------------|
| ১ এক পৌণ্ড টিন ১৭, | বা ডাক মাসুল সমেত ১৭৮০ |
| ½ আধ " " ৮৮০       | " " " ৯                |
| ¼ শিকি " " ৪৪০     | " " " ৪৮০              |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনিডাইন নামক অপকৃত্ত  
কারের সহিত ইচ্ছাপূর্বক মিশ্রণ হয় নাই তাহার  
গ্যারাণ্টী দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking *six pounds* at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, *Rs. 2, ans. 8*; per eight-ounce tin, *Rs. 5*; per pound tin, *Rs. 10*. The general public can be supplied by the Superintendent, Botanic Garden, for *Cash only* at the undernoted rates—per four-ounce tin, *Rs. 3*; per eight-ounce tin, *Rs. 6*; per pound tin, *Rs. 12*. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per 4oz. tin, eight annas per 8oz. tin, and twelve annas per pound tin, in addition to the foregoing rates.

## Wanted.

A TRANSLATOR for the District and Sessions Judge's Office, Backergunge, on a monthly salary of Rs. 80 rising to Rs. 100 by biennial increment of Rs. 2.

Applications with copies of testimonials will be received in this office up to 10th April 1900.

Preference will be given to candidates who have passed the B.L. Examination.

C. W. E. PITTAR, District Judge.

Backergunge District Judge's Office, the 19th March 1900.

WANTED two or three temporary Amins on Rs. 25 per month. Passed students of the Dacca Survey School with practical experience in Government Surveys will be preferred. Apply at once to Subdivisional Officer, Jahannabad, Hooghly, with copies of testimonials. Applications will be received up to 8th April 1900.

SUKUMAR HALDAR, Subdivisional Officer.  
Jahannabad Subdivisional Office, the 12th March 1900.

## Notice.

WANTED two Circle Officers for the Churaman Ward's Estate in Dinajpur on a monthly salary of Rs. 60 each with travelling allowance under the Civil Service Regulations. The qualifications required are a good knowledge of English and of zamindari business. The applicants must be physically fit and must be able to ride. Security of Rs. 1,000 in cash or Government Promissory Notes will be required. Applications should show age, qualifications and previous service and must reach the undersigned on or before the 7th proximo with copies of testimonials.

J. H. E. GARRETT, Collector of Dinajpur.

(1296-2)

## Notice.

THE Directors have made the following changes in the Bank's Establishment:—

Mr. T. P. Jack to officiate as Cashier at Head Office, with power to sign for the Bank, *vice* Mr. G. I. Arbuthnot, retiring from the service.

Mr. C. H. D. Moberly to act as Agent at Dacca temporarily, *vice* Mr. C. S. Connell, proceeding on leave.

Mr. J. B. Spicer to act as Agent, Allahabad, during the absence of Mr. J. W. E. Lombard on short leave, and thereafter to act as Agent, Lahore, *vice* Mr. W. Wheeler, retiring from the service.

By order of the Directors,

W. D. CRUICKSHANK,

Secretary and Treasurer.

Bank of Bengal, Calcutta, the 22nd March 1900.

(1299-1)

## Notice.

MR. GEORGE ANDREA PITTA is alone authorised to sign our firm as from the 1st day of January 1900, under power of Attorney from the proprietors bearing date the 13th day of November 1899.

TH. VAFIADIS & Co.

Calcutta, the 27th day of February 1900. (1286-3)

161

## Notice to Paper Manufacturers.

TENDERS are invited before the 15th April 1900 for the purchase of sabai grass from the forests of the Singhbhum district from 1st July 1900.

Tender forms and further information on application to the Conservator of Forests, Bengal, Darjeeling.

## NOTICE.

## Zamindary Dak Cess.

THE public are hereby informed that the Zamindary Dak Cess of the Hooghly district is to be paid by two instalments, viz., on the 29th May and 13th December, during the year 1900 at the rate of 12 annas per cent. per annum on the sadar jama of estates paying revenue of Rs. 50 and upwards.

Estates of which the revenue is less than Rs. 50 by present or future partition will not be exempted.

T. INGLIS, Collector of Hooghly.

Hooghly Collectorate, Chinsurah, the 21st March 1900.

## Notification.

TO be peremptorily sold by the Registrar of the Calcutta High Court, Original Side, in his sale-room in the Court-house, on Saturday, the 28th April next, at 12 o'clock noon, pursuant to a decree and an order of said Court, made in suit No. 468 of 1898 (wherein Atul Chunder Ghose is the plaintiff and Haripado Bonnerjee and another are the defendants), and dated, respectively, the 5th day of September 1898 and the 4th day of January 1900, the defendant's following properties:—

**Lot I.**—All that the eastern portion of the premises Nos. 12 and 13 Raghoonath Chatterjee's Street, in Calcutta, with buildings thereon and the land thereunto belonging, containing by admeasurement five cottahs sixteen square feet, more or less, included in Holding Nos. 282 and 283, in Block No. XIV, North Division, for which an annual revenue of Rs. 2-4-1 is paid to the Calcutta Collectorate, and such eastern portion being bounded on the north by the tenanted house of the late Dwarkanath Bhunjo and partly by the house of Sarut Chunder Dutt, on the east partly by the house of the late Dwarkanath Bhunjo and partly by the house of Hurroprosad Dutt, on the south partly by a passage leading from Raghoonath Chatterjee's Street to the said premises and partly by portion of the said premises Nos. 12 and 13 Raghoonath Chatterjee's Street, in Calcutta, allotted on partition to Hem Chunder Bonnerjee and Brothers, and on the west by the said portion of premises Nos. 12 and 13 Raghoonath Chatterjee's Street, allotted to the said Hem Chunder Bonnerjee and his Brothers and demarcated by boundary pillars and pegs.

**Lot II.**—All that undivided seven-sixteenths share of and in all that garden land, hereditament and premises with all appurtenances known as Burra Bazar, situate at Santipur, pargana Ukra, in the district of Nadia, thana and sub-registration Santipur, the whole containing by estimation 16 bighas of lakraj lands, be the same a little more or less, and butted and bounded in manner following, that is to say, on the north partly by lakraj land of the defendant Haripado Bonnerjee and others and the lands of Panchanun Roy, on the east by a tank and lands of the defendant Haripado Bonnerjee and others, on the south by the garden of Taran Singh, and on the west partly by the said Singha's garden and partly by the lakraj lands and garden of Bindoo Paramanick.

The conditions of sale and the abstract of title may be seen at the office of Babu Kalidas Bhunjo, at No. 4 Strand, and at the office of the Registrar, High Court, Original Jurisdiction, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Kalidas Bhunjo, Plaintiff's Attorney.  
Calcutta High Court, Original Jurisdiction, the 8th March 1900. (1316—2)

176

NOTIFIED that the Power-of-Attorney as Am-mukhtar on behalf of Babu Sarat Chandra Saha Chowdhuri, son of late Shambhu Nath Saha Chowdhuri, Zamindar of Parsadanga, district Pabna, respecting his estates in the districts of Pabna, Dinajpur, Faridpur, 24 Parganas, Jessore, &c., conferred upon Babu Krishna Nath Chowdhuri, his late Dewan, son of late Radha Kanta Chowdhuri, an inhabitant of Kumri, station Alamdanga, district Nadia, has been cancelled from the 4th Falgun 1306 B.S., his services being dispensed with; so any transaction by him from the same date regarding the said Babu Sarat Chandra Saha Chowdhuri and his estates will not be held valid.

SARAT CHANDRA SAHA CHOWDHURI, Parsadanga, Pabna. (1277—1)

167

## Thora Jan Tea Company, Limited, in Liquidation.

NOTICE is hereby given that all claims against the above Company must be sent in to the Liquidator at No. 30 Dalhousie Square, Calcutta, on or before the 30th day of April 1900, after which date no claims will be admitted.

A. F. BRUCE, Liquidator.

Calcutta, the 23rd March 1900. (1301—1)

171

## Thora Jan Tea and Saw Mills Company, Limited.

Extraordinary Resolution passed the 20th March 1900.

AT the Adjourned Extraordinary General Meeting of the Thora Jan Tea and Saw Mills Company, Limited, duly convened and held at the Registered Office of the Company, No. 30 Dalhousie Square, South, Calcutta, on the 20th day of March 1900, the subjoined Extraordinary Resolution was duly passed:—

## Extraordinary Resolution.

(a) That it has been proved to the satisfaction of this Meeting that the Company cannot, by reason of its liabilities, continue its business, and that it is advisable to wind up the same, and accordingly that the Company be wound up voluntarily.

(b) And that Mr. A. F. Bruce, of Calcutta, be and he is hereby appointed Liquidator for the purposes of such winding up without remuneration.

(c) And that the Liquidator shall sell the property and undertaking of the Company for the price of Rs. 50,000, unless a higher offer be obtained for the same before the 21st day of March 1900.

R. J. P. THOMAS, Chairman.

Calcutta, the 22nd March 1900. (1302—1)

170

## Treasure Trove.

IT is hereby notified, under section 5 of Act VI of 1878, that on the 17th June 1899 the treasure described below was discovered by Maddipatla China Pullayya while rebuilding his house in the village of Tummarakota, Palnad taluk of the Kistna district:—

| Description of articles.   | Weight. | Approximate value. |     |       |
|----------------------------|---------|--------------------|-----|-------|
|                            |         | Tola.              | Rs. | A. P. |
| Four gold star pagodas ... | 1.19    | 27                 | 1   | 6     |

All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Kistna at his office on the 24th September 1900 in view to the matter being enquired and determined according to law.

P. C. DUTT, for Collector.

Kistna Collectorate, Masulipatam, the 7th March 1900.

## Currency Notes.

THE following Currency Notes of the Calcutta Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned:—

## Notes wholly destroyed.

| Register No.          | No. of Notes. | Value.      | Name of Claimant.                                                                                     |
|-----------------------|---------------|-------------|-------------------------------------------------------------------------------------------------------|
|                       |               | Rs.         |                                                                                                       |
| W<br>363 of 1899-1900 | X<br>10       | 27556 1,000 | Babu Shoshi Bhushan Das, Poddar, care of Messrs. U. L. Das & Co., No. 136 Bow Bazar Street, Calcutta. |
|                       | X<br>10       | 27557 1,000 |                                                                                                       |
|                       | X<br>71       | 27815 1,000 |                                                                                                       |
|                       | X<br>71       | 27816 1,000 |                                                                                                       |
|                       | X<br>71       | 11219 1,000 |                                                                                                       |
|                       | X<br>71       | 18680 1,000 |                                                                                                       |

RIVERS HOWE, Assistant Comptroller-General, in charge, Paper Currency.

Calcutta, the 19th March 1900.



## CORPORATION OF CALCUTTA.

Declaration under section 19 of Act II (B.C.) of 1888 of the result of Municipal Election, held on the 14th March 1900.

## WARD No. 1.

1. Mr. H. A. Stark, 19, Wellesley Street,—Withdrew before poll.
2. Babu Dindoyal Bose, 37, Bosepara Lane,—Withdrew before poll.

## WARD No. 2.

1. Babu Jotindranath Mullick, 28, Nundoram Sen's Street,—Withdrew before poll.

## WARD No. 3.

1. Babu Kali Charan Palit, 2, Jagadish Nath Roy's Lane,—Withdrew before poll.

## WARD No. 4.

1. Babu Atul Chunder Ghose, 74, Amherst Street,—Withdrew before poll.
2. Babu Jogesh Chunder Bose, 9, Shib Narain Das' Lane,—Withdrew before poll.
3. Maulvi Agha Mahomed Isa, 15, Gardner's Lane,—Withdrew before poll.

## WARD No. 5.

1. Kumar Dinendra Narain Roy, 79, Upper Chitpur Road,—Elected.

## WARD No. 6.

1. Babu Jogendranath Srimani, 90-2, Baranasi Ghose's Street,—Elected.

## WARD No. 7.

1. Rai Harayram Goenka, Bahadur, 31, Banstola Street,—Elected.

## WARD No. 8.

1. Maulvi Budruddin Haidar, Khan Bahadur, 1, Khyroo Munshi's Road,—Elected.
2. Babu Manik Lal Dutt, 14, Phear's Lane,—Withdrew at the commencement of poll.

## WARD No. 9.

1. Babu Debendra Nath Dutt, 10, Nilmoni Dutt's Lane (154 votes),—Elected.
2. Mr. H. A. Stark, 19, Wellesley Street (92 votes),—Not elected.

## WARD No. 10.

1. Maulvi Abdul Hakim, 75, Maulvie Alimuddin's Street,—Withdrew before poll.
2. Mr. E. S. Andrews, 67, Bentinck Street,—Withdrew before poll.
3. Mr. T. G. Cuyper, 3 and 4, Metcalfe Street,—Elected.

## WARD No. 11.

1. Dr. Jogendra Nath Ghosh, 46 & 47, Nebutola Lane,—Elected.

## WARD No. 12.

1. Mr. E. M. D. Cohen, 59, Ezra Street,—Elected.

## WARD No. 13.

1. Maulvi Mahomed Abdur Rawoof, 27, Ripon Street,—Withdrew before poll.
2. Mr. J. Horace Vallentine, 23, Free School Street (240 votes),—Elected.
3. Maulvi Agha Mahomed Isa, 15, Gardner's Lane (98 votes),—Not elected.

## WARD No. 14.

1. Nawab Nader Jung, 156, Lower Circular Road,—Withdrew before poll.
2. Maulvi Abdul Jawad, 11, Munshi Dedar Baksh's Lane,—Withdrew before poll.
3. Maulvi Agha Mahomed Musa, 16, Gardner's Lane,—Elected.

## WARD No. 15.

1. The Hon'ble Mr. W. B. Oldham, 23-2, Theatre Road,—Elected.

## WARD No. 16.

1. The Hon'ble Mr. J. G. Apear, 44, Chowringhee Road,—Elected.

## WARD No. 17.

1. Mr. E. S. Andrews, 67, Bentinck Street,—Elected.

2. Babu Satis Chunder Ghose, 3, Albert Road,—Withdrew before poll.

## WARD No. 18.

1. Mr. C. F. Deefholts, 14, Chapel Road, Hastings,—Elected.

## WARD No. 19.

1. Nawab Nader Jung, 156, Lower Circular Road,—Withdrew before poll.
2. Mr. M. O'Brien, 21, Convent Road, Entally (33 votes),—Not elected.
3. Mr. John Laird, 52, Tangra Road (210 votes),—Elected.
4. Mr. E. P. Ghose, 14, Canal Street (39 votes),—Not elected.

## WARD No. 20.

1. Maulvi Mahomed Abdur Rawoof, 23, Ripon Street,—Withdrew before poll.
2. Mr. E. C. Bayley, 19, Baniapukur Road,—Elected.

## WARD No. 21.

1. Mr. Geo. Lane Anderson, 1, Old Ballygunge Road,—Elected.
2. Dr. Rammoay Ray, 10, Pran Nath Pandit's Street,—Withdrew at the close of poll.

## WARD No. 22.

1. Babu Nand Lal Guha, 37, Strand Road, Kaligha', —Withdrew before poll.
2. Babu Priyanath Mallik, 55, Chuckerbere Road, North,—Elected.

## WARD No. 23.

1. Babu Amulyadhan Addy, 8, Myerpore Road,—Elected.
2. Babu Bhumnath Mukerjee, 4, Russa Road, South,—Withdrew before poll.
3. Mr. F. Fisher, 2, Alipur Lane,—Withdrew before poll.

## WARD No. 24.

1. Mr. R. Braunfeld, 30, Diamond Harbour Road,—Elected.

## WARD No. 25.

1. Babu Nany Lal Banerjee, Kidderpur, 20, Circular Garden Reach Road,—Elected.
2. Babu Satis Chandra Ghosh, 1, Nemuk Mahal Road, Garden Reach,—Withdrew before poll.

W. R. BRIGHT, Chairman of the Corporation.  
Municipal Office, Calcutta, the 19th March 1900.  
(1314—1)

## The Hindu Family Annuity Fund.

THE following Resolution was adopted by the subscribers to the Hindu Family Annuity Fund at their meeting held on the 27th January 1900:—

That the Directors be authorised to draw in the manner laid down in Rule 65, Rs. 30,105 (thirty thousand one hundred and five only) from the deposit account with the Government of India to meet the expenditure provided for in the Budget Estimate for the year 1900-1901.

G. C. ROSE, Secretary.

ASUTOSH MUKHOPADHYAY, Chairman

Calcutta, the 22nd March 1900. (1300—1)

169

## Lost

A RECEIPT numbered 3472, dated 8th March 1900, and granted by Public Debt Office, Bank of Bengal, on submission of the undermentioned Government Promissory Notes. Notice of loss has been given to the Public Debt Office, Bank of Bengal, and the undersigned is about to apply for surrender of the security:—

| G. P. Note No. | Loan.   | Amount.<br>Rs. | Holder's Name.   |
|----------------|---------|----------------|------------------|
| 042757         | Of 1865 | 1,000          | Induprabha Devi. |
| 042758         | Of 1865 | 1,000          | Ditto.           |
| 042309         | Of 1865 | 500            | Ditto.           |

Name of the Proprietress—INDUPRABHA DEVI.  
Residence—5, William's Lane, Calcutta.  
(1306—1)

168

## Lost

A RECEIPT numbered 16493, dated 21st November 1899, and granted by Public Debt Office, Bank of Bengal on submission of the undermentioned Government Promissory Notes. Notice of loss has been given to the Public Debt Office, Bank of Bengal, and the undersigned is about to apply for surrender of the first security, the other three having been delivered:—

| P. G. Note No. | Loan.               | Amount.<br>Rs. | Holder's name.        |
|----------------|---------------------|----------------|-----------------------|
| 044629         | 3½ per cent., 1865. | 500            | Luckhee Money Dassee. |
| 104355         | ditto               | 1,000          |                       |
| 093252         | ditto               | 500            |                       |
| 104370         | ditto               | 500            |                       |

Name of the proprietress—Luckhee Money Dassee, care of Bhoyrub Chunder Basu.

Residence—103 Clive Street, Calcutta.

(1272—1)

164

In the Court of Rai Aswini Kumar Guha Bahadur, Subordinate Judge, Rangpur.

NOTICE is hereby given that the shares in the undermentioned properties of the judgment-debtor in the Execution Case No. 109 of 1900, in which Daya-maya Passya, decree-holder, *versus* Bhairab Chandra Shaha, judgment-debtor, will be sold in auction by the Nazir, District Judge's Court, Rangpur, at 12 A.M. on the 5th April 1900. The amount due under the decree is Rs. 5,014:—

Lot No. 1.—Zamindari right of the judgment-debtor, 2 annas 2 gandas 2 koras and 2 krants of lot Faridpur, in mahal No. 246, pargana Amdahar, &c., of the Rangpur Collectorate tauzi. Annual revenue of the whole mahal is Rs. 2,926-1-1. The approximate value of the said judgment-debtor's share is Rs. 500.

Lot No. 2.—Zamindari right of the judgment-debtor in 5 annas 4 pies share of lot Badalkhan, &c., in mahal No. 563, pargana Amdahar, &c., of the Rangpur Collectorate tauzi, his-ya 6-4 gandas. Annual revenue of the whole estate is Rs. 2,176-3-4. Approximate value Rs. 1,000.

ASWINI KUMAR GUHA, Sub-Judge.

Rangpur, the 24th March 1900.

(1309—1)

In the Court of the Subordinate Judge of Manbhum.

EXECUTION CASE No. 332 of 1899.

Krishna Kisore Adhikari, decree-holder, *versus* Raja Radha Gobind Narayan Deb, judgment-debtor.

TO be sold by public auction in the above execution case by the Nazir of this Court in the Court premises on the 15th May 1900 for the realisation of Rs. 6,714-9-3, the right, title and interest of the judgment-debtor in the following property which is under mortgage:—

District Manbhum, pargana Manbhum, bearing tauzi No. 11 of the Manbhum Collectorate, mauza Jitu Juri, bounded on the east by Hijtabani mauza and Jore Dhar, on the west by Sindurpore mauza and Salbad land, on the north by Dumri and on the south by the Jore on the way to Kundru mauza. The sadar jama of the tauzi No. 11 is Rs. 1,702-1-6.

JADUPATI BANERJEE, Subordinate Judge.

Purulia, the 21st March 1900.

(1304—1)

## NOTICE.

In the 1st Court of the Subordinate Judge of Shahabad.

EXECUTION CASE No. 502 of 1899.

Imrit Sahu and others, decree-holders, *versus* Nandkishore Dyal Singh and others, judgment-debtors.

TO be sold by the Nazir of the District Judge's Court, Shahabad, on the 2nd April 1900, at 6 A.M., in the Subordinate Judge's Court-house at Arrah, the undermentioned property of the judgment-debtors, Imrit

Sahu and others, for satisfaction of judgment-debt of Rs. 13,118-15:—

Sixteen annas mauza Tarardh and Gunghur Gouspore, pertaining to mahal Huthni, bearing former tauzi No. 4217 and present tauzi No. 5328 of the Shahabad Collectorate, pargana and thana Sassaram. The annual revenue payable to Government is Rs. 1,371-10-11.

DWARKA NATH BHATTACHARYA, Subordinate Judge.

Arrah, the 21st March 1900.

(1303—1)

## SALE NOTICE.

In the Court of the Munsif, 2nd Court, Purulia, District Manbhum.

PRESENT:

Babu Kanti Chandra Mukerjee, Munsif.

EXECUTION CASE No. 78 of 1900.

Ambica Charan Mittra, decree-holder, *versus* Brahma Narain Singh, judgment-debtor.

THE following properties of the judgment-debtor shall be sold by the Nazir of this Court, Purulia, on the 17th of April 1900 at 12 o'clock in the noon for the realization of Rs. 170-11:—

Pargana Matha, in the district of Manbhum, thana Bagmoondi, therein tauzi No. 13.

Bounded on the east by Shakha river and the limits of pargana Kassaipar, west by the limits of parganas Bagmoondi and Patkum, north by the limits of pargana Bagmoondi and south by the limits of mauzas Karka, Sindurpore and Hightiorole in pargana Patkum.

|                               | Rs. | A.     | P.  |
|-------------------------------|-----|--------|-----|
| Revenue payable to Government | ... | 647    | 5 9 |
| Annual income                 | ... | 1,500  | 0 0 |
| Estimated value               | ... | 12,795 | 0 0 |

Be it known that the said property is mortgaged by the judgment-debtor to Babu Krista Kishore Adhikari of Purulia in the district of Manbhum for Rs. 718-12.

KANTI CHANDRA MUKERJEE, Munsif, 2nd Court, Purulia.

Purulia, the 7th March 1900.

(1224—3)

In the Court of the First Munsif, Rangpur.

MONEY EXECUTION CASE No. 94 of 1900.

Nabin Kishory Choudhury, widow of Tora Mohan Roy Choudhary, decree-holder, *versus* 1 Sudarshan Chandra Banerjee, executor of estate, late Mohesh Chandra Ray, (1) Kaly Ranjan Banerjee, minor, by his mother guardian Bhuban Mahini Devi, (2) Bhuban Mohini Devi, (3) Durga Das Lahiri, judgment-debtors.

THE undermentioned properties of the judgment-debtors will be sold on public auction by the Nazir of the District Judge's Court, in the Court-house, on the 5th May 1900 at 12 o'clock noon for the realization of Rs. 1,136-11-3 due to the decree-holder:—

Mauza Haridevpur, Biswanathpur, Harkeli, Janordan and Ramnathpur, bearing the Government Revenue Rs. 886-15 annas 11 gundas 2 krant and appertaining to Bara 3½ annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of the Collectorate of zilla of Rangpur and situated in station Kotawaly, zilla Rangpur, standing in the name of Kaly Ranjan Banerjee, minor. Approximate value Rs. 500.

2. Mauza Sibpur and mauza Issarpur, bearing Government revenue Rs. 616-13 annas 1 gunda 13 krants and appertaining to Bara 3½ annas share of 7 annas of pargana Kundi, mahal No. 163-1 on the tauzi of the Collectorate of zilla Rangpur and situated in station Kotawaly, zilla Rangpur, and standing in the name of Bhuban Mohini Devi, judgment-debtor No. 2. Approximate value Rs. 400.

3. Mauza Serpur, bearing the Government revenue Rs. 546-14 annas and appertaining to 3½ annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of Collectorate of zilla Rangpur, and situated in station Kotawaly and zilla Rangpur, and standing in the name of Durga Das Lahiri, judgment-debtor No. 3. Approximate value Rs. 200.

Be it stated here that properties Nos. 1 and 2 have been mortgaged to Babu Annada Mohan Ray Chaudhuri of Bazeh Majkur, Antergata Kamar Bajeh, a debt of Rs. 32,000.

ANNADA P. BAGCHI, Munsif, First Court.

Rangpur, the 15th March 1900.

(1274—3)

## INSOLVENT NOTICES.

*In the Court for the Relief of Insolvent Debtors at Calcutta.*

In the matter of ROSELIND FRANCIS, an insolvent.

On Friday, the 9th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

G. K. Ghosh, Attorney. (1278-2)

In the matter of THOMAS ARCHIBALD SALLICK, an insolvent.

On Wednesday, the 14th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

C. A. Smith, Attorney. (1279-2)

In the matter of NOBIN CHUNDER DASS, an insolvent.

On Saturday, the 10th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the first day of May next, and that the said insolvent do then attend to be examined before the said Court.

Jogendranath Chatterjee, Attorney. (1280-2)

In the matter of L. D. CONROY, an insolvent.

On the 5th July 1899, it was ordered that the creditors of the said insolvent do, on or before Tuesday, the 15th day of May next, file in the Office of the Chief Clerk of this Court statements of the amount of their respective claims against the estate of the said insolvent duly verified by their affidavits, and that thereupon the said Chief Clerk do frame a schedule from the claims so to be filed.

Subodhe Chunder Mitter, Attorney for Soshee Bhushan Bonnerjee, the adjudicating creditor of the said insolvent. (1281-2)

Chief Clerk's Office, the 20th day of March 1900.

In the matter of M. SYED GUNNY, an insolvent.

On Thursday, the 22nd day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Md. Sultan Alum, Attorney. (1318-2)

In the matter of HURRY CHURN DRY, an insolvent.

On Tuesday, the 6th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

S. S. Banerjee, Attorney. (1319-2)

In the matter of SOSHI BHUSAN DEY, carrying on business as a dealer in kerosine-oil and other miscellaneous articles at No. 17, Jackson Lane, in the town of Calcutta, an insolvent.

On Tuesday, the 20th day of March instant, it was, on the petition of Jugger Nath, Luckhmi Chand and Gobarhone Doss, all of them carrying on business in co-partnership as bankers and kerosine-oil merchants at No. 203 Harrison Road, in the town of Calcutta, under the name, style and firm of Jugger Nath, Goburhone Doss, creditors of the said insolvent, adjudged, that the said Shoshi Bhushan Dey hath committed an act of insolvency under the provisions of the Act XI Vic., Chapter XXI, and by another order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Jogendra Nath Chatterjee, Attorney. (1320-2)

In the matter of BENWARI LAL SHAW and RAI MOHUN SHAW, insolvents.

Notice that an application for an *ad interim* protection order has been this day made by the said insolvents, and that such application will be heard and disposed of by the Acting Commissioner of the Insolvent Court on Monday, the 2nd day of April next, at the hour of half-past ten o'clock in the forenoon.

Any creditor of the said insolvents desirous of opposing such application must appear before the said Court at the time and place aforesaid.

Raj Mohan Das, Attorney. (1321-1)

In the matter of GOPAUL DASS MUKERJEE, an insolvent.

Notice that an application for an *ad interim* protection order has been made by the said insolvent on the 26th instant, and that such application will be heard and disposed of by the Acting Commissioner of the Insolvent Court on Monday, the 2nd day of April next, at the hour of half-past ten o'clock in the forenoon.

Any creditor of the said insolvent desirous of opposing such application must appear before the said Court at the time and place aforesaid.

A. K. Thakur, Attorney. (1322-1)

In the matter of RAM SODOY BORAT, an insolvent.

On the 30th day of November 1897 by an order of this Court the said insolvent was adjudged entitled to his personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in his Schedule as creditors or claiming to be creditors respectively.

N. C. Bose, Attorney. (1323-1)

In the matter of GRISH CHUNDER ADDY and MAKHUN LALL ADDY, insolvents.

On Tuesday, the 13th day of February last, by an order of this Court the said insolvents were adjudged entitled to their personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in their Schedule as creditors or claiming to be creditors respectively.

Ghosh and Kar, Attorneys. (1324-1)

In the matter of AARON ABRAHAM COHEN, residing at No. 1, Humayoon Place, in the town of Calcutta and lately carrying on business at No. 219, Old China Bazar Street, in Calcutta, aforesaid, as a merchant and agent under the name and style of Aaron Cohen and Company, a trader, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Thursday, the 22nd day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Leslie and Hinds, Attorneys. (1325-1)

In the matter of M. SYED GUNNY, formerly carrying on business at No. 38 Sukeas Lane, in the town of Calcutta, but at present has no employment, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Thursday, the 22nd day of March instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Md. Sultan Alum, Attorney. (1326-1)

Chief Clerk's Office, the 27th day of March 1900.

### Insolvency Case No. 37 of 1899.

Kirtibash Das Bhooia.

NOTICE is hereby given that Kirtibash Bhooia, of Naikuri, thana Dum-Dum, district 24-Parganas, was declared insolvent on 24th March 1900. The 21st April 1900 is fixed for creditors to prove their debts.

JOGENDRA NATH DEB, Munsif, 1st Court, Sealdah, vested with power under sections 344-359 of Civil Procedure Code.

Sealdah, the 28th day of March 1900. (1317-1)



## Insolvency Notice.

NOTICE is hereby given that the undermentioned dividend is lying unclaimed:—

*Estate Shew Narain (Shewpaul Shewnarain), an insolvent.*

| Nos. | Names of Creditors.          | Amount of claim.    | 1st dividend at Rs. 15 per cent. |
|------|------------------------------|---------------------|----------------------------------|
| 1    | 2                            | 3                   | 4                                |
| 22   | Jamna Dass Pakir Chand ...   | Rs. A. P. 8,194 2 0 | 1,229 1 11                       |
| 23   | B. Mookerjee & Co. ...       | 8,139 0 0           | 1,220 13 7                       |
| 25   | Chaitrup Sunpat Roy ...      | 4,369 3 6           | 655 6 1                          |
| 26   | Foolchand Muthura Dass ...   | 3,856 4 0           | 578 7 0                          |
| 40   | Monsharam Sebuckram ...      | 5,827 4 0           | 874 1 5                          |
| 43   | Sitalprosad Khorogprosad ... | 7,459 0 0           | 1,117 8 0                        |

A. B. MILLER, Official Assignee.

Calcutta, the 21st March 1900.

(1294—1)

## CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
|                                                                                                                                                                                               | 1900.                                                 |                                |
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 29th Mar. ...                                         | For P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 28th „ ...                                            | Ditto ditto.                   |
| Australasian Colonies* ...                                                                                                                                                                    | 31st „ ...                                            | Via Tuticorin and Colombo.*    |
| Straits Settlements, China and Japan.                                                                                                                                                         | 30th „ ...                                            | Per str. C. Sui-sang.          |
| Rangoon and Moulmein ...                                                                                                                                                                      | 29th „ ...                                            | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 2nd Apl. ...                                          | Ditto ditto.                   |
| Rangoon and Moulmein ...                                                                                                                                                                      | 31st Mar. ...                                         | Ditto ditto.                   |
| Akyab, Kyaukpadaung and Sandoway.                                                                                                                                                             | 31st „ ...                                            | Ditto ditto.                   |
| Ditto ditto ...                                                                                                                                                                               | 2nd Apl. ...                                          | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 3rd „ ...                                             | Ditto ditto.                   |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail Steamer, full allowance being made for the steamer being in advance of her published timing, Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by a Steamer not belonging to one of the regular lines.

The letter-box for Inland articles will be cleared for the forenoon Mails at the following hours:—

For Goulundo and Chittagong Express train at 5-30 A.M.  
 For Eastern districts as far as Dacca at 6-30 A.M.  
 For Midnapore, Orissa and Madras Presidency at 7-30 A.M.  
 For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of ½ anna up to 8 A.M.  
 For Khulna line at 8-15 A.M.  
 The letter-box will be cleared for the evening Mails without late fee at the following hours, viz:—  
 For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 P.M. with a late fee of ½ anna.  
 For Darjeeling and Assam at 3-25 P.M. without late fee, and 3-50 P.M. with late fee of ½ anna.  
 For the Bombay Mail via Jubbulpore, carrying also Mails for Ceylon at 6 P.M.  
 For the Punjab Mail at 7-30 P.M.  
 For Midnapore district only at 7-30 P.M.  
 For Khulna Mail at 7-30 P.M.  
 For Eastern Bengal Mail at 7-30 P.M.  
 Late letters bearing a fee of ½ anna will be received for the Bombay Mail via Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.  
 Late registered articles will be received between the following hours:—  
 For Offices served by the Bombay Mail via Allahabad and Jubbulpore from 5 P.M. to 6-15 P.M.

For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.  
 Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.  
 The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 P.M., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 P.M.

On the latest safe day of despatch of the Mail for the Australasian Colonies via Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 P.M., and late letters and papers fully prepaid will be received up to 6-30 P.M.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 P.M., and late letters and papers fully prepaid will be received up to 6-45 P.M. Late registered articles will be received from 5 to 6 P.M. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 P.M., and late letters and papers will be received up to 6-30 P.M. for despatch by any Foreign Mails via Tuticorin, Madras, or Bombay the same night and up to 8-30 P.M., late letters and papers up to 9 P.M., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

W. Y. O'SULLIVAN, for Presidency Postmaster.

General Post Office, the 27th March 1900.

## Unclaimed Letters held in the Calcutta General Post Office on 26th March 1900.

|                                 |                                |
|---------------------------------|--------------------------------|
| Abbott, Edwin.                  | Indian Watch Company, Manager. |
| Alexander, St. John.            | Kerr & Co., E.                 |
| American Society, Agent.        | Lawrence, Dr. John.            |
| Australian Product Agency.      | Lawrence, G. S.                |
| Austrian Flour Mills.           | Lindlay & Co., Manager.        |
| Baldwin Bros. & Co., Agents of. | Moss & Co., A. S.              |
| Barber, J. F.                   | Nevon, G. E.                   |
| Brand, H. G.                    | Robin & Co.                    |
| Carey, H. F.                    | Roscoe Watch Company.          |
| Doran, Anthony (Merchant).      | Scourso Howard & Co.           |
| Hegarty, James.                 | Spear & Co.                    |
| "Herald," The Editor.           | Stuart, A.                     |
| Hodgen, A.                      | The "Leader," Editor.          |
| India Rubber Tyre Co., Manager. | Trevillion & Co.               |
|                                 | Twerson, Miss Annie.           |
|                                 | Van Sant, Grant.               |
|                                 | Young & Co., Clarke.           |

## Letters marked "Care of Post Office."

|                                           |                              |
|-------------------------------------------|------------------------------|
| Albert, D. S.                             | Chaudouard, Louis.           |
| Allen, J. W.                              | Clement, W. Stanley.         |
| Alton, F. D.                              | Cohen, J., Diamond Merchant. |
| Anderson, Major L. E.                     | Collaghan, H., Col. Sergt.   |
| Arthur, Mrs., care of Smith Rodwell & Co. | Collins, James.              |
| Atkinson, E. M.                           | Comberland, W. C.            |
| Austruther, Sir W. R. C.                  | Conry, E. P.                 |
| Barelay, Cecil S.                         | Cooke, John David.           |
| Baronian, Z. S. J.                        | Cowan, A.                    |
| Bavil, Mrs. R. C.                         | Cowhead, C. E.               |
| Baxter, J.                                | Cresham, S. T.               |
| Beeston, R. A.                            | Craddock, Mrs.               |
| Beeston, R. C.                            | Cumming, R. H.               |
| Bence, R.                                 | Damon, E. C.                 |
| Bennett, J.                               | Damon, R. C.                 |
| Berol, Max.                               | Danlon, Condr. F.            |
| Berry, J. G.                              | Davide, A.                   |
| Bevill & Co., R. C.                       | Davidson, N. T.              |
| Bevill, G.                                | Davies, G.                   |
| Bews, R. A.                               | Davies, P. V.                |
| Blake, C. S.                              | Dawson, A.                   |
| Blong, Mrs. Jessie.                       | Dease, C.                    |
| Blyth, H. A.                              | de Bremond d'arts, Jean.     |
| Bondalle, R.                              | Denan, Paul.                 |
| Bourn, S. M.                              | Deschamps, Emile.            |
| Brisco, Mrs.                              | Deuss, Josef.                |
| Brown, Olaf.                              | Dixon, Mrs. A.               |
| Browne, Graham.                           | Docter, Alex.                |
| Bryant, K.                                | Dods, Miss M. E. J.          |
| Batler, V. R.                             | Driscoll, Capt. D. P.        |
| Callaghan, W. O.                          | Elzobetic, Alfred.           |
| Campbell, Wm. F.                          | Enfield, Dr. M.              |
| Carvalho, S.                              | Esselmont, J.                |
| Cawte, F.                                 | Evans, R. R.                 |

## Letters marked "Care of Post Office."

|                                     |                                        |
|-------------------------------------|----------------------------------------|
| Fein, H.                            | O'Neill, O. N. J.                      |
| Ferguson, Mrs. Nellie.              | O'Neill, N. J.                         |
| Fitzpatrick, J. B.                  | Oshea, Fred.                           |
| Flax, L.                            | Padley, Robert.                        |
| Fry, A. H.                          | Palin, E. W.                           |
| Fry, F. W.                          | Park, C. L.                            |
| Gallwey, C. H.                      | Paul, J. M.                            |
| Gardiner, Mrs.                      | Paulsen, Dr. Axel.                     |
| Gerlach, Mr.                        | Pesbin, Mr.                            |
| Gillon, R. A.                       | Pettigrew, Mr.                         |
| Gleeson, G. W. M.                   | Pike, Mrs., care of E. H. Pike.        |
| Haardt, Henry.                      | Potter, Miss Angie.                    |
| Hankey, Mrs. Spencer.               | Randall, Capt. J.                      |
| Harbord, Miss Constance.            | Reynolds, J.                           |
| Harcourt, L. A. P.                  | Roy, F. E.                             |
| Haydon, Staff Parrier.              | Rudge, Col.                            |
| Holdsworth, Mrs.                    | Russell, James W.                      |
| Holdsworth, Mrs. C.                 | Sandys, G.                             |
| Houghton, Mrs.                      | Schaap, Bernard.                       |
| Jacob, E. E.                        | Schneider, N. L.                       |
| Johnston, J. O.                     | Sealy, J. M.                           |
| Johnstone, Mrs.                     | Seymour, Henry.                        |
| Jordan, H., care of R. H. Parker.   | Shepherd, R. S.                        |
| Kennedy, T. L.                      | Sommers, Paul.                         |
| Lampard, C. A.                      | Stafford, J.                           |
| Lampard, Mr.                        | Stannion, G.                           |
| Larkins, Arthur.                    | Stevens, Co., G.                       |
| Laughton, G. G.                     | Stewart, J.                            |
| Lauwers, Victor.                    | Sunders, S.                            |
| Lazarus, N. A., care of C. Martens. | Swarries, Mrs., care of J. Doyle.      |
| Lazarus, W.                         | Sydney, A. P.                          |
| Lehmann, Ludwig.                    | Tansley, Miss Hettie.                  |
| Lemon, P. S.                        | Tarleton, Master B.                    |
| Leven, R. B.                        | Taylor, Mrs. W.                        |
| Linton, James.                      | Taylor, T. E.                          |
| Lumsden, E. G. Mrs.                 | Thomas, Miss C.                        |
| Luracres, Miss.                     | Thoms, Mrs. Robert.                    |
| Luschwitz, Miss G.                  | Thumly, Marrian.                       |
| Lynch, J. J.                        | Trozer, H. S.                          |
| Mackintosh, G. Bell.                | Tuckett, Geo. T.                       |
| Macleod, Miss F.                    | Upton, H. W.                           |
| MacManaman, P. A.                   | VonLiebig, Ferdinand.                  |
| Maggie, Mrs. James Miller.          | Ritter.                                |
| Man, E. G.                          | Waldorf, Miss Janet.                   |
| Margoulis, Annetta.                 | Walker, Herbert C.                     |
| Marshall, J.                        | Wallace, J. H.                         |
| Marsi, A.                           | Warman, Percy G.                       |
| Martin, Mrs. L. A.                  | Warren Geo.                            |
| Matthews, G. W.                     | Waterfield, G.                         |
| McIver, Mr.                         | Watts, Mrs.                            |
| McIves, John.                       | Webster, R. A.                         |
| McKerrow, R. C.                     | Weisse, Dr. K.                         |
| McPherson, J.                       | Westlock, John, J.                     |
| McQueen, W.                         | Wheeler, Mrs. A.                       |
| Middleton, Mrs. M.                  | Whitley, A. J.                         |
| Mobey, J.                           | Whitney, E. N.                         |
| Montrosale, E. W.                   | Williams, F. W.                        |
| Morgan, Thos.                       | Wilson, A. F.                          |
| Morris, G.                          | Wilson, Mrs.                           |
| Morris, G. F.                       | Wirth, Mrs. P., care of Wirths Cercua. |
| Nundy, A.                           | Woeg, A. H.                            |
| Nyss, S. R.                         |                                        |
| O'Leary, C.                         |                                        |

## Registered Letters.

|                     |                   |
|---------------------|-------------------|
| Baronian, Z. S. J.  | Haardt, Henri.    |
| Brandenburg, J. A.  | Hirsch, Herbert.  |
| Chappira, Maria.    | Linton, James.    |
| Chitchley, C. Miss. | Ortlepp, Richard. |
| Combi, A.           | Rainey, H. J.     |
| Conway, D.          | Smyth, J. Major.  |
| Deschamps, Emile.   | Starling, H. A.   |
| Deuss, Joseph.      | Stevenson, Mrs.   |
| DeDowat Valdemer.   | Unbar, Simon Mrs. |

Unclaimed Letters held in the Barrackpore Post Office on the 25th March 1900.

Artish, K. N.  
Price, Mrs. G.

Jones, Miss K. E.

J. OWENS,  
Presidency Postmaster, Calcutta.

## Nadia Rivers

Report showing the least depths of water for the week ending Friday, the 16th March 1900.

| Name of river.       | Reach of river.                               | Least depth of water soundings. | REMARKS.                                                           |
|----------------------|-----------------------------------------------|---------------------------------|--------------------------------------------------------------------|
|                      |                                               | Ft. in.                         |                                                                    |
| Bhagirathi.          | Entrance from Ganges                          | 0 6                             | Giriah.<br>Lalkhurdier.<br>Kulgachee.<br>Jagannathpur.<br>Dadupur. |
|                      | Thence to Nurpur                              | 0 3                             |                                                                    |
|                      | From Nurpur to Jangipur                       | 0 3                             |                                                                    |
|                      | „ Jangipur to Berhampore                      | 0 3                             |                                                                    |
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| Locality.         | Date.                        | Hour.     | Height above zero. | Height above mean sea level. | REMARKS.    |
|-------------------|------------------------------|-----------|--------------------|------------------------------|-------------|
|                   |                              |           | Pt.                | Pt.                          |             |
| Ganges            | Sahebganj                    | 17-3-1900 | A.M. 6             | 2'7                          | Below zero. |
|                   | Rampur Boalia                | 17-3-1900 | Noon.              | 0'4                          | Do.         |
|                   | Entrance of Bhagirathi Geria | 16-3-1900 | A.M. 7             | 6'00                         |             |
|                   | Entrance of Bhyrub-Jalangi   | 18-3-1900 | Noon.              | ...                          | 35'45       |
|                   | Entrance of Akrganj          | 16-3-1900 | Noon.              | 3'14                         | 36'14       |
| Bhagirathi.       | Jangipur                     | 17-3-1900 | Noon.              | 3'85                         | 45'00       |
|                   | Berhampore                   | 18-3-1900 | A.M. 10            | 2'14                         | 35'29       |
|                   | Katwa                        | 14-3-1900 | P.M. 6             | 3'75                         | 18'01       |
| Jalangi.          | Krishnagar                   | 16-3-1900 | Noon.              | 0'08                         | 8'97        |
|                   | Sarupganj                    | 17-3-1900 | Noon.              | ...                          | 7'27        |
| Matha-<br>bhanga. | Hanskhal                     | 16-3-1900 | P.M. 4             | 2'58                         | 13'43       |

O. S. SMITH, C.E.,

Exc. Engr., Nadia Rivers Division.

Berhampore, the 19th March 1900.

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# The Calcutta Gazette.

WEDNESDAY, APRIL 4, 1900.

## PART II. Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Advertisement of Sale.

NOTICE is hereby given that the proprietary right of Government, as specified in the conditions of sale below, to the undermentioned estate, situate in the district of Dinajpur, will be put up to sale at the Dinajpur Collectorate on 20th April 1900, corresponding with 8th Baisak 1307 (B.S.)

The purchasers will be subject to the following conditions of sale:—

#### Conditions of Sale.

- 1st.—The estate to be sold to the highest bidder above the upset price, which will be fixed by the Collector at the time of sale. The purchaser of this estate will be considered as the proprietor of the estate, and the entire proprietary right of Government in such estate will be transferred to him. The estate will be sold revenue-free.
- 2nd.—The sale to be subject to existing leases and to the rights conferred by the settlement proceedings and by the laws in force, and the purchasers to be bound to respect the rights of resident cultivators who have signed the schedule of assessment prepared by the revenue authorities.
- 3rd.—If the amount of purchase-money do not exceed Rs. 100, the whole amount to be paid down at once.
- 4th.—If the amount of purchase-money exceed Rs. 100, one-fourth of the amount bid to be immediately deposited. If the balance be not paid by noon of the 15th day after sale, reckoning the day of sale as one, or, if that day be a close holiday, then by noon of the first succeeding office day, the sale is to be cancelled (the sum deposited being forfeited to Government), and the estate to be again put up to sale at the risk of the defaulting purchaser, after issue of advertisement, as in the case of original sale.

| Number on the district roll. | Name of estate and pargana.                            | Approximate area in acres.            | Government revenue assessed. |
|------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------|
| 1                            | 2                                                      | 3                                     | 4                            |
|                              | Pargana Kordaha, estate Chak Kanoo, eight annas share. | Area of the entire mauza is 48 acres. | Revenue-free.                |

Dinajpur Collectorate, the 17th March 1900.

RAJANI PRASAD NEOGY, for Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                                                                               | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                            |
|-----------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                                                                      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature amount of land to which sold.                                                          |
| 1925      | Pargana Uttar Sahapur, char Nagarerkandi, No. 241. Temporarily settled from 1205 to 1308 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhoomick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for January 1900. The mahal under assessment by Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notification A.

IN supersession of the entry of tauzi No. 2716, Separate Account No. I, that appeared in the sale notification of the *Calcutta Gazette* under date the 21st February last and other subsequent dates, notice is hereby given, under sections 5 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on Monday, the 23rd of April 1900, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                   | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|-------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.          | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
|               |                                     | Rs. A. P.                   |                                         | Temporarily-settled Estate.                                           |                                              | Rs. A. P.                                                    |                                                             | Rs. A. P.                                               |
| 2716          | Pargana Jalamutha, mahal Jalamutha. | 1,26,748 8 10               | .....                                   | Separate Account No. I                                                | Gour Mohan Roy ... ..                        | 63,374 4 5                                                   | .....                                                       | 19,804 1 5                                              |

Midnapore Collectorate, Arrear Collection Department, dated the 10th March 1900.

H. F. SAMMAN, Offg. Collector.

NOTICE is hereby given, under section 6, Acts XI of 1859, VII (B.C.) of 1868, and II (B.C.) of 1871, that the undermentioned jotes in the Falakata Tahsil, in the district of Jalpaiguri, will be put up to public sale at the Deputy Commissioner's office of that district on the 20th day of April 1900 for arrears of rent and cesses remaining unpaid on the 15th day of February 1900:—

| Number of mahal. | Number of jote. | Tahsil, pargana and name of taluk.                       | Name of proprietor.                    | ANNUAL JAMA.           |         | AMOUNT OF ARREARS FOR WHICH THE JOTE IS TO BE SOLD. |                      |                      |
|------------------|-----------------|----------------------------------------------------------|----------------------------------------|------------------------|---------|-----------------------------------------------------|----------------------|----------------------|
|                  |                 |                                                          |                                        | Rent.                  | Cesses. | Rent.                                               | Cesses.              | Total.               |
| 1                | 2               | 3                                                        | 4                                      | 5                      | 6       | 7                                                   | 8                    | 9                    |
| 55               | 1229            | Tahsil Falakata, pargana Maraghat, taluk Gudhey-orkuthi. | Boktarmal Oswal and Chatterbhuj Oswal. | Rs. A. P.<br>1,438 0 0 | .....   | Rs. A. P.<br>899 0 0                                | Rs. A. P.<br>46 14 0 | Rs. A. P.<br>94 14 0 |

Jalpaiguri, the 15th March 1900.

H. T. S. FORREST, Deputy Commissioner.



## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Ishan Chandra Dalal, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24 Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.               | District, subdivision, thana.      | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------|------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                  | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Lot No. 140, second portion. | 24 Parganas, Basirhat, Hosseinabad | Bighas. 4,903 | <p><i>North.</i>—By a portion of Chandamani khal, which enters into the Poiratuni khal, then by a straight line bearing <math>138^{\circ}</math> drawn from a point on the bank of the said Chandamani khal to a point on the bank of the Choto Chintar khal, which runs into the Roymongal river, and then by the said Choto Chintar khal, corresponding to the southern boundary of the first portion of this lot.</p> <p><i>East.</i>—By a portion of the Roymongal river, and then by a straight line bearing <math>208^{\circ}</math> drawn from a point on the bank of the said Roymongal river to a point on the bank of the Chandrakhal khal, corresponding in part to a portion of the western boundary of the third portion of this lot.</p> <p><i>South.</i>—By the Chandrakhal khal entering into the Poiratuni khal, and then by a portion of the said Poiratuni khal, corresponding in part to a portion of the western boundary of the third portion of this lot.</p> <p><i>West.</i>—By a portion of the Poiratuni khal.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Ashutosh Singha, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24 Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



*Schedule.*

| Number of lot.              | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lot No. 139, third portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 6,473 | <p><i>North.</i>—By a portion of the Dadpur Doania khal, then by a straight line bearing <math>82^{\circ}</math> drawn from a point on the bank of the said Dadpur Doania khal to a point on the bank of the Porakata khal, then by a portion of the said Porakata khal, corresponding to a part of the eastern boundary of the first portion of lot 139, and to a part of the southern boundary of the second portion of the same lot.</p> <p><i>East.</i>—By a portion of the Porakata khal to its junction with the Bali gang.</p> <p><i>South.</i>—By a portion of the said Bali gang.</p> <p><i>West.</i>—By a portion of the same gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Joy Gopal Datta, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any another cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.               | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lot No. 139, fourth portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 5,895 | <p><i>North.</i>—By the eastern branch of the Porakata khal, and then by the Doania khal, joining the said eastern branch of the Porakata khal to the Poiratuni khal.</p> <p><i>East.</i>—By a portion of the Poiratuni khal.</p> <p><i>South.</i>—By a portion of a small khal, called the Porakata khal, which enters the Poiratuni khal, then by a straight line bearing <math>268^{\circ}</math> drawn from a point on the bank of the said Porakata khal to a point on the bank of the Durga Mondal gang.</p> <p><i>West.</i>—By a portion of the Bali gang and by a portion of the Porakata khal corresponding in part to the eastern boundary of the third portion of this lot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th Marh 1900.

P. Ross, Commisicner, Sundarbans.

## Notice under Rule 19, Section II.

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Shyama Das Mittra, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.      | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------|------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                  | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Lot No. 140, first portion. | 24-Parganas, Basirhat Hosseinabad. | Bighas. 6,050 | <p><i>North.</i>—By a portion of the Balli gang.</p> <p><i>East.</i>—By a portion of the Roymongal river.</p> <p><i>South.</i>—By the Chota Chintar khal, which runs into the Roymongal river, then by a straight line, bearing <math>318^{\circ}</math> drawn from a point on the bank of the said Chota Chintar khal, to a point on the bank of the Chandamari khal, which enters into the Pirratuni khal, and then by a portion of the said Chandamari khal, corresponding to the northern boundary of the second portion of this lot.</p> <p><i>West.</i>—By a portion of the Pirratuni khal, corresponding in part to the eastern boundary of the second portion of lot No. 139.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Hure Krishna Chatterjee, and will be sold at 12 o'clock noon on the 20th July 1900, Friday, the 5th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.           | District, subdivision, thana.             | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|-------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                         | 3              | 4                                                                                                                                                                                                                                                                                                                                                            |
| Plot "L," first portion. | 24 Parganas, Diamond Harbour, Mathurapur. | Bighas. 21,150 | <p><i>North.</i>—By the portions of Sheebua Creek and Jogadal River.<br/> <i>East.</i>—By the Thakuran River.<br/> <i>South.</i>—By Ross Creek which joins the Thakuran and Jogadal Rivers.<br/> <i>West.</i>—By the aforesaid Jogadal River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Golak Chandra Dass, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 1377L.R., dated 29th March 1897 :—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.                               | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                            | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Monoshadip, first portion, in Saugor Island. | 24 Parganas, Diamond Harbour, Kulpi. | Bighas 10,000 | <p><i>North.</i>—By portions of the Morichkhali and Morichkhali Doania khals, corresponding with a part of the southern boundary of Bamkarer char, east portion, and a part of the southern boundary of the first portion of Goalia chak in Saugor Island.</p> <p><i>East.</i>—By a portion of the Chemogari khal.</p> <p><i>South.</i>—By a straight line bearing <math>247^{\circ} 15'</math> drawn from a point on the bank of the said Chemogari khal to a point on the bank of the east branch of the Kirtonkhali khal, and then by the said east branch of the Kirtonkhali khal, up to its junction with the west branch of the said Kirtonkhali khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak of Saugor Island.</p> <p><i>West.</i>—By the west branch of the Kirtonkhali khal, which eventually joins the Goalia khal, then by a portion of the said Goalia khal, and then by a portion of the Morichkhali Doania khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak and a part of the northern boundary of the second portion of Goalia chak and to part of the eastern boundary of the first portion of Goalia chak.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.



**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Radha Krishna Maity, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's Office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 1377L.R., dated 29th March 1897 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under, or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.                                | District, subdivision, thana.        | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|--------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                             | 2                                    | 3              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Goalia chak, first portion, in Saugor Island. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 10,100 | <p><i>North.</i>—By a portion of the Mora Goalia khal, which runs into the Hooghly River, and by a straight line bearing 112° drawn from a point on the bank of the said Mora Goalia khal to a point on the bank of the Morichkhali khal, corresponding to the entire south boundary of the west portion and a part of the south boundary of the Ramkarer char, east portion.</p> <p><i>East.</i>—By a portion of the Morichkhali khal and a portion of the Morichkhali Doania khal, corresponding to a part of the south boundary of the east portion of chak Ramkarer char and a part of the western boundary of the first portion of chak Monoshadip in Saugor Island.</p> <p><i>South.</i>—By a portion of the Morichkhali Doania khal and a portion of the Goalia khal, corresponding to a part of the northern boundary of the first portion of chak Monoshadip in Saugor Island and a part of the northern boundary of the second portion of the Goalia chak in Saugor Island.</p> <p><i>West.</i>—By Hooghly River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1898-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Muchiram Mondal, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 10th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.           | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Plot "C," first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,600 | <p><i>North.</i>—By Chandanpiri Doania khal or east branch of the Chandaupiri gang, corresponding to a part of the south boundary of the third portion of D plot.</p> <p><i>East.</i>—By Subtermukhi river.</p> <p><i>South.</i>—By a straight line bearing <math>270^{\circ}</math> drawn from a point on the bank of the Subtermukhi river to a point on the bank of the Ghinur khal, which runs into the Chandanpiri gang, and then by the said Ghinur khal, corresponding to the north boundary of the second portion of this plot.</p> <p><i>West.</i>—By a portion of the Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Mahendra Nath Dass, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 10th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.            | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot "C," second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 3,900 | <p><i>North.</i>—By the Ghinur khal, and then by a straight line bearing <math>90^{\circ}</math> drawn from a point on the bank of the said Ghinur khal to a point on the bank of the Subtermukhi river, corresponding to the south boundary of the first portion of this plot.</p> <p><i>East.</i>—By a portion of the Subtermuki river.</p> <p><i>South.</i>—By a portion of the Chandanpiri gang.</p> <p><i>West.</i>—By a portion of the said Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluqs in the district of Chittagong will be put up to public and unreserved sale at the Collector's office of that district on the 14th day of May 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900:—

| Number of tenure. | Name of tenure with its situation.                                      | Name of proprietor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                     |                      |
|-------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------|---------------------|----------------------|
|                   |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rent.                  | Cesses.              | Rent.                                              | Cesses.             | Total.               |
| 1                 | 2                                                                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                      | 5                    | 6                                                  | 7                   | 8                    |
| 323<br>24578      | Thana Fatikchhari, manza Kanchannagar, mahal Noabad, taluq Kanee Debya. | Babu Bamesh Chandra Roy, son of Dhurjati Prasad Roy, of Guzara, alias Noapara, as manager, on behalf of all Proprietors, Aukhil Chandra Roy, Srimati Guna Shila, Nemai Charan Nandi, Srimati Mahamaya, Thandames Chowdhuri, on behalf of Abdul Soban, Abdul Gani and Abdul Latif, Reyaj-nissa, wife of Ailmea Chowdhuri, on behalf of her minor daughters, Najaba Khatun, Moimuna Khatun, Srimati Aliman-nissa, wife of Isaf Ali Chowdhuri, on behalf of her minor daughters Faridar Khatun, Fatama Khatun, and Latifa Khatun. | Rs. A. P.<br>1,002 0 0 | Rs. A. P.<br>64 14 6 | Rs. A. P.<br>308 0 0                               | Rs. A. P.<br>24 5 0 | Rs. A. P.<br>432 5 0 |

Chittagong Collectorate, the 31st March 1900.

J. H. LEE, Offg. Collector.

## Notice of Deaths sent to the Administrator-General of Bengal under Section 64 of Act II of 1874.

| Name of deceased.                                                   | Place of death.              | Date of death.      | By whom death reported, and when.                                                        | REMARKS.                                                                                                                                          |
|---------------------------------------------------------------------|------------------------------|---------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Bonan, Mr. W. P. (of 19 Market Street).                             | Presidency General Hospital. | 16th March 1900 ... | The District Judge of the 24-Parganas, Alipore, on the 21st March 1900.                  | No Will. No application.                                                                                                                          |
| Rozario, Mr. D. (of 50 Mirzapur Lane).                              | Ditto                        | Ditto               | The same Judge, on the 20th March 1900.                                                  | Ditto. Ditto.                                                                                                                                     |
| Roggass, Mr. A. H. (of 72-1 Jaun Bazar Street).                     | Ditto                        | 10th March 1900 ... | The same Judge, on the 14th March 1900.                                                  | Ditto. Ditto.                                                                                                                                     |
| MacMillan, Mr. A. S. (of Serampore).                                | Ditto                        | 2nd " " ...         | The same Judge, on the 12th March 1900.                                                  | Ditto. Ditto.                                                                                                                                     |
| Joseph, Mrs. Rose                                                   | Jullunder Cantonments.       | 28th Feb. " ...     | The District Judge of Jullunder, on the 10th March 1900.                                 | Mr. M. Arratoon, sole surviving executor of the Will, has applied for probate.                                                                    |
| Whitby, Mr. Reuben (1st grade Overseer of the Andaman Settlements). | Port Blair                   | 20th " " ...        | The Deputy Superintendent of the Andaman Settlements, Port Blair, on the 9th March 1900. | Will left in the custody of deceased's widow, Mrs. Jemima Whitby. Probate of the Will was applied for by the widow and granted on 8th March 1900. |
| Blacker, Mr. George William, of 3 Royd Street.                      | Calcutta                     | 8th March " ...     | Messrs. Dignam & Co., Calcutta, on the 13th March 1900.                                  | No Will. No application.                                                                                                                          |

Calcutta, the 2nd April 1900.

L. P. D. BROUGHTON, Administrator-General of Bengal.

## Statement of the Affairs of the Bank of Bengal for the week ending 27th March 1900.

| LIABILITIES.                               |               |       | ASSETS.                                             |                 |       |
|--------------------------------------------|---------------|-------|-----------------------------------------------------|-----------------|-------|
|                                            | Rs.           | A. P. |                                                     | Rs.             | A. P. |
| Capital paid up                            | 2,00,00,000   | 0 0   | Government Securities                               | 52,58,391       | 8 0   |
| Reserve Fund                               | 98,50,000     | 0 0   | Other authorised investments                        | 78,78,349       | 0 0   |
| Public Deposits at Head Office             | Rs. 59,60,075 | 7 3 1 | Loans on Government and other authorised securities | 2,63,80,069     | 10 5  |
| Ditto ditto at Branches                    | 90,63,703     | 14 0  | Accounts of Credit on ditto ditto                   | 2,23,83,083     | 0 7   |
| Other Deposits at Head Office and branches | 6,26,93,259   | 1 3   | Bills discounted and purchased                      | 1,39,44,246     | 10 7  |
| Bank Post Bills, &c.                       | 7,13,038      | 9 8   | Balances with other Banks                           | 10,23,662       | 10 9  |
| Sundries                                   | 16,79,680     | 9 0   | Bullion                                             | 13,43,931       | 2 0   |
|                                            |               |       | Dead Stock                                          | 9,450           | 13 0  |
|                                            |               |       | Stamps                                              | 8,95,389        | 4 2   |
|                                            |               |       |                                                     | 7,85,16,573     | 11 6  |
|                                            |               |       | Cash and Currency Notes at Head Office              | Rs. 1,55,21,279 | 5 6   |
|                                            |               |       | Cash and Currency Notes at Branches                 | 1,59,21,904     | 8 2   |
|                                            |               |       |                                                     | 3,14,43,183     | 13 8  |
| Rupees                                     | 10,99,59,757  | 9 2   | Rupees                                              | 10,99,59,757    | 9 2   |

BANK OF BENGAL,  
Calcutta, the 29th March 1900.L. G. DUNBAR, Offg. Chief Accountant.  
Rate for Demand Loans 6 per cent.  
Percentage 39.2.By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.  
(1329-1)



## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.

FROM 1st April 1900 the price of this quinine will be as follows:—

|             |         |                |            |
|-------------|---------|----------------|------------|
| 1 Pound tin | Rs. 18, | or, post free, | Rs. 18-12. |
| ½ "         | " " "   | 9 "            | " " " 9-8. |
| ¼ "         | " " "   | 4-8 "          | " " " 5    |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিন্‌কোনা আবাদে  
প্রস্তুত বিশুদ্ধ সল্‌ফেট অফ কুইনাইন।

১৯০০ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                |       |                   |       |
|----------------|-------|-------------------|-------|
| ১ এক পৌণ্ড টিন | ১৮,   | বা ডাক শাশুল সমেত | ১৮-১০ |
| ½ আধ "         | " " " | " " "             | ৯-৮   |
| ¼ শিকি "       | " " " | " " "             | ৫     |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিন্‌কোনাইন ও সিন্‌কোনোডাইন নামক অপকৃত্ত  
ক্ষারের সহিত ইচ্ছাপূর্বক মিশ্রান হয় নাই তাহার  
গ্যারাণ্টি দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking six pounds at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, Rs. 2, and 8; per eight-ounce tin, Rs. 5; per pound tin, Rs. 10. The general public can be supplied by the Superintendent, Botanic Garden, for Cash only at the undernoted rates—per four-ounce tin, Rs. 3; per eight-ounce tin, Rs. 6; per pound tin, Rs. 12. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per doz. tin, eight annas per doz. tin, and twelve annas per pound tin, in addition to the foregoing rates.

RASIK MOHAN BHATTACHARYA, M.A., B.L.  
intends to be a Vakil of Calcutta High Court.  
(1330-4)

181

WANTED two or three temporary Amins on Rs. 25 per month. Passed students of the Dacca Survey School with practical experience in Government Surveys will be preferred. Apply at once to Subdivisional Officer, Jahanabad, Hooghly, with copies of testimonials. Applications will be received up to 8th April 1900.

SUKUMAR HALDAR, Subdivisional Officer.  
Jahanabad Subdivisional Office, the 12th March 1900.

WANTED a Medical Officer or a qualified Medical Practitioner to be Health Officer of the Sadar Subdivision of Burdwan under the Civil Surgeon of Burdwan. The pay of the post is Rs. 35 a month with travelling expenses. Candidates are requested to apply with copies of certificates to the Civil Surgeon of Burdwan on or before the 15th April 1900.

B. FOLEY, Magistrate.  
Burdwan Magistracy, the 27th March 1900.

## Advertisement.

WANTED a Clerk for *hdt* works in the office of the Deputy Collector of Siliguri at Rs. 30 per month. Applications with testimonials will be received by the undersigned till 1st May 1900.

E. L. L. HAMMOND, Subdivisional Officer.  
Kurseong, the 31st March 1900.

## Notice.

WANTED two Circle Officers for the Churaman Ward's Estate in Dinajpur on a monthly salary of Rs. 60 each with travelling allowance under the Civil Service Regulations. The qualifications required are a good knowledge of English and of zamindari business. The applicants must be physically fit and must be able to ride. Security of Rs. 1,000 in cash or Government Promissory Notes will be required. Applications should show age, qualifications and previous service and must reach the undersigned on or before the 7th proximo with copies of testimonials.

J. H. E. GARRETT, Collector of Dinajpur.  
(1295-2)

## Notice.

WANTED for the Pabna Collectorate a Treasurer on a salary of Rs. 65 a month. Preference will be given to those who have a good knowledge of English and thorough experience of the Treasury work. The selected candidate will have to furnish a security of Rs. 10,000 in Promissory Notes and a surety for the same amount. Applications with copies of testimonials will be received by the undersigned up to the 15th April 1900.

S. K. AGASTI, Collector.  
Pabna, the 29th March 1900.

## Notice.

WE have to-day authorized Mr. Robert Holmes Arbuthnot Gresson to sign our firm *per procura*-  
*tion*.

JARDINE, SKINNER & Co.  
Calcutta, the 26th March 1900. (1307-1)

179

## Notice.

MR. GEORGE ANDREA PITTA is alone authorised to sign our firm as from the 1st day of January 1900, under power of Attorney from the proprietors bearing date the 13th day of November 1899.

TH. VAFIADIS & Co.  
Calcutta, the 27th day of February 1900. (1266-3)

161

## Notice.

THE MOTHOLA COMPANY, LIMITED.

A FINAL DIVIDEND for season 1899 of (7 ½%) seven per cent. has been declared payable at the Registered Office of the Company on and after Monday, the 2nd April 1900, to Shareholders on the Register on 30th March 1900.

KITTLEWELL, BULLEN & Co., Managing Agents.  
Calcutta, the 30th March 1900. (1-1)

189

## Notice.

**M**R. C. B. JOURDAIN retired on the 31st ultimo from our firm, and his interest and responsibility therein ceased as from that date.

HALFORD SMITH & Co.

7 Council House Street, the 2nd April 1900.

(1332—1)

191

## Notice to Paper Manufacturers.

**T**ENDERS are invited before the 15th April 1900 for the purchase of sabai grass from the forests of the Singhbhum district from 1st July 1900.

Tender forms and further information on application to the Conservator of Forests, Bengal, Darjeeling.

## Irrigation Department.

## NOTICE.

**W**ITH reference to the notice dated the 22nd January 1900, published in Part II, page 124, of the *Calcutta Gazette* of the 24th idem, it is hereby notified for general information that the Taldanda Canal was re-opened to traffic on the 28th March 1900.

A. H. C. MACCARTHY,

Under-Secy. to the Govt. of Bengal.

CALCUTTA,  
The 30th March 1900.

## NOTICE.

## Estate Joseph Chater deceased.

**P**URSUANT to Section 320 of the Indian Succession Act, X of 1865, all persons having any claims against the Estate of the late Joseph Chater, of Evelyn Lodge, Asansol, are hereby required to submit the same with proofs thereof to Mr. A. G. Apear, the Administrator of the said Estate, at No. 44 Chowringhee, in Calcutta, on or before the 30th day of April 1900, after which date no claims will be admitted, and the assets of the Estate will be distributed, having regard only to such claims as have been previously submitted. All persons indebted to the Estate are hereby also required to pay the sums due by them to the Estate to the Administrator at the address abovementioned.

LESLIE & HINDS, Attorneys for the Administrator.

13 Old Post Office Street, Calcutta, the 23rd March 1900.

(1297—1)

180

## Notification.

**T**O be peremptorily sold, pursuant to the decree and order of the Calcutta High Court made in suit No. 68 of 1899 (Panch Cowri Mitter *versus* Shib Chunder Das), and dated, respectively, 20th March 1899 and 29th November 1899, by the Registrar of the said Court, Original Side, in his sale-room in the Court-house on Saturday, the 28th day of April 1900, at 12 o'clock noon, the following property belonging to the defendant:—

1. No. 110 Musjeed Barea Street in Sootanootes, in Calcutta, a two-storied brick-built dwelling-house and premises and the land whereon the same are built, containing by estimation 3 cottahs, more or less, paying a rent of annas 9 only to the estate of Sir Raja Radha Kanto Deb, deceased, situated on the north of the Municipal Road called Musjid Barea Street, the south of the unoccupied land No. 112 belonging to Babu Gopal Chunder Biswas and the family dwelling-house of Nobin Chunder Sadhukhan, the east of Babu Hem Chunder Chowdhury's family dwelling-house, and the west of Nobin Chunder Sadhukhan's dwelling-house.

The abstract of title and conditions of sale may be seen at the office of Babu Bhoobun Mohan Das, the Attorney for the plaintiff, at No. 6 Old Post Office Street in Calcutta, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Bhoobun Mohan Das, Plaintiff's Attorney.

Calcutta High Court, Original Jurisdiction, the 13th March 1900.

(1270 2)

160

## Notification.

**T**O be peremptorily sold, pursuant to the decree and order of the High Court of Judicature at Fort William in Bengal in its Ordinary Original Civil Jurisdiction made in Suit No. 587 of 1898 (wherein Jumna Bai is plaintiff and Premnarain Vajpai is defendant), and dated, respectively, the 5th day of December 1898 and 29th day of November 1899, by the Registrar of the said Court in his sale-room in the Court-house on Saturday, the 28th day of April next, at 12 o'clock noon, the following property belonging to the defendant Premnarain Vajpai:—

No. 27 Sitaram Ghose's Street, in the Town of Calcutta, a two-storied brick-built dwelling-house and the land thereunto belonging and on part whereof the same is built, containing by estimation 4 cottahs 1 chitak and 30 square feet, be the same a little more or less, and for which an annual revenue of 12 annas and 5 pies is payable to the Collector of Calcutta, situate in Block No. VIII, Holding No. 156, in the North Division of the Town of Calcutta, and bounded on the north by a blind lane leading to Sitaram Ghose's Street, but known as part of the said street, on the south by a municipal filled up drain, on the east by the dwelling-house which was of Digumbar Mitter, deceased, and on the west by the dwelling-house of Kally Mohun Sircar.

The abstract of title and conditions of sale may be seen at the Office of Messrs. Gregory and Jones, Attorneys for the plaintiff, at No. 11 Hastings Street, in Calcutta, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Gregory and Jones, Plaintiff's Attorneys.

High Court, Original Side, the 21st March 1900.

(1315—1)

173

## Notification.

**U**NDER rule VIII of the rules framed under the Chota Nagpur Encumbered Estates Act, VI of 1876, it is hereby notified that the undermentioned immoveable property which was brought under the management of the Revenue authorities under the notification published at page 1203, Part II of the *Calcutta Gazette*, dated the 1st September 1880, has been restored to the possession and enjoyment of its owner since the 1st March 1900, under the provisions of section 12 of Act VI of 1876, as amended by section 6 of Act V of 1884, the debts due by the estate having been fully paid off.

Name of Estate—Chainpur in Singhbhum.

Name of proprietor—Babu Ram Chandra Mahapatra.

A. FORBES, Commissioner of Chota Nagpur.

Commr.'s Office, dated Ranchi, the 21st March 1900.

## Income-tax Notice.

**T**HE persons named in the list, which is open for inspection at the Income-tax Office, No. 24-1 Dalhousie Square, are hereby informed that they have been assessed under Part IV of the second Schedule of Act II of 1886 for the financial year 1900-1901 according to the particulars specified therein, and they are hereby required to pay the amount of the tax to the Treasury Officer within sixty days from the date hereof, or to apply to me within thirty days from such date to have the assessment reduced or cancelled, failing which they will be proceeded against as the law provides.

G. GIRARD, Collector of Income-tax.

Income-tax Office, 24-1 Dalhousie Square, the 1st April 1900.

## The Bengal Coal Company, "Limited."

**N**OTICE is hereby given that an Extraordinary General Meeting of the Shareholders of the Bengal Coal Company, Limited, will be held at the Registered Office of the Company, No. 5 Fairlie Place, Calcutta, at noon on Friday, the 20th day of April 1900, for the purpose of amending Clauses 50, 58 and 99 of the Company's Articles of Association.

By order of the Board,

C. W. GRAY, Superintendent.

Calcutta, the 19th January 1900.

(1016—6)

21



### The Bowreah Cotton Mills Company, Limited

(IN LIQUIDATION).

THE creditors of the abovenamed Company are required, on or before the 1st day of May 1900, to send their names and addresses, and the particulars of their debts or claims, to George Roche Cheetham, of No. 21 Strand Road, in the town of Calcutta, the Liquidator of the said Company.

Calcutta, the 28th March 1900.

(1327—2)

182

### Nagra Timber Company, Limited, in liquidation.

NOTICE is hereby given that a general meeting of the Company will be held at 12 noon, on Wednesday, the 16th May 1900, at No. 4 Clive Row, Calcutta, for the purpose of having laid before the meeting the accounts made up by the Liquidator showing the manner in which the winding up of the Company has been conducted, and the property of the Company disposed of, and for the purpose of hearing any explanation that may be given by the Liquidator.

J. R. STEWART, Liquidator.

Calcutta, the 2nd April 1900.

(2—3)

190

### Notification under section 5 of the Indian Treasure Trove Act.

ON the morning of the 27th June 1899, the undermentioned treasure was discovered by Kaluvarayan and Adaikalam in Nannaram village, Tirukoilur taluk, South Arcot District, in the Madras Presidency.

2. All persons claiming the said treasure or any part thereof are hereby required to appear personally or by duly authorised agents before the Collector of South Arcot on Saturday, the 1st day of September 1900, at Cuddalore, in order that the claim may be adjudicated upon in accordance with the provisions of the Act:—

| Description of treasure.                 | Value.<br>Rs. |
|------------------------------------------|---------------|
| 65 Gold coins weighing 3½ sovereigns ... | 27            |

J. R. HUGGINS, for Collector.

The 21st March 1900.

### Treasure Trove Case No. 10 of 1899-1900.

IT is hereby notified under section 5 of Act VI of 1878, that a treasure consisting of the undermentioned idols made of copper, weighing 1,593½ seers and valued at Rs. 496-1-6, and of an iron lock with the key weighing 50 seers and valued at one anna, was discovered on the 7th January 1900, from a piece of land called Sengamottu Tidal (S. No. 149B Dry) belonging to one T. R. Venkatarama Sastriar in Tiruvalangadu village, Mayavaran taluk, by Kathan Padayachi and three others while they were engaged in rendering the land fit for wet cultivation.

| Description.                                  | Weight in seers. | Value.      |
|-----------------------------------------------|------------------|-------------|
| 1. Somaskanda murti ...                       | 322½             | Rs. 139 3 6 |
| 2. Ditto small ...                            | 218              | 136 4 0     |
| 3. Nataraja murti with Peedam, Tiruvani, etc. | 307½             | 192 5 6     |
| 4. Nataraja Amman ...                         | 146½             | 91 11 6     |
| 5. Adipura Amman ...                          | 89½              | 56 1 6      |
| 6. Somaskandar separate Amman ...             | 60½              | 37 15 6     |
| 7. Ditto small ...                            | 53               | 33 2 0      |
| 8. Lakshmi ...                                | 89½              | 56 1 6      |
| 9. Rajagopalaswami ...                        | 1½               | 165 10 0    |
| 10. Rukmani amman of ditto ...                | 99               | 61 14 0     |
| 11. Sathiabama ...                            | 101½             | 63 9 6      |
| 12. Prathosha idol ...                        | 8                | 5 0 0       |
| 13. Krishna ...                               | 27½              | 17 3 0      |
| 14. Iron lock with key ...                    | 50               | 0 1 0       |
| Total ...                                     | 1,643½           | 906 2 6     |

2. All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Tanjore at his office on the 1st day of August 1900, in view to the matter being enquired into and determined according to law.

J. ANDREW, Collector.

Tanjore Collector's Office, Vallam, 20th March 1900.

### Treasure Trove Case No. 11 of 1899-1900.

IT is hereby notified under section 5 of Act VI of 1878, that a Treasure consisting of the undermentioned idols, &c., was discovered on the 17th February 1900, from underground within the precinct of Sri Mullavanathaswami temple at Tirumullavasal village, in Shiyali taluk, by Mayandi Tevan and Sinnathambi Padayachi, who were then excavating the foundation for the northern wall of the temple:—

| Serial number. | Description.                      | Weight in seers. | Value.    |
|----------------|-----------------------------------|------------------|-----------|
| 1              | Sri Natarajar ...                 | 213              | Rs. 213 0 |
| 2              | Sri Mullainathaswami ...          | 110              | 110 0     |
| 3              | Goddess ...                       | 57               | 42 12     |
| 4              | Somaskandar ...                   | 149              | 55 14     |
| 5              | Peedam (seat) for Nos. 2 to 4 ... | 54               | 12 12     |
| 6              | Prabai ...                        | 88               | 55 0      |
| 7              | Goddess ...                       | 157              | 165 2     |
| 8              | Sri Chandrasekhar ...             | 78               | 48 10     |
| 9              | Ditto Goddess ...                 | 69               | 26 0      |
| 10             | Peedam for Nos. 8 and 9 ...       | 46               | 29 0      |
| 11             | Appaswami ...                     | 72               | 45 0      |
| 12             | Sundaramurthiswami ...            | 48               | 39 0      |
| 13             | Sammadamurtiswami ...             | 43               | 26 14     |
| 14             | Goddess ...                       | 1,164            | 800 0     |

2. All persons claiming the said treasure or part thereof, are hereby required to appear personally or by agent before the Collector of Tanjore, at his office on Friday, the 31st day of August 1900, in view to the matter being enquired into and determined according to law.

J. ANDREW, Collector.

Tanjore Collector's Office, Vallam, the 22nd March 1900.

### Treasure Trove Case No. 12 of 1899-1900.

IT is hereby notified under section 5 of Act VI of 1878, that a treasure consisting of the undermentioned articles, was found on the 21st January 1900, by Nalluswami, a cooly, while he was removing the clods of the demolished walls of the southern room of the house of Arumuga Chettiar, a school-master in Shiyali, at the Eastern Street, Shiyali:—

| Description of articles.                                                                                     | Weight. | Approximate value. |
|--------------------------------------------------------------------------------------------------------------|---------|--------------------|
| A small copper case containing 3 golden mohurs, 1½ of a mohur, and 10 flat pieces of gold, all valued at ... | 78 1    | Rs. 1              |

2. All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Tanjore, at his office, on Friday, the 31st day of August 1900, in view to the matter being enquired into and determined according to law.

J. ANDREW, Collector.

Tanjore Collector's Office, Vallam, the 22nd March 1900.

### Treasure Trove.

IT is hereby notified, under section 5 of Act VI of 1878, that on the 17th June 1899 the treasure described below was discovered by Maddipatla China Pullayya while rebuilding his house in the village of Tummarakota, Palnad taluk of the Kistna district:—

| Description of articles.   | Weight. | Approximate value. |
|----------------------------|---------|--------------------|
| Four gold star pagodas ... | 1 19    | 27 1 6             |

All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Kistna at his office on the 24th September 1900 in view to the matter being enquired and determined according to law.

P. C. DUTT, for Collector.

Kistna Collectorate, Masulipatam, the 7th March 1900.



## Currency Notes.

THE following Currency Notes of the Calcutta Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned:—

## Notes wholly destroyed.

| Register No.          | No. of Notes. | Value.<br>Rs. | Name of Claimant.                                                                                    |
|-----------------------|---------------|---------------|------------------------------------------------------------------------------------------------------|
| W<br>368 of 1899-1900 | X<br>10 27556 | 1,000         | Babu Shoshi Bhusan Das, Poddar, care of Messrs. U. L. Das & Co., No. 136 Bow Bazar Street, Calcutta. |
|                       | X<br>10 27557 | 1,000         |                                                                                                      |
|                       | X<br>71 27815 | 1,000         |                                                                                                      |
|                       | X<br>71 27816 | 1,000         |                                                                                                      |
|                       | X<br>71 11219 | 1,000         |                                                                                                      |
|                       | X<br>71 18680 | 1,000         |                                                                                                      |

RIVERS HOWE, Assistant Comptroller-General, in charge, Paper Currency.  
Calcutta, the 19th March 1900.

## Lost or Stolen

THE Government Promissory Note, No. 002171, of the reduced  $3\frac{1}{2}$  per cent. of 1854-55, for Rs. 1,000, originally standing in the name of Braja Behary Shome, the proprietor, by whom it was never endorsed to any other person. Payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, and application is about to be made for the issue of duplicate in favour of the undersigned.

BENODE BEHARY SHOME, Administrator of Braja Behary Shome, 65, Ramkant Bose's Street, Calcutta.

(1328—3)

186

In the Court of the Subordinate Judge,  
1st Court, Gaya.

PRESENT:

Rai Lal Gopal Sen, Bahadur, Subordinate Judge.

## RENT EXECUTION CASE No. 18 OF 1900.

Babu Bhowanath Sen, decree-holder, *versus* (1) Lejadhari Singh, (2) Senajnath Singh, (3) Rajnath Singh, (4) Kamala Pershad Singh, (5) Thakur Singh, (6) Jugdeo Singh, (7) Ramesher Singh, (8) Kamesher Singh, (9) Ramdeo Singh, (10) Ram Deen Singh, (11) Bansidhur Singh, (12) Surisht Narain Singh, judgment-debtors.

TO be sold at public auction on the 21st May 1900 at 6 A.M., by the Civil Court Nazir in the Civil Court sale-room between the ijlasses of the Sub-Judge, second Court, and Munsif, first Court, for the realization of Rs. 6,211-8, the right and title of the judgment-debtors in the following properties:—

1. Sixteen annas of mauza Telthooa, asli mai dakhli, pargana Charkawan, zilla Gaya, bearing tauzi No. 1530 and Government revenue for the mahal Rs. 588-13 within thana, munsifi and registry office Aurangabad, zilla Gaya, right and title of the judgment-debtors, the approximate value of which is Rs. 1,100.

2. Sixteen annas of mauza Tendua, asli mai dakhli, appertaining to mahal Telthooa, pargana Charkawan, zilla Gaya, bearing tauzi No. 1530 and Government revenue for the mahal Rs. 588-13 within munsifi, registry office and thana Aurangabad, zilla Gaya, being the right and title of the judgment-debtors, the approximate value of which is Rs. 500.

3. Sixteen annas of mauza Rajura Chuk, asli mai dakhli, appertaining to mahal Telthooa, pargana Charkawan, zilla Gaya, bearing tauzi No. 1530 and the Government revenue for the mahal Rs. 588-13, within munsifi, registry office and thana Aurangabad, zilla Gaya, the right and title of the judgment-debtors; the approximate value of which is Rs. 400.

4. Two annas out of sixteen annas of mauza Barorah, asli mai dakhli, appertaining to mahal Barorah, pargana Charkawan, zilla Gaya, bearing tauzi No. 1417 and Government revenue for the mahal Rs. 2,354-2 within thana Mofasil Gaya, and subdivision, munsifi Aurangabad and the registry office Gaya, being the right and title of the judgment-debtors, the approximate value of which is Rs. 200.

LAL GOPAL SEN, Sub-Judge, 1st Court, Gaya.

Gaya, the 30th March 1900.

(3—1)

## In the Court of the First Munsif, Rangpur.

## MONEY EXECUTION CASE No. 94 OF 1900.

Nabin Kishory Choudhurani, widow of Tora Mohan Roy Choudhari, decree-holder, *versus* 1 Sudarshan Chandra Banerjee, executor of estate, late Mohesh Chandra Ray, (1) Kaly Ranjan Banerjee, minor, by his mother guardian Bhuban Mahini Devi, (2) Bhuban Mohini Devi, (3) Durga Das Lahiri, judgment-debtors.

THE undermentioned properties of the judgment-debtors will be sold on public auction by the Nazir of the District Judge's Court, in the Court-house, on the 5th May 1900 at 12 o'clock noon for the realization of Rs. 1,136-11-3 due to the decree-holder:—

Mauza Haridevpur, Biswanathpur, Harkeli, Janordan and Ramnathpur, bearing the Government Revenue Rs. 886 15 annas 11 gundas 2 krant and appertaining to Bara  $3\frac{1}{2}$  annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of the Collectorate of zilla of Rangpur and situated in station Kotawaly, zilla Rangpur, standing in the name of Kaly Ranjan Banerjee, minor. Approximate value Rs. 500.

2. Mauza Sibpur and mauza Issarpur, bearing Government revenue Rs. 616 13 annas 1 gunda 13 krants and appertaining to Bara  $3\frac{1}{2}$  annas share of 7 annas of pargana Kundi, mahal No. 163-1 on the tauzi of the Collectorate of zilla Rangpur and situated in station Kotawaly, zilla Rangpur, and standing in the name of Bhuban Mohini Devi, judgment-debtor No. 2. Approximate value Rs. 400.

3. Mauza Serpur, bearing the Government revenue Rs. 546-14 annas and appertaining to  $3\frac{1}{2}$  annas share of 7 annas of pargana Kundi, being mahal No. 163-1 on the tauzi of Collectorate of zilla Rangpur, and situated in station Kotawaly and zilla Rangpur, and standing in the name of Durga Das Lahiri, judgment-debtor No. 3. Approximate value Rs. 200.

Be it stated here that properties Nos. 1 and 2 have been mortgaged to Babu Annada Mohan Ray Chaudhuri of Bazeh Majkur, Antergata Kamar Bajeh, a debt of Rs. 32,000.

ANNADA P. BAGCHI, Munsif, First Court.

Rangpur, the 15th March 1900.

(1274—3)

## INSOLVENT NOTICES.

In the Court for the Relief of Insolvent Debtors at Calcutta.

In the matter of M. SYED GUNNY, an insolvent.

On Thursday, the 22nd day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Md. Sultan Alum, Attorney.

(1318—2)

In the matter of HURRY CHURN DEY, an insolvent.

On Tuesday, the 6th day of March instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 1st day of May next, and that the said insolvent do then attend to be examined before the said Court.

S. S. Banerjee, Attorney.

(1319—2)

In the matter of **SOSHI BHUSAN DEY**, carrying on business as a dealer in kerosine-oil and other miscellaneous articles at No. 17, Jackson Lane, in the town of Calcutta, an insolvent.

On Tuesday, the 20th day of March instant, it was on the petition of Jugger Nath, Luckhmi Chand and Goberdhone Doss, all of them carrying on business in co-partnership as bankers and kerosine-oil merchants at No. 203 Harrison Road, in the town of Calcutta, under the name, style and firm of Jugger Nath, Goberdhone Doss, creditors of the said insolvent, adjudged, that the said Shoshi Bhusan Dey hath committed an act of insolvency under the provisions of the Act XI Vic., Chapter XXI, and by another order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Jogendra Nath Chatterjee, Attorney. (1920—2)

Chief Clerk's Office, the 27th day of March 1900.

### CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 1900.<br>5th Apl. ...                                 | Per P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 4th „ ...                                             | Ditto ditto.                   |
| Australasian Colonies* ...                                                                                                                                                                    | 7th „ ...                                             | Via Tuticorin and Colombo.*    |
| Straits Settlements, China and Japan.                                                                                                                                                         | 4th „ ...                                             | Per str. <i>Suisang</i> .      |
| Rangoon and Moulmein ...                                                                                                                                                                      | 5th „ ...                                             | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 9th „ ...                                             | Ditto ditto.                   |
| Rangoon and Moulmein ...                                                                                                                                                                      | 7th „ ...                                             | Ditto ditto.                   |
| Akyab, Kyaukpadaung and Sandoway.                                                                                                                                                             | 7th „ ...                                             | Ditto ditto.                   |
| Ditto ditto ...                                                                                                                                                                               | 9th „ ...                                             | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 10th „ ...                                            | Ditto ditto.                   |
| Port Blair ...                                                                                                                                                                                | 12th „ ...                                            | Per str. <i>Shahjahan</i> .    |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail Steamer, full allowance being made for the steamer being in advance of her published timing, Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by a Steamer not belonging to one of the regular lines.

The letter-box for Inland articles will be cleared for the forenoon Mails at the following hours:—

For Goalundo and Chittagong Express train at 5-30 A.M.  
For Eastern districts as far as Dacca at 6-30 A.M.  
For Midnapore, Orissa and Madras Presidency at 7-30 A.M.  
For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of  $\frac{1}{2}$  anna up to 8 A.M.  
For Khulna line at 8-15 A.M.

The letter-box will be cleared for the evening Mails without late fee at the following hours, viz:—

For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 P.M. with a late fee of  $\frac{1}{2}$  anna.  
For Darjeeling and Assam at 3-25 P.M. without late fee, and 3-50 P.M. with late fee of  $\frac{1}{2}$  anna.  
For the Bombay Mail via Jubbulpore, carrying also Mails for Ceylon at 6 P.M.  
For the Punjab Mail at 7-30 P.M.  
For Midnapore district only at 7-30 P.M.  
For Khulna Mail at 7-30 P.M.  
For Eastern Bengal Mail at 7-30 P.M.

Late letters bearing a fee of  $\frac{1}{2}$  anna will be received for the Bombay Mail via Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.

Late registered articles will be received between the following hours:—

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For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.

Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.

The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 P.M., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 P.M.

On the latest safe day of despatch of the Mail for the Australasian Colonies via Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 P.M., and late letters and papers fully prepaid will be received up to 6-30 P.M.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 P.M., and late letters and papers fully prepaid will be received up to 6-45 P.M. Late registered articles will be received from 5 to 6 P.M. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 P.M., and late letters and papers will be received up to 6-30 P.M. for despatch by any Foreign Mails via Tuticorin, Madras, or Bombay the same night and up to 8-30 P.M., late letters and papers up to 9 P.M., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

JOHN OWENS, Presidency Postmaster.

General Post Office, the 3rd April 1900.

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| Backay Hugh.             | Callaghan, W. O.           |
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Unclaimed Letters held in the Barrackpore Post Office on the 1st April 1900.

Jones, Miss K. E.

J. OWENS,  
Presidency Postmaster, Calcutta.

## Nadia Rivers.

Report showing the least depths of water for the week ending Friday, the 23rd March 1900.

| Name of river.  | Reach of river.                               | Least depth of water soundings. | REMARKS.                                                              |
|-----------------|-----------------------------------------------|---------------------------------|-----------------------------------------------------------------------|
|                 |                                               | Ft. in.                         |                                                                       |
| Bhagirathi.     | Entrance from Ganges                          | 0 4                             | Girja.<br>Lalkhurdier.<br>Kulachie.<br>Gridharipur.<br>Dadpur.        |
|                 | Thence to Nurpur                              | 0 3                             |                                                                       |
|                 | From Nurpur to Jangipur                       | 0 3                             |                                                                       |
|                 | " Jangipur to Berhampore                      | 0 6                             |                                                                       |
|                 | " Berhampore to Katwa                         | 0 11                            |                                                                       |
|                 | " Katwa to Nadia                              | 2 0                             |                                                                       |
| Bhryab Jalangi. | Entrance from Ganges                          | .....                           | Closed.<br>Khamerdier.                                                |
|                 | Thence to Akrganj                             | 0 6                             |                                                                       |
|                 | Akrganj to junction of the Bhryab and Jalangi | 1 6                             |                                                                       |
|                 | Thence to Patkabari                           | 2 3                             |                                                                       |
|                 | Patkabari to Nadia                            | 2 6                             |                                                                       |
| Matha-bhanga.   | Entrance from Ganges                          | .....                           | Closed.<br>Jamalpur.<br>Meghna.<br>Bhoral.<br>Dashpara.<br>Nederpota. |
|                 | Thence to Dewanganj                           | 0 4                             |                                                                       |
|                 | From Dewanganj to Shikarpur                   | 0 6                             |                                                                       |
|                 | " Shikarpur to Boalia                         | 0 9                             |                                                                       |
|                 | " Boalia to Chundanga                         | 2 0                             |                                                                       |
|                 | " Chundanga to Kissen-ganj and Hanskhali.     | 3 6                             |                                                                       |

## Gauge Readings.

|               | Locality.                    | Date.     | Hour.   | Height above zero. | Height above mean sea-level. | REMARKS.    |
|---------------|------------------------------|-----------|---------|--------------------|------------------------------|-------------|
| Ganges        | Sahibganj                    | 24-3-1900 | A.M. 6  | 2'4                | 66'4                         | Below zero. |
|               | Rampur Boalia                | ...       | Noon    | 30                 | 41'70                        | Do.         |
|               | Entrance of Bhagirathi Geria | 23-3-1900 | A.M. 7  | 6'66               | 50'50                        |             |
|               | Entrance of Bhryab-Jalangi   | 25-3-1900 | Noon    | ...                | 35'45                        |             |
|               | Akrganj                      | 23-3-1900 | ...     | 3'14               | 36'14                        |             |
| Bhagirathi.   | Jangipur                     | 24-3-1900 | ...     | 3'83               | 45'58                        |             |
|               | Berhampore                   | 25-3-1900 | A.M. 10 | 2'02               | 35'77                        |             |
|               | Katwa                        | 23-3-1900 | P.M. 6  | 3'60               | 18'76                        |             |
| Jalangi       | Krishnagar                   | 23-3-1900 | Noon    | 08                 | 8'97                         |             |
|               | Sarupganj                    | 24-3-1900 | ...     | ...                | 5'67                         |             |
| Matha-bhanga. | Hanskhali                    | 23-3-1900 | P.M. 4  | 2'66               | 13'51                        |             |

K. CHATTERJEE, Head Clerk,

For Exe. Engr., Nadia Rivers Division.

Berhampore, the 26th March 1900.

Annual Statement of the Sea-borne Trade and Navigation of the Bengal Presidency and of its Chief Port (Calcutta), and each of its Subordinate Ports (Chittagong, Balasore, Cuttack, Pooree, and Naraingunge), Volumes I and II. Price Rs. 20 for 1897-98. Published at the Calcutta Custom House. Previous years' volumes can also be obtained at the same price.

Parts I, II and III of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College, prepared by Pandit Hrishikesa Sastri and Babu Siva Chandra Gui, M.A., B.L., of that College are offered to the public for sale. The Catalogue is to be completed in 23 parts, the price of each part being 12 annas a copy, exclusive of postage. Copies can be obtained from the Principal of the Sanskrit College, Calcutta.



List of Books for sale at the Library of the Asiatic Society of Bengal, No. 57, Park Street, Calcutta, and obtainable from the Society's Agents, Messrs. Luzac and Company, 45, Great Russell Street, London, W. C., and Mr. Otto Harrassowitz, Bookseller, Leipzig, Germany.

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Act XV of 1869 (Prisoners' Testimony), as modified up to 1st December 1898. 4a. 9p. (1a.)

Act VII of 1870 (Court-fees), as modified up to 1st July 1899. Rs. 1 (2a.)

Act I of 1872 (Evidence), as modified up to 1st April 1899. Rs. 1 (2a.)

Act III of 1877 (Registration), as modified up to 1st December 1898 (with footnotes brought down to 1st August 1898). 11a. (2a.)

Act XV of 1877 (Limitation), as modified up to 1st April 1899. 12a. (2a.)

Act XII of 1881 (The North-Western Provinces Rent Act), as modified up to 1st July 1897. Rs. 1-6. (2a.)

Act XV of 1881 (Factories), as modified up to 1st April 1891 (with footnotes brought down to 1st August 1898). 5a. 6p. (1a. 6p.)

Act XVIII of 1881 (Central Provinces Land-revenue), as modified up to 1st November 1898. Rs. 1-2. (2a.)

Act XXVI of 1881 (Negotiable Instruments), as modified up to 1st August 1897. 10a. (1a.)

Act V of 1882 (Indian Easements), as amended by the Repealing and Amending Act, 1891 (XII of 1891). 8a. (1a.)

Act V of 1883 (Indian Merchants Shipping), as modified up to 1st April 1898. 6a. (1a.)

Act XIII of 1885 (Indian Telegraph), as modified up to 15th November 1898. 5a. (1a.)

Act XIV of 1887 (Indian Marine), as modified up to 15th February 1899. 8a. (1a.)

Act IX of 1890 (Railways), as modified up to 1st May 1898 (with footnotes brought down to 15th November 1898), with an Index. 15a. (2a.)

Act XIV of 1891 (Oudh Courts), as amended by the Oudh Courts Act (1891) Amendment Act, 1897. 1a. 3p. (1a.)

Regulation III of 1872 (Sonthal Parganas Settlement), as modified up to 1st October 1899. 6a. 6p. (1a.)

Regulation V of 1893 (Sonthal Parganas Justice), as modified up to 1st October 1899 to 4a. 9p. (1a.)

*In the press.*

- Act IX of 1872 (Contract), as modified up to 1st September 1899. a. (a.)  
 Act XIV of 1882 (Code of Civil Procedure), as modified up to 1st November 1899.  
 Act XVIII of 1884 (Punjab Courts), as modified up to 1st December 1899.

### III.—ACTS AND REGULATIONS OF THE GOVERNOR-GENERAL OF INDIA IN COUNCIL, AS ORIGINALLY PASSED.

Acts (unrepealed) of the Governor-General of India in Council, from 1897 up to date.  
 Regulations made under the Statute 33 Vict., Cap. 3, from 1897 up to date.

The above may be obtained separately. The price is noted on each.

### IV.—TRANSLATIONS OF ACTS AND REGULATIONS OF THE GOVERNOR-GENERAL OF INDIA IN COUNCIL.

- Act XVI of 1861 (Stage carriages), as modified up to February 1898. In Urdu. 1a. 3p. (1a.)  
 Ditto. In Nagri. 1a. 3p. (1a.)  
 Act XVIII of 1881 (Central Provinces Land Revenue), as modified up to 1st November 1898. In Urdu. 9a. (1a. 6p.)  
 Ditto. In Nagri. 9a. (1a. 6p.)  
 Act I of 1897 (Act XXXVII of 1850, Amendment). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act II of 1897 (Criminal Tribes Act Amendment). In Urdu. 3p. (1a.)  
 Act III of 1897 (Epidemic Diseases). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act IV of 1897 (Fisheries). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act VI of 1897 (Negotiable Instruments Act Amendment). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act VII of 1897 (Indian Emigration Act Amendment). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act VIII of 1897 (Reformatory Schools). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 9p. (1a.)  
 Act IX of 1897 (Provident Funds). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act X of 1897 (General Clauses). In Urdu. 1a. (1a.)  
 Ditto. In Nagri. 1a. (1a.)  
 Act XII of 1897 [Local Authorities (Emergency) Loans]. In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act XV of 1897 (Cantonments). In Urdu. 3p. (1a.)  
 Act I of 1898 [Stage Carriages Act (1861) Amendment]. In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act II of 1898 (Indian Paper Currency). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act III of 1898 (Lepers). In Urdu. 6p. (1a.)  
 Ditto. In Nagri. 6p. (1a.)  
 Act IV of 1898 (Indian Penal Code Amendment). In Urdu. 3p. (1a.)  
 Ditto. In Nagri. 3p. (1a.)  
 Act V of 1898 (Criminal Procedure Code). In Urdu. Re. 1-3-3. (6a.)  
 Ditto. In Nagri. Re. 1-6. (6a.)  
 Act VI of 1898 (Post Office). In Urdu. 2a. (1a.)  
 Ditto. In Nagri. 2a. (1a.)

Act VIII of 1898 (Indian Paper Currency Act Amendment). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act IX of 1898 (Livestock Importation). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act X of 1898 (Indian Insolvency Rules). In Urdu. 3p. (1a.)

Act I of 1899 [Indian Marine Act (1887) Amendment]. In Urdu. 6p. (1a.)

Ditto. In Nagri. 6p. (1a.)

Act II of 1899 (Stamps). In Urdu. 4a. 3p. (1a.)

Ditto. In Nagri. 4a. 3p. (1a.)

Act IV of 1899 (Government Buildings). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act V of 1899 (Indian Evidence). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act VI of 1899 (Indian Contract Act Amendment). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act VII of 1899 [Inland Steam-vessels Act (1884) Amendment]. In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act VIII of 1899 (Petroleum). In Urdu. 9p. (1a.)

Ditto. In Nagri. 9p. (1a.)

Act IX of 1899 (Arbitration). In Urdu. 9p. (1a.)

Ditto. In Nagri. 9p. (1a.)

Act XI of 1899 (Court-fees Amendment). In Urdu. 6p. (1a.)

Ditto. In Nagri. 6p. (1a.)

Act XII of 1899 (Currency Notes Forgery). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act XIV of 1899 (Tariff Amendment). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act XVII of 1899 (Indian Registration Amendment). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

Act XVIII of 1899 (Land Improvement Loans) (Amendment). In Urdu. 3p. (1a.)

Ditto. In Nagri. 3p. (1a.)

*In the Press.*

Act XV of 1869 (Prisoners' Testimony), as modified up to 1st December 1898. In Urdu.

Ditto. In Nagri.

Act XV of 1877 (Indian Limitation), as modified up to 1st April 1899. In Urdu.

Act XIV of 1887 (Indian Marine), as modified up to 15th February 1899. In Urdu.

Ditto. In Nagri.

### V.—MISCELLANEOUS PUBLICATIONS.

Annual Indexes to the Acts of the Governor-General of India in Council for 1897 and 1898. The price is noted on each.

Proceedings of the Council of the Governor-General of India assembled for the purpose of making Laws and Regulations from 1897 to date. Super-royal 4to. Annual subscription Rs. 5 (Re. 1), single issue 4a., including postage.

Index to Indian Statutes; Chronological Tables and Index of the Indian Statutes, compiled under the orders of the Government of India, by F. G. Wigley, of the Inner Temple, Barrister-at-Law. Two volumes. Rs. 12. (Re. 1.)

Copies of the first edition compiled by Stephen Jacob, I.C.S., and of the second edition compiled by W. F. Agnew, Barrister-at-Law, can be had at Rs. 2. (12a.)

The Quetta Municipal Law, 1896. In Urdu. 3a. 3p. (1a. 6p.)



List of Books and publications which are more than two years old.

I.—THE INDIAN STATUTE-BOOK.

REVISED EDITION.

*Super-royal 8vo., cloth lettered.*

[The Central Provinces Code (Ed. 1891), and the North-Western Provinces and Oudh Code (Ed. 1892), are out of print.]

C.—Local Codes.

- The Ajmere Code, Ed. 1883. Rs. 3 (7a.)
- The Bengal Code, Vol. I, Ed. 1889; containing the Bengal Regulations, the Local Acts of the Governor-General in Council, and the Regulations made under 33 Vict., Cap. 3, in force in Bengal. Rs. 5. (10a.)
- The Bengal Code, Vol. II, Ed. 1890; containing the Acts of the Lieutenant-Governor of Bengal in Council in force in Bengal. Rs. 5. (Re. 1.)
- The Coorg Code, Ed. 1893. Rs. 2. (6a.)
- The Madras Code, Ed. 1888. Rs. 5. (10a.)
- The Punjab Code, Ed. 1888. Rs. 4. (8a.)
- The Bombay Code, Vol. I, Ed. 1894; containing the unrevoked Bombay Regulations and the Local Acts of the Governor-General in Council and the Regulations made under the Statute 33 Vict., Cap. 3, in force in Bombay. Rs. 4 (8a.)
- The Bombay Code, Vol. II, Ed. 1896; containing the unrevoked Acts of the Governor of Bombay in Council up to the end of the year 1880. Rs. 5. (10a.)
- The Bombay Code, Vol. III, Ed. 1896; containing the unrevoked Acts of the Governor of Bombay in Council from 1881 to 1895. Rs. 6. (12a.)

II.—REPRINTS OF ACTS AND REGULATIONS OF THE GOVERNOR-GENERAL OF INDIA IN COUNCIL, AS MODIFIED BY SUBSEQUENT LEGISLATION.

- Acts X of 1841 and XI of 1850 (Registration of Ships), as modified up to 1st December 1893. 7a. (1a.)
- Act XX of 1847 (Copyright), as modified up to 1st May 1896. 5a. (1a. 6p.)
- Act IV of 1857 (Tobacco, Bombay Town), as modified up to 1st August 1895. 3a. 2p. (1a.)
- Act XXIX of 1857 (Land Customs, Bombay), as modified up to 1st December 1895. 4a. (1a.)
- Act V of 1861 (Police), as modified up to 1st March 1895. 6a. 6p. (1a. 6p.)
- Act XXIII of 1863 (Claims to Waste-lands), as modified up to 1st December 1896. 4a. 9p. (1a.)
- Act VI of 1864 (Whipping), as modified up to 1st March 1895. 3a. 6p. (1a.)
- Act XVII of 1864 (Official Trustees), as modified up to 1st July 1890. 5a. 6p. (1a.)
- Act X of 1865 (Succession), as modified up to 1st July 1890. Re. 1-8. (2a.)
- Act III of 1867 (Gambling), as modified up to 1st December 1896. 4a. (1a.)
- Act XXV of 1867 (Printing-presses and Books), as modified up to 1st July 1890. 5a. (1a.)
- Act V of 1869 (Indian Articles of War), as modified up to 1st January 1895, with an Index. Re. 1-2 (2a.)
- Act XX of 1869 (Volunteers), as modified up to 1st May 1895. 4a. 2p. (1a.)

- Act XXIII of 1870 (Coinage), as modified up to 27th June 1893; with an Appendix containing the Indian Coinage and Paper Currency Act, 1893, and the Notifications by the Government of India in the Finance and Commerce Department, Nos. 2662, 2663, and 2664, dated the 26th June 1893, connected therewith. 4a. 9p. (1a.)
- Act I of 1871 (Cattle-trespass), as modified up to 1st March 1891. 5a. (1a.)
- Act V of 1871 (Prisoners), as modified up to 1st May 1894. 5a. 6p. (1a.)
- Act XXVII of 1871 (Criminal Tribes), as modified up to 1st February 1897. 5a. 6p. (1a. 6p.)
- Act III of 1872 (Marriage), as modified up to 1st June 1893. 4a. 6p. (1a.)
- Act IV of 1872 (Punjab Laws), as modified up to 1st July 1891. 7a. (1a.)
- Act IX of 1872 (Contract), as modified up to 1st May 1896. Re. 1-4. (3a.)
- Act XV of 1872 (Christian Marriage), as modified up to 1st January 1894. 10a. (2a.)
- Act V of 1873 (Savings Banks), as modified up to 1st July 1894. 3a. 6p. (1a.)
- Act X of 1873 (Oaths), as modified up to 15th December 1896. 3a. 3p. (1a.)
- Act II of 1874 (Administrator-General), as modified up to 1st July 1890; with a list of Native States included within the Presidencies of Bengal, Madras, and Bombay, respectively, for the purposes of the Act. 11a. (2a.)
- Act XIV of 1874 (Scheduled Districts), as modified up to 1st October 1895. 6a. (1a.)
- Act XV of 1874 (Laws, Local Extent), as modified up to 1st October 1895. 7a. (1a.)
- Act I of 1877 (Specific Relief), as modified up to 1st May 1896. 11a. (2a.)
- Act I of 1878 (Opium), as modified up to 1st December 1896. 4a. 9p. (1a.)
- Act VII of 1878 (Forests), as modified up to 1st December 1894. 10a. (2a.)
- Act VIII of 1878 (Sea Customs), as modified up to 1st July 1891. Re. 1-5-3. (4a.)
- Act XI of 1878 (Arms), as modified up to 1st December 1896. 5a. 6p. (1a. 6p.)
- Act XVII of 1879 (Dekkan Agriculturists' Relief), as modified up to 1st March 1895. 10a. (2a.)
- Act XVIII of 1879 (Legal Practitioners), as modified up to 1st May 1896. 7a. 6p. (1a.)
- Act XXI of 1879 (Foreign Jurisdiction and Extradition), as modified up to 1st May 1896. 4a. 9p. (1a.)
- Act VII of 1880 (Merchant Shipping), as modified up to 15th October 1891. 10a. (2a.)
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- Act XIX of 1881 (Lower Burma Forests), as modified up to 1st July 1890. 10a. (2a.)
- Act I of 1882 (Assam Labour and Emigration), as modified up to 1st May 1893. Re. 1-2. (2a.)
- Act IV of 1882 (Transfer of Property), as modified up to 1st April 1893. 15a. (2a.)
- Act VI of 1882 (Companies), as modified up to 1st August 1895; with Appendices containing Table B in the Schedule to Act XIX of 1857 and the Indian Companies (Memorandum of Association) Act, 1895. Re. 1-10. (3a. 6p.)
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- Act XV of 1882 (Presidency Small Cause Courts), as modified up to 1st February 1895. 10a. (2a.)
- Act XX of 1882 (Paper Currency), as modified up to 27th June 1893; with an Appendix containing the Indian Coinage and Paper Currency Act, 1893, and the Notifications by the Government of India in the Finance and Commerce Department, Nos. 2662, 2663, and 2664, dated the 26th June 1893, connected therewith. 5a. 6p. (1a. 6p.)



Act VIII of 1883 (Little Cocos and Preparis Islands Laws), as modified up to 1st January 1895. 1a. 3p. (1a.)

Act XIX of 1883 (Land Improvement Loans), as modified up to 15th December 1896. 2a. 6p. (1a.)

Act XXI of 1883 (Emigration), as modified up to 5th March 1897. 11a. (1a. 6p.)

Act IV of 1884 (Explosives), as modified up to 1st March 1896. 4a. 6p. (1a.)

Act VI of 1884 (Inland Steam-vessels), as modified up to 1st July 1891. 9a. (2a.)

Act VII of 1884 (Steam-ships), as modified up to 1st July 1890. 6a. (1a.)

Act XII of 1884 (Agriculturists' Loans), as modified up to 15th December 1896. 1a. 3p. (1a.)

Act II of 1886 (License-tax Amendment), as modified up to 1st July 1894. 8a. (1a. 6p.)

Act VI of 1886 (Births, Deaths, and Marriages Registration), as modified up to 1st June 1891. 6a. (1a.)

Act IX of 1887 (Provincial Small Cause Courts), as modified up to 1st December 1896. 6a. (1a.)

Act IV of 1889 (Merchandise Marks), as modified up to 1st June 1891. 6a. (1a.)

Act X of 1889 (Ports), as modified up to 1st December 1896. 11a. (2a.)

Act XIII of 1889 (Cantonments), as modified up to 1st March 1895. 7a. (1a.)

Act VIII of 1894 (Tariff), as modified up to 1st March 1896. 9a. (2a.)

Regulation III of 1876 (Andaman and Nicobar Islands), as modified up to 1st February 1897. 5a. 6p. (1a.)

Regulation II of 1881 (Coorg Courts), as modified up to 1st February 1897. 3a. 9p. (1a.)

Regulation I of 1886 (Assam Land and Revenue), as modified up to 1st June 1894. 13a. (2a.)

Regulation III of 1886 (Sonthal Parganas Laws), as modified up to 1st February 1897. 1a. 9p. (1a.)

Regulation VI of 1886 (Ajmere Rural Boards), as modified up to 1st February 1897. 5a. 6p. (1a.)

Regulation XIV of 1887 (Upper Burma Villages), as modified up to 1st April 1891. 5a. (1a.)

#### III.—ACTS AND REGULATIONS OF THE GOVERNOR-GENERAL OF INDIA IN COUNCIL AS ORIGINALLY PASSED.

Acts (unrepealed) of the Governor-General of India in Council from 1854 to 1896.

Regulations made under the Statute 33 Vict., Cap. 3, from No. II of 1875 to 1896. 8vo. stitched.

The above may be obtained separately. The price is noted on each.

#### IV.—TRANSLATIONS OF ACTS AND REGULATIONS OF THE GOVERNOR-GENERAL OF INDIA IN COUNCIL.

Act XX of 1847 (Copyright), as modified up to 1st May 1896. In Urdu. 1a. 3p. (1a.)

Ditto. In Nagri. 1a. 3p. (1a.)

Act XXXVI of 1858 (Lunatic Asylums), as modified up to 1st March 1893. In Urdu. 1a. 3p. (1a.)

Act XLV of 1860 (Penal Code), as modified up to 1st January 1892. In Urdu. Re. 1. (5a.)

Act V of 1861 (Police), as modified up to 1st March 1895. In Urdu. 2a. 3p. (1a.)

Ditto. In Nagri. 2a. 3p. (1a.)

Act VI of 1864 (Whipping), as modified up to 1st March 1895. In Urdu. 1a. (1a.)

Act III of 1867 (Gambling), as modified up to 1st December 1896. In Urdu. 1a. 3p. (1a.)

Ditto. In Nagri. 2a. (1a.)

Act V of 1869 (Indian Articles of War), as modified up to 1st January 1895. In English, Urdu and Nagri. Bound. Rs. 3 (5a.)

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Act I of 1872 (Evidence), as modified up to 1st May 1891 (with footnotes brought down to 15th December 1896). In Urdu. 8a. (2a.)

Ditto. In Nagri. 8a. (2a.)

Act IV of 1872 (Punjab Laws), as modified up to 1st July 1891. In Urdu. 2a. 6p. (1a. 6p.)

Act IX of 1872 (Contract), as modified up to 1st June 1893. In Urdu. 12a. (4a.)

Act XV of 1872 (Christian Marriage), as modified up to 1st April 1891. In Urdu. 4a. (2a.)

Ditto. In Nagri. 4a. (2a.)

Act X of 1873 (Oaths), as modified up to 15th December 1896. In Urdu. 9p. (1a.)

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Act I of 1877 (Specific Relief), as modified up to 1st July 1894. In Urdu. 5a. (1a. 6p.)

Act III of 1877 (Registration), as modified up to 1st December 1896. In Urdu. 4a. 3p. (2a.)

Ditto. In Nagri. 4a. 6p. (2a.)

Act I of 1878 (Opium), as modified up to 1st December 1896. In Urdu. 1a. 3p. (1a.)

Ditto. In Nagri. 1a. 6p. (1a.)

Act VII of 1878 (Forests), as modified up to 1st December 1894. In Urdu. 4a. (1a. 6p.)

Ditto. In Nagri. 3a. 9p. (1a. 6p.)

Act XI of 1878 (Arms), as modified up to 1st December 1896. In Urdu. 2a. (1a.)

Ditto. In Nagri. 1a. 3p. (1a.)

Act XVIII of 1879 (Legal Practitioners), as modified up to 1st May 1896. In Urdu. 2a. 6p. (1a.)

Ditto. In Nagri. 2a. 6p. (1a.)

Act XX of 1879 (Glanders and Farcy), as modified up to 1st October 1896. In Urdu. 1a. (1a.)

Ditto. In Nagri. 1a. (1a.)

Act XXI of 1879 (Foreign Jurisdiction and Extradition), as modified up to 1st May 1896. In Urdu. 1a. 6p. (1a.)

Ditto. In Nagri. 1a. 6p. (1a.)

Act XV of 1881 (Factories), as modified up to 1st April 1891. In Urdu. 1a. 6p. (1a.)

Ditto. In Nagri. 1a. 6p. (1a.)

Act I of 1882 (Assam Labour and Emigration), as modified up to 1st May 1893. In Urdu. 6a. (2a.)

Ditto. In Nagri. 6a. (2a.)

- Act XX of 1882 (Paper Currency), as modified up to 27th June 1883; with an Appendix containing the Indian Coinage and Paper Currency Act, 1893, and the Notifications by the Government of India in the Finance and Commerce Department, Nos. 2662, 2663, and 2664, dated the 26th June 1893, connected therewith. In Urdu. 1a. 6p. (1a.)
- Act XIX of 1883 (Land Improvement Loans), as modified up to 15th December 1896. In Urdu. 1a. (1a.)
- Ditto. In Nagri. 1a. (1a.)
- Act IV of 1884 (Explosives), as modified up to 1st May 1896. In Urdu. 1a. 3p. (1a.)
- Ditto. In Nagri. 1a. 3p. (1a.)
- Act XII of 1884 (Agriculturists' Loans), as modified up to 15th December 1896. In Urdu. 6p. (1a.)
- Ditto. In Nagri. 6p. (1a.)
- Act XVIII of 1884 (Punjab Courts), as modified up to 1st May 1894. In Urdu. 2a. 6p. (1a. 6p.)
- Act XIII of 1885 (Telegraphs), as modified up to 1st March 1893. In Urdu. 1a. 9p. (1a.)
- Act IX of 1887 (Provincial Small Cause Courts), as modified up to 1st December 1896. In Urdu. 2a. 3p. (1a.)
- Ditto. In Nagri. 2a. 6p. (1a.)
- Act III of 1888 (Police), as modified up to 1st March 1893. In Urdu. 6p. (1a.)
- Act IV of 1888 (Indian Reserve Forces), as modified up to 1st March 1893. In Urdu. 3p. (1a.)
- Act IV of 1889 (Merchandise Marks), as modified up to 1st June 1891. In Urdu. 2a. (1a.)
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- Act X of 1889 (Ports), as modified up to 1st June 1894. In Urdu. 5a. (2a.)
- Act XIII of 1889 (Cantonments), as modified up to 1st March 1895. In Urdu. 2a. 3p. (1a. 9p.)
- Ditto. In Nagri. 3a. (1a. 9p.)
- Act XV of 1889 (Official Secrets). In Urdu. 3p. (1a.)
- Act I of 1890 (Revenue Recovery). In Urdu. 3p. (1a.)
- Act VIII of 1890 (Guardians and Wards). In Urdu. 2a. 3p. (1a. 9p.)
- Act IX of 1890 (Railways), as modified up to 1st May 1896. In Urdu. 8a. (2a.)
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- Ditto. In Nagri. 3p. (1a.)
- Act XII of 1895 (Companies—Memorandum of Association). In Urdu. 3a. (1a.)
- Act XIV of 1895 (Pilgrim Ships). In Urdu. 1a. 3p. (1a.)
- Act II of 1896 (Cotton duties). In Urdu. 1a. 3p. (1a.)
- Ditto. In Nagri. 1a. (1a.)
- Act VIII of 1896 (Inland Bonded Warehouses). In Urdu. 3p. (1a.)
- Ditto. In Nagri. 3p. (1a.)
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- Ditto. In Nagri. 1a. 9p. (1a.)
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Annual Report of the Economic and Art Section of the Indian Museum for 1898. *Rs. 4 (1a.)*

## POLITICAL.

Triennial Report on the Administration of the Registration Department in Bengal for the years 1896-97, 1897-98, and 1898-99. *Re. 1-8 (3a.)*

Note on the Administration of the Registration Department in Bengal for 1897-98. *Re. 1-8 (2a.)*

Notes on the Ganwari Dialect of Lohardaga, Chota Nagpur, by the Rev. E. H. WHITELEY, S. P. G., RANCHI. *6a. (1a.)*

Administration Report on the Jails of Bengal for the year 1898. *Re. 1-8 (5a.)*

Annual Report on the Lunatic Asylums of Bengal for the year 1895. *Re. 1 (2a.)*

Bengal Jail Code. Revised Edition, 1896. *Rs. 2 (6a.)*

Appendices to the Jail Code. Revised Edition, 1896. *Re. 1. (5a.)*

Subsidiary Jail Code. Revised Edition, 1896. *Re. 1 (3a.)*

## MISCELLANEOUS.

Reports on the Effects of Artificial Respiration, Intravenous Injection of Ammonia, and Administration of various Drugs, &c., in India and Australian Snake-poisons. *Rs. 3 (4a.)*

Report of the Vizagapatam and Backergunge Cyclones of October 1876. *Rs. 3 (4a.)*

Winds of Northern India. *Re. 1 (2a.)*

Selection of Papers regarding the Hill Tracts between Assam and Burmah and on the Upper Brahmaputra. *Rs. 5 (4a.)*

Tables for use with Brandis' Hypsometer for measuring the height of trees, &c. *8a. (1a.)*

Rules for the estimation of Alcohol in imported spirits. By C. J. H. WARDEN, M.D. *Rs. 10 (8a.)*

Way to Health, in Bengali. *1a. per copy.*

Ditto. in Kaithi. *1a. per copy.*

A Hand-book of the Management of Animals in Captivity in Lower Bengal. By Ram Bramha Sanyal (with photo.) *Rs. 5 (6a.)*

Ditto ditto (without photo.) *Rs. 2 (5a.)*

Report on the Tols of Bengal, Bihar, and Orissa. May 1891. *Re. 1 (3a.)*

The List of Books available for sale at the Bengal Secretariat Book Depot will in future be published once only in each month.

Spare copies of the List will, however, be kept in stock ready for issue on receipt of applications for them.



# The Calcutta Gazette.

WEDNESDAY, APRIL 11, 1900.

## PART II.

### Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Notification A.

IN supersession of the entry of tauzi No. 2716, Separate Account No. I, that appeared in the sale notification of the *Calcutta Gazette* under date the 21st February last and other subsequent dates, notice is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on Monday, the 23rd of April 1900, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 6, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                   | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|-------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.          | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
|               |                                     | Rs. A. P.                   |                                         | Temporarily-settled Estate.                                           |                                              | R. A. P.                                                     |                                                             | Rs. A. P.                                               |
| 2716          | Pargana Jalamutha, mahal Jalamutha. | 1,32,748 8 10               | .....                                   | Separate Account No. I                                                | Gour Mohan Roy ... ..                        | 63,374 4 5                                                   | .....                                                       | 19,804 1 5                                              |

Midnapore Collectorate, Arrear Collection Department, dated the 10th March 1900. H. F. SAMMAN, Offg. Collector.



## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                                                                               | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                                        |
|-----------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Tauzi No. | Name of mahal and pargana.                                                                      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature of amount of demand for which to be sold.                                                          |
| 1925      | Pargana Uttar Sahapur, char Nagarerkandi, No. 241. Temporarily settled from 1205 to 1308 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhounick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for 1250 January 1900. The mahal is under attachment by the Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kedarnath Manna and others, and will be sold at 12 o'clock noon on the 4th August 1900, Saturday, the 20th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipore, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24 Parganas, Khulna and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.             | Area.            | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                         | 3                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Plot K, first portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas.<br>5,000 | North.—By a portion of the right branch of the Shibua creek.<br>East.—By a straight line bearing $185^{\circ} 30'$ drawn from a point on the bank of the right branch of said Shibua creek to a point on the bank of the Chilkumari khal, running into the Shibua creek, and then by the said Chilkumari khal, corresponding to the western boundary of the second portion of this plot.<br>South.—By a portion of the Shibua creek.<br>West.—By a portion of the said Shibua creek.<br>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1898-99. |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. Ross, Commissioner, Sundarbans.





*Schedule.*

| Number of lot.              | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lot No. 139, third portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 6,473 | <p><i>North.</i>—By a portion of the Dadpur Doania khal, then by a straight line bearing <math>82^{\circ}</math> drawn from a point on the bank of the said Dadpur Doania khal to a point on the bank of the Porakata khal, then by a portion of the said Porakata khal, corresponding to a part of the eastern boundary of the first portion of lot 139, and to a part of the southern boundary of the second portion of the same lot.</p> <p><i>East.</i>—By a portion of the Porakata khal to its junction with the Bali gang.</p> <p><i>South.</i>—By a portion of the said Bali gang.</p> <p><i>West.</i>—By a portion of the same gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Joy Gopal Datta, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.               | District, subdivision, thana.       | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                   | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lot No. 139, fourth portion. | 24-Parganas, Basirhat, Hosseinabad. | Bighas. 5,895 | <p><i>North.</i>—By the eastern branch of the Porakata khal, and then by the Doania khal, joining the said eastern branch of the Porakata khal to the Poiratuni khal.</p> <p><i>East.</i>—By a portion of the Poiratuni khal.</p> <p><i>South.</i>—By a portion of a small khal, called the Porakata khal, which enters the Poiratuni khal, then by a straight line bearing <math>268^{\circ}</math> drawn from a point on the bank of the said Porakata khal to a point on the bank of the Durga Mondal gang.</p> <p><i>West.</i>—By a portion of the Bali gang and by a portion of the Porakata khal corresponding in part to the eastern boundary of the third portion of this lot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Shyama Das Mitter, and will be sold at 12 o'clock noon on the 18th June 1900, Monday, the 4th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------|----------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Lot No. 140, first portion. | 24-Parganas, Paschim Hossainabad | Bighas. 6,000 | <p><i>North.</i>—By a portion of the Balli gang.</p> <p><i>East.</i>—By a portion of the Roymonsal river.</p> <p><i>South.</i>—By the Chota Chintar khal, which runs into the Roywongal river, then by a straight line, bearing <math>318^{\circ}</math> drawn from a point on the bank of the said Chota Chintar khal, to a point on the bank of the Chandamari khal, which enters into the Pirratuni khal, and then by a portion of the said Chandamari khal, corresponding to the northern boundary of the second portion of this lot.</p> <p><i>West.</i>—By a portion of the Pirratuni khal, corresponding in part to the eastern boundary of the second portion of lot No. 139.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 18th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Hure Krishna Chatterjee, and will be sold at 12 o'clock noon on the 20th July 1900, Friday, the 5th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.           | District, subdivision, thana.             | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------|-------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                         | 3              | 4                                                                                                                                                                                                                                                                                                                                                                  |
| Plot "L," first portion. | 24 Parganas, Diamond Harbour, Mathurapur. | Bighas. 21,150 | <p><i>North.</i>—By the portions of Sheebua Creek and Jogadal River.</p> <p><i>East.</i>—By the Thakuran River.</p> <p><i>South.</i>—By Ross Creek which joins the Thakuran and Jogadal Rivers.</p> <p><i>West.</i>—By the aforesaid Jogadal River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Golak Chandra Dass, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 1377L.R., dated 29th March 1897 :—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.                               | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                            | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Monoshadip, first portion, in Saugor Island. | 24 Parganas, Diamond Harbour, Kulpi. | Bighas 10,000 | <p><i>North.</i>—By portions of the Morichkhali and Morichkhali Doania khals, corresponding with a part of the southern boundary of Ramkarer char, east portion, and a part of the southern boundary of the first portion of Goalia chak in Saugor Island.</p> <p><i>East.</i>—By a portion of the Chemogari khal.</p> <p><i>South.</i>—By a straight line bearing <math>247^{\circ} 15'</math> drawn from a point on the bank of the said Chemogari khal to a point on the bank of the east branch of the Kirtonkhali khal, and then by the said east branch of the Kirtonkhali khal, up to its junction with the west branch of the said Kirtonkhali khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak of Saugor Island.</p> <p><i>West.</i>—By the west branch of the Kirtonkhali khal, which eventually joins the Goalia khal, then by a portion of the said Goalia khal, and then by a portion of the Morichkhali Doania khal, corresponding to a part of the north boundary of the second portion of Monoshadip chak and a part of the northern boundary of the second portion of Goalia chak and to part of the eastern boundary of the first portion of Goalia chak.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.



**Notice under Rule 19, Part III, of the Revised Rules for the grant of leases of waste lands in Saugor Island.**

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Radha Krishna Maity, and will be sold at 12 o'clock noon on the 23rd July 1900, Monday, the 8th Sraban 1307 B.S., at the Sundarbans Commissioner's Office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the revised rules for the sale of leases of waste lands in Saugor Island, under Bengal Government Notification No. 1377L.R., dated 29th March 1897:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable and of fishing in the same shall be reserved to the public, as also the use of land for towpaths, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals in, under, or on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.                                | District, subdivision, thana.        | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------|--------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                             | 2                                    | 3              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Goalia chak, first portion, in Saugor Island. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 10,100 | <p><i>North.</i>—By a portion of the Mora Goalia khal, which runs into the Hooghly River, and by a straight line bearing <math>112^{\circ}</math> drawn from a point on the bank of the said Mora Goalia khal to a point on the bank of the Morichkhali khal, corresponding to the entire south boundary of the west portion and a part of the south boundary of the Ramkarer char, east portion.</p> <p><i>East.</i>—By a portion of the Morichkhali khal and a portion of the Morichkhali Doania khal, corresponding to a part of the south boundary of the east portion of chak Ramkarer char and a part of the western boundary of the first portion of chak Monoshadip in Saugor Island.</p> <p><i>South.</i>—By a portion of the Morichkhali Doania khal and a portion of the Goalia khal, corresponding to a part of the northern boundary of the first portion of chak Monoshadip in Saugor Island and a part of the northern boundary of the second portion of the Goalia chak in Saugor Island.</p> <p><i>West.</i>—By Hooghly River.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Anichiram Mondal, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 10th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Malda, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.           | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Plot "C," first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,600 | <p><i>North.</i>—By Chandanpiri Doania khal or east branch of the Chandanpiri gang, corresponding to a part of the south boundary of the third portion of D plot.</p> <p><i>East.</i>—By Subtermukhi river.</p> <p><i>South.</i>—By a straight line bearing 270° drawn from a point on the bank of the Subtermukhi river to a point on the bank of the Ghinur khal, which runs into the Chandanpiri gang, and then by the said Ghinur khal, corresponding to the north boundary of the second portion of this plot.</p> <p><i>West.</i>—By a portion of the Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Mahendra Nath Dass, and will be sold at 12 o'clock noon on the 25th July 1900, Wednesday, the 14th Srahan 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.            | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Plot "C," second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 3,900 | <p><i>North.</i>—By the Ghinur khal, and then by a straight line bearing 90° drawn from a point on the bank of the said Ghinur khal to a point on the bank of the Subtermukhi river, corresponding to the south boundary of the first portion of this plot.</p> <p><i>East.</i>—By a portion of the Subtermukhi river.</p> <p><i>South.</i>—By a portion of the Chandanpiri gang.</p> <p><i>West.</i>—By a portion of the said Chandanpiri gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 15th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kuar Narain Mal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|--------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Plot C, first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,100 | <p><i>North.</i>—By a portion of the Chenair gang, then by a portion of the Kakrabunia Doania khal, corresponding to a part of the southern boundary of the fourth portion of D plot.</p> <p><i>East.</i>—By the Keoratala khal, then by a straight line bearing <math>190^{\circ}</math> drawn from a point on the bank of the said Keoratala khal to a point on the bank of the Choror khal, and then by the said Choror khal, which forms the western boundary of the second portion of this plot.</p> <p><i>South.</i>—By a portion of the Chenair gang.</p> <p><i>West.</i>—By a portion of the aforesaid Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Priya Nath Shasmal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879.

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.



That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land. But for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot C, second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,600 | <p><i>North.</i>—By a portion of the Kakrabunia Doania khal and by a portion of the Sundrika Doania, corresponding to a part of the southern boundary of the fourth portion, to the entire southern boundary of the fifth portion and a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a straight line bearing <math>187^{\circ}</math> drawn from a point on the bank of the Sundrika Doania to a point on the bank of the western branch of the Dewlpotha khal, then by a portion of the said western branch of the Dewlpotha khal and then by a portion of the Dewlpotha khal, corresponding to the entire western boundary of the third portion and to a part of the northern boundary of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the Dewlpotha khal up to its junction with the Chenair gang and then by a portion of the said Chenair gang; part of this boundary forms a part of the northern boundary of the fourth portion of this plot.</p> <p><i>West.</i>—By the Choror khal running into the Chenair gang, then a straight line bearing <math>10^{\circ}</math> drawn from a point on the bank of the said Choror khal to a point on the bank of the Keoratola khal, and then by the said Keoratola khal, corresponding to the eastern boundary of the first portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Berendra Nath Sashmal and others, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas Khulna, and Backergunge, dated the 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Plot C, third portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,760 | <p><i>North.</i>—By a portion of Sundrika Doania khal up to its junction with the Chandanpiri Doania khal, corresponding to a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a portion of the Chandanpiri gang, corresponding to a part of the western boundary of the first portion of the plot C<sup>1</sup>.</p> <p><i>South.</i>—By Tunkar khal, then by a straight line bearing <math>30^{\circ} 30'</math> drawn from a point on the bank of the said Tunkar khal to a point on the bank of the eastern branch of the Dewlpotha khal, and then by the said eastern branch of the Dewlpotha khal, corresponding to parts of the northern boundaries of the fourth and fifth portions of this plot.</p> <p><i>West.</i>—By a portion of the western branch of the Dewlpotha khal and then by a straight line bearing <math>7^{\circ}</math> drawn from a point on the bank of the said western branch of the Dewlpotha khal to a point on the bank of the Sundrika Doania khal, corresponding to a part of the eastern boundary of the second portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Uma Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879 :—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Plot C, fourth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,800 | <p><i>North.</i>—By a portion of Dewlpotha khal and the eastern branch of the said Dewlpotha khal, corresponding to parts of the southern boundaries of the second and third portions of this plot.</p> <p><i>East.</i>—By a straight line bearing <math>176^{\circ} 30'</math> drawn from a point on the bank of the eastern branch of the Dewlpotha khal to a point on the bank of the right branch of the Chilapora khal, and then by a portion of the said right branch of the Chilapora khal, and then by a portion of the main branch of the Chilapora khal, forming a part of the western boundary of the fifth portion of this plot.</p> <p><i>South.</i>—By a portion of the Chilapora khal to its junction with the Chenair gang, corresponding in part to a portion of the western boundary of the fifth portion of this plot.</p> <p><i>West.</i>—By a portion of the Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Chaitanya Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Plot C, fifth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 5,180 | <p><i>North.</i>—By a straight line bearing <math>120^{\circ} 30'</math> drawn from a point on the bank of the eastern branch of the Dewipotha khal to a point on the bank of the Tunkar khal, which runs into the Chandanpiri gang, then by the said Tunkar khal and then by a portion of the Chandanpiri gang; a part of this boundary corresponds to a part of the southern boundary of the third portion of this plot.</p> <p><i>East.</i>—By a portion of the Patibunia gang from its junction with the Chandanpiri gang to the point where it the said Patibunia gang turns almost due west.</p> <p><i>South.</i>—By a small portion of the Patibunia gang, whence it the said Patibunia gang turns west to the point where it is joined by the Shahebkhal khal, and then by a portion of the said Shahebkhal khal.</p> <p><i>West.</i>—By a portion of the Shahebkhal khal, then by a straight line bearing <math>809^{\circ}</math> drawn from a point on the bank of the said Shahebkhal khal to a point on the bank of the main branch of the Chilapora khal, then by a portion of the said main branch and by the whole of the right branch of the said Chilapora khal, and then by a straight line bearing <math>355^{\circ} 30'</math> drawn from a point on the bank of the said right branch of the Chilapora khal to a point on the bank of the eastern branch of the Dewipotha khal, corresponding in part to the eastern boundary of the fourth portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.



## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluqs in the district of Chittagong will be put up to public and unreserved sale at the Collector's office of that district on the 14th day of May 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900:—

| Number of tenure. | Name of tenure with its situation.                                     | Name of proprietor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                     |                      |
|-------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------|---------------------|----------------------|
|                   |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rent.                  | Cesses.              | Rent.                                              | Cesses.             | Total.               |
| 1                 | 2                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                      | 5                    | 6                                                  | 7                   | 8                    |
| 323<br>24578      | Thana Patikoberi, mauza Kanchannagar, mahal Noabad, taluq Ranee Debya. | Babu Romesh Chandra Roy, son of Dhurjati Prasad Roy, of Guzara, alias Noapara, as manager, on behalf of all Proprietors, Aukhil Chandra Roy, Srimati Guna Shila, Nemai Charan Nandi, Srimati Mahamaya, Thandames Chowdhuri, on behalf of Abdul Sobhan, Abdul Gani and Abdul Latif, Royaj-nissa, wife of Alimoy Chowdhuri, on behalf of her minor daughters, Najaba Khatun, Moimuna Khatun, Srimati Aliman-nissa, wife of Isaf Ali Chowdhuri, on behalf of her minor daughters Faradar Khatun, Fatama Khatun, and Latifa Khatun. | Rs. A. P.<br>1,062 0 0 | Rs. A. P.<br>64 14 6 | Rs. A. P.<br>808 0 0                               | Rs. A. P.<br>24 5 0 | Rs. A. P.<br>432 5 0 |

Chittagong Collectorate, the 31st March 1900.

J. H. LEA, Offg. Collector.

## Notice of Deaths sent to the Administrator-General of Bengal under Section 64 of Act II of 1874.

| Name of deceased.                                              | Place of death.       | Date of death.  | By whom death reported, and when.                   | REMARKS.                                                                            |
|----------------------------------------------------------------|-----------------------|-----------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|
| Mercer, Mrs. Georgiana Elizabeth.                              | Jullundur Cantonment. | 12th March 1900 | The District Judge of Jullundur on 26th March 1900. | Will left. Mr. Alexander Warren Mercer, the sole Executor, has applied for Probate. |
| Peters, Mrs. Sarah (Military Pensioner of Chunar).             | Chunar                | 14th " "        | The District Judge of Mirzapur on 27th March 1900.  | Will left. Mr. Peters, the Executor, has been directed to apply for Probate.        |
| Parker, Mr. G. L. (a Tea Planter of Andreta, Tahsil Palanpur). | Palanpur              | 14th " "        | The District Judge of Kangra on 20th March 1900.    | No Will found. No application.                                                      |

Calcutta, the 9th April 1900.

L. P. D. BROUGHTON, Administrator-General of Bengal.

## Statement of the Affairs of the Bank of Bengal for the week ending 3rd April 1900.

| LIABILITIES.                               |                |                  | ASSETS.                                             |              |       |
|--------------------------------------------|----------------|------------------|-----------------------------------------------------|--------------|-------|
|                                            | Rs.            | A. P.            |                                                     | Rs.          | A. P. |
| Capital paid up                            | 2,00,00,000    | 0 0              | Government securities                               | 63,15,211    | 0 0   |
| Reserve Fund                               | 98,50,000      | 0 0              | Other authorised investments                        | 77,86,099    | 0 0   |
| Public Deposits at Head Office             | 74,20,472 14 7 | 1,68,01,863 4 11 | Loans on Government and other authorised securities | 2,60,26,934  | 2 2   |
| Disco ditto at Branches                    | 93,81,390 6 4  | 5,83,10,738 12 2 | Accounts of credit on ditto ditto                   | 2,23,36,520  | 3 6   |
| Other Deposits at Head Office and Branches | 6,81,084 11 4  | 6,81,084 11 4    | Bills discounted and purchased                      | 1,41,71,537  | 4 3   |
| Bank Post Bills, &c.                       | 17,57,036 14 8 | 17,57,036 14 8   | Balances with other Banks                           | 10,78,144    | 5 8   |
| Sundries                                   |                |                  | Bullion                                             | 13,45,703    | 13 3  |
|                                            |                |                  | Dead Stock                                          | 2,639        | 8 0   |
|                                            |                |                  | Stamps                                              | 8,69,259     | 6 10  |
|                                            |                |                  | Sundries                                            |              |       |
|                                            |                |                  |                                                     | 7,99,39,148  | 11 8  |
|                                            |                |                  | Cash & Currency Notes at Head Office                | 1,23,83,751  | 4 4   |
|                                            |                |                  | Cash & Currency Notes at Branches                   | 1,50,77,853  | 11 1  |
|                                            |                |                  |                                                     | 2,74,61,604  | 15 5  |
| Rupees                                     | 10,74,00,753   | 11 1             | Rupees                                              | 10,74,00,753 | 11 1  |

L. G. DUNBAR,  
Offg. Chief Accountant.Rate for Demand Loans, 6 per cent.  
Percentage 35-4.By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.BANK OF BENGA,  
Calcutta, the 5th April 1900.

(10-1)



## Commissariat Notice No. 2, dated 5th April 1900.

SEALED tenders will be received by the Commissariat Storekeeper-General at Calcutta up to 12 noon on each of the dates fixed against each for contracts as specified below.

Forms of tenders and schedules and all further particulars can be obtained on application to the above officer up to 2 o'clock P.M. on the dates noted below :—

No tenders will be received except on forms obtainable from the above officer.

| Description of articles.                     | Stations where required.                         | Estimated requirements. | PERIOD OF CONTRACT.               |                   | Amount of earnest-money. | Date on which tenders will be received. | Date up to which applications for tender forms will be received. |
|----------------------------------------------|--------------------------------------------------|-------------------------|-----------------------------------|-------------------|--------------------------|-----------------------------------------|------------------------------------------------------------------|
|                                              |                                                  |                         | From—                             | To—               |                          |                                         |                                                                  |
| I.<br>Tamarind with seed                     | Commissariat Store Depot at Baloghhat, Calcutta. | Lbs.<br>90,000          | Date of commencement of contract. | 31st March 1901.  | Rs.<br>40                | 25th April 1900.                        | 20th April 1900.                                                 |
| II.<br>Dall, urdhar ...                      |                                                  | 750,000                 | 1st July 1900.                    | 30th June 1901.   | 740                      | 27th April 1900.                        | 21st April 1900.                                                 |
| III.<br>Potatoes, both hill and plain-grown. |                                                  | 30,000                  | 1st September 1900.               | 31st August 1901. | 25                       | 2nd May 1900.                           | 26th April 1900.                                                 |

## Commissariat Notice No. 3.

SEALED tenders will be received by the Commissariat Storekeeper-General at Calcutta up to 12 noon on the 1st day of May 1900 for contracts as specified below.

Forms of tenders and schedules and all further particulars can be obtained on application to the above officer up to 4 o'clock P.M. on the 23rd April 1900.

No tenders will be received except on forms obtainable from the above officer.

| Description of articles.                      | Estimated requirements. | PERIOD OF CONTRACT. |                     | Amount of earnest-money for each article separately. |
|-----------------------------------------------|-------------------------|---------------------|---------------------|------------------------------------------------------|
|                                               |                         | From—               | To—                 |                                                      |
| Caps, Balsclava ... No.                       | 310                     | 1st April 1901 ...  | 31st March 1902 ... | Rs.<br>25                                            |
| Mittens, warm ... Prs.                        | 210                     |                     |                     | 25                                                   |
| Cardigan jackets ... No.                      | 450                     |                     |                     | 30                                                   |
| Socks, worsted ... Prs.                       | 6,880                   |                     |                     | 90                                                   |
| Locally manufactured carbolic powder ... Lbs. | 14,350                  |                     |                     | 25                                                   |
| Locally manufactured carbolic acid ..         | 10,200                  |                     |                     | 25                                                   |

NOTE.—Tenderers are at liberty to offer their rates for all or any class of the articles required and to select any station for delivery where there is a Commissariat Officer.

DOCUMENTS of title to the properties mentioned below, along with jewellery and other articles of the value of about Rs. 6,000, were stolen on the night of 4th April 1900 from premises No. 141-2 Dharramtalla Street, Calcutta :—

Title-deeds of premises No. 49 Macleod Street and No. 103 College Street, belonging to my daughter Sreematty Hemanginy Dass. Title-deeds of the following properties belonging to myself :—

No. 40 Macleod Street, No. 6 Market Street, No. 161 Dharramtalla Street, No. 48 Wellington Street, No. 2 Bow Bazar Street, No. 141-2 Dharramtalla Street, Nos. 45, 46, 47 Koria Bazar Road, Nos. 197, 197-1, 197-2, 197-3, 198 and 199 Lower Circular Road. A reward of Rs. 500 will be paid to one that will trace out these stolen goods and documents.

MAHENDRA NATH PALIT,

141-2 Dharramtalla Street, Calcutta.

The 7th April 1900.

(19—1)

218

## Treasure Trove.

IT is hereby notified, under section 6 of Act VI of 1878, that on the 17th June 1899 the treasure described below was discovered by Maddipatla China Pullayya while rebuilding his house in the village of Tummarakota, Palnad taluk of the Kistna district :—

| Description of articles.   | Weight. | Approximate value. |           |
|----------------------------|---------|--------------------|-----------|
|                            |         | Tola.              | Rs. A. P. |
| Four gold star pagodas ... | 1.19    | 27                 | 1 6       |

All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Kistna at his office on the 24th September 1900 in view to the matter being enquired and determined according to law.

P. C. DURR, for Collector.

Kistna Collectorate, Masulipatam, the 7th March 1900.



## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.

FROM 1st April 1900 the price of this quinine will be as follows:—

|                 |         |                |            |
|-----------------|---------|----------------|------------|
| 1 Pound tin     | Rs. 18, | or, post free, | Rs. 18-12. |
| $\frac{1}{2}$ " | " " 9   | " " "          | " 9-8.     |
| $\frac{1}{4}$ " | " " 4-8 | " " "          | " 5.       |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সলফেট অফ কুইনাইন।

১৯০০ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                |         |                    |       |
|----------------|---------|--------------------|-------|
| ১ এক পোণ্ড টিন | ১৮,     | বা ডাক শাণ্ডল সমেত | ১৮-১২ |
| ১ আধ "         | " " ৯   | " " "              | " ৯-৮ |
| ১ শিকি "       | " " ৪-৮ | " " "              | " ৫   |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনীডাইন নামক অপকৃত্ত  
কারের সহিত ইচ্ছাপূর্বক মিশান হয় নাই তাহার  
গ্যারান্টি দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking *six pounds* at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, *Rs. 2, ans. 8*; per eight-ounce tin, *Rs. 5*; per pound tin, *Rs. 10*. The general public can be supplied by the Superintendent, Botanic Garden, for *Cash only* at the undernoted rates—per four-ounce tin, *Rs. 3*; per eight-ounce tin, *Rs. 6*; per pound tin, *Rs. 12*. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per *doz.* tin, eight annas per *doz.* tin, and twelve annas per pound tin, in addition to the foregoing rates.

RASIK MOHAN BHATTACHARYA, M.A., B.L.  
intends to be a Vakil of Calcutta High Court.  
(1330—4)

181

## Notices.

BABU GANGADHAR DAS, M.A., B.L., intends to be  
enrolled as a Vakil of the Calcutta High Court.  
(20—4)

217

MADHU SUDAN SINHA, B.L., Pleader, Rajshahi,  
intends to be enrolled as a High Court Vakeel.  
(14—4)

219

## Wanted

AT once by the District Board of Ranchi two Sub-Inspectors of Schools on Rs. 50 each per mensem. No one need apply who is not qualified under the rules of the Bengal Education Department and is not well up in Hindi. Applications with copies of testimonials should be submitted by the 1st May 1900 to

H. C. STREATFIELD, Chairman, District Board, Ranchi.  
District Board, Ranchi, the 6th April 1900. (16—2)

## Wanted.

TEMPORARILY for the Special Land Acquisition Office, Bhagalpur, a Head Clerk on Rs. 50, a third Clerk on Rs. 20 and two Muharrirs on Rs. 20 each per month. None need apply who has not passed the Entrance Examination and who does not know Hindi well. Applications with copies of testimonials will be received by the undersigned up to the 19th instant.

SURES CHANDRA CHATTERJEE,  
Land Acquisition Deputy Collector,  
Bhagalpur, the 5th April 1900.

## Wanted

A DISTRICT ENGINEER for the Bankura District Board on a salary of Rs. 250 per month with a monthly allowance of Rs. 50 for looking after Provincial roads and civil buildings and travelling allowances according to the scale laid down in the Civil Service Regulations.

Applicants must be qualified under Bengal Government Notification No. 2306L.S.-G., dated the 20th April 1897.

The applications from intending candidates should be submitted in a sealed and registered cover addressed to the Chairman of the District Board, Bankura, and superscribed "Application for appointment of District Engineer."

Applications will be received up to 19th May 1900.

D. H. KINGSFORD,  
Chairman of the District Board of Bankura.  
Bankura District Board's Office, the 3rd April 1900.  
(5—6)

WANTED a Medical Officer or a qualified Medical Practitioner to be Health Officer of the Sadar Subdivision of Burdwan under the Civil Surgeon of Burdwan. The pay of the post is Rs. 35 a month with travelling expenses. Candidates are requested to apply with copies of certificates to the Civil Surgeon of Burdwan on or before the 15th April 1900.

B. FOLEY, Magistrate.  
Burdwan Magistracy, the 27th March 1900.

WANTED a local native doctor for the Board's charitable dispensary at Dhunat, in thana Dhunat of this district, on a salary of Rs. 20 a month with free quarters.

None need apply who are not qualified under rule 10 of the management of hospitals and dispensaries under the supervision of the Government of Bengal. The applications with copies of testimonials will be received by the undersigned up to 20th April 1900.

B. C. SEN, Chairman.  
Bogra, the 6th April 1900.

(17—2)

WANTED at once one Head Clerk and Accountant for the Office of the District Engineer, Backergunge. Salary Rs. 60 rising to Rs. 80 a month. None need apply who has not passed the Accountantship examination. Barisal, the head-quarters of the district of Backergunge, is within 24 hours' journey by rail and steamer from Calcutta. Apply within 21st to

JOGENDEA NATH GHOSH, District Engineer,  
Backergunge.  
District Engineer's Office, Barisal, the 4th April 1900.  
(11—2)

**W**ANTED a temporary Surveyor and Draftsman for Road Accounts, Chittagong Hill Tracts, on Rs. 80 a month, with prospect of being permanent. Passed students of a survey school with some experience and fair knowledge of English need apply. Application to be received by the undersigned up to 21st April 1900.

AKHIL CHUNDER SEN, District Engineer.  
Rangamati, Chittagong Hill Tracts, the April 1900.

(23—2)

### Advertisement.

**W**ANTED a Clerk for *Adt* works in the office of the Deputy Collector of Siliguri at Rs. 30 per month. Applications with testimonials will be received by the undersigned till 1st May 1900.

E. L. L. HAMMOND, Subdivisional Officer.  
Kurseong, the 31st March 1900.

### Notice.

**W**ANTED four temporary Famine Relief Clerks on a pay of Rs. 30 to Rs. 50 a month for the affected tracts in this district. None need apply who does not possess good knowledge of English, experience in road-making, excavation of tanks, erection of embankments and other Public Works Department works.

All applications with testimonials will be submitted to the undersigned on or before the 25th instant. Each clerk will have to furnish a security of Rs. 200 in cash.

A. GARRETT, Offg. Collector.

Puri Collectorate, the 6th April 1900.

### Notice.

**W**ANTED for the Pabna Collectorate a Treasurer on a salary of Rs. 65 a month. Preference will be given to those who have a good knowledge of English and thorough experience of the Treasury work. The selected candidate will have to furnish a security of Rs. 10,000 in Promissory Notes and a surety for the same amount. Applications with copies of testimonials will be received by the undersigned up to the 15th April 1900.

S. K. AGASTI, Collector.

Pabna, the 29th March 1900.

### Notification.

**T**O be peremptorily sold, pursuant to a decree and order of the Calcutta High Court, Original Jurisdiction, made in suit No. 150 of 1898 (Upendra Nath Mitter *versus* Abhey Kally Dassee), and dated respectively the 4th day of August 1898 and 22nd day of December 1899, by the Registrar of the said Court in its Original Jurisdiction in his sale-room in the Court-house on Saturday, the 12th day of May next, at the hour of 12 o'clock noon, the following property:—

No. 38 Cathedral Mission Lane (formerly 38 Punchanantola Lane), a brick-built house with land appertaining thereto, containing about 4 cottahs, more or less, being in Block No. 2, Holding No. 331 in the North Division of the town of Calcutta, and for which an annual revenue of Re. 1-5-9 is payable to the Calcutta Collectorate, and bounded on the east by the dwelling-house of Mohendro Nath Dutt, on the west by Cathedral Mission Lane, on the north by the tenanted house of late Probodh Chundra Mullick, and on the south by Cathedral Mission Lane.

The abstract of title and conditions of sale may be seen at the office of the said Registrar and at No. 5 Old Post Office Street, the office of Babu Sasi Sekhar Banerjee for the plaintiff on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Sasi Sekhar Banerjee, Plaintiff's Attorney.  
Calcutta High Court, Ordinary Original Civil Jurisdiction, the 27th day of March 1900.

(8—1)

220

### Notification.

**I**T is hereby notified for general information that the following gentlemen, who are Commissioners of Calcutta, have been elected, under section 9, sub-section (2), clauses (a) and (b) of the Calcutta Municipal Act, 1899, to be members of the General Committee of the Corporation:—

| Names of members.                              | By whom elected.                             |
|------------------------------------------------|----------------------------------------------|
| The Hon'ble Mr. J. G. Apcar ...                | Ward Commissioners.                          |
| Mr. R. Braumfeld ...                           |                                              |
| Babu Priya Nath Mullick ...                    |                                              |
| Maulvi Budruddin Hyder, Khan Bahadur.          |                                              |
| Mr. W. J. Bradshaw ...                         | Commissioners appointed under section 8 (2). |
| The Hon'ble Mr. C. E. Buckland, i c.s., c.i.e. |                                              |
| Mr. J. R. Bertram ...                          |                                              |
| „ M. C. Turner ...                             |                                              |

W. R. BRIGHT,

Chairman of the Corporation of Calcutta.  
Calcutta, the 7th April 1900.

### Notification.

**T**O be peremptorily sold, pursuant to a decree and an order of the Calcutta High Court, Original Side, made in suit No. 852 of 1897 (Sailendra Nath Mitter *versus* Golam Wahed Khan and others), and dated respectively 5th May 1898 and 9th March 1899, by the Registrar of the said Court at his sale-room in the Court-house on Saturday, the 19th day of May next, at 12 o'clock noon, the following properties:—

**Lot 1.**—No. 1 Ram Sankar Roy's Lane, being a piece of land containing by estimation 3 cottahs 6 chitaks, more or less, being holding No. 117, block No. VIII in south division of Calcutta, of which annual Government revenue is annas 10 and pies 2 are payable; and bounded on the north by the land of Raja Sir Sourendra Mohun Tagore Bahadur, on the east by the house of Bir Chand Dutt, on the south by the house of Koylash Chunder Kar, deceased, and on the west by the land of Ali Mausfa.

**Lot 2.**—No. 6 Taltolla Lane, being a piece of rent-free land, containing by estimation 1 bigha 17 cottahs 8 chitaks and 12 square feet, more or less, being holding No. 145, block No. VIII, in south division of Calcutta, and bounded on the north by Taltollah Lane, on the east partly by the dwelling-house of Nazib Khan and partly by the house and land of Sharoo Khansama, on the south by public drain, and on the west partly by the tenanted land of Munshi Fateh Ali and partly by a drain.

**Lot 3.**—No. 22 Taltolla Bazar Street, being a piece of tenanted land, containing by estimation 10 cottahs 6 chitaks and 2 square feet, more or less, being holding No. 205, block No. 2, south division of Calcutta of which annual Government revenue is rupee 1 annas 14, and bounded on the north partly by Taltollah Bazar Street and partly by the house of Maulvi Zael Sahib, on the east by the house and land of Abdur Rahaman and others, on the south by the land of Maulvi Mazahar Sahib, and on the west by the lands of the heirs of Lala Sattya Din.

**Lot 4.**—A piece of garden land measuring 28 bighas, being holding No. 30 in Dehi Punchannagram, Division IV, Dehi Entally and subdivision mauza east Gobragram in thana Baniapukur in sub-registration district Sealdah in district 24-Parganas, whereof annual Government revenue is Rs. 20-11-3, and bounded on the north by holdings Nos. 62, 28 and 30A, on the east by holdings Nos. 61, 60 and 69A, on the south by holdings Nos. 30A, 49, 47, 46, 33, 32 and 31 and a sadar road, and on the west by a public sadar road and by holdings Nos. 23 and 25, together with all buildings, godowns, trees, plants, tanks, brick-built ghauts and paddy lands.

**Lot 5.**—Two bheri abads, one called Kantatola Bheria, measuring 150 bighas, and the other called Koyla Ati, measuring 700 bighas, in kismut Beonta within taluks bearing tauzi Nos. 172 and 173; the annual jama payable for the said bheris to the estate of the late Gobind Prosad Rai Chowdhery and others is Rs. 376-2, including dak cess.

**Lot 6.**—Ten parcels of jungle abad lands, measuring together 1,200 bighas, in kismut Beonta within taluks bearing tauzi Nos. 172 and 173, the annual jama



payable in respect whereof to the estate of Gouri Charan Roy Chowdhury and others is Rs. 605, including dāk cess.

**Lot 7.**—Three plots of jungle abad lands, measuring together 18 bighas, in kismut Beonta, and in respect of which annual jama of Rs. 15-12 is payable to the estate of the late Gouri Churn Roy Chowdhury and others.

**Lot 8.**—Two plots of maurasi mukarrari land, one measuring about 2 bighas 10 cottahs and the other measuring 10 cottahs in Kantalberiah, the annual jama of both being Rs. 3-1-6.

**Lot 9.**—One plot of maurasi mukarrari land, measuring about 4 bighas in Kantalberiah; the annual jama is Rs. 1-8-9.

**Lot 10.**—Six plots of maurasi mukarrari land, measuring together about 6 bighas in Hatishala Beonta, the annual jama in respect of these plots being Rs. 2-9-3.

**Lot 11.**—700 bighas or thereabouts of maurasi mukarrari land, consisting of 12 plots, in mauzas Chandra and Kantalberiah, 19 plots in mauza Dakranda, 118 plots in mauza Nij Beonta, 38 plots in mauza Hatishala, 34 plots in mauza Wari, 10 plots in mauza Bagmari; the annual jama of all the plots payable to Shib Chunder Roy Chowdhury and others is Rs. 156-1-9.

**Lot 12.**—953 bighas 5 cottahs or thereabouts of maurasi mukarrari land, consisting of 29 plots, in mauza Nij Beonta, 16 plots in mauza Wari, 8 plots in mauza Bagmari, 4 plots in mauza Kalikapore, 25 plots in mauza Hatishala, 2 plots in mauza Kantalberiah, 1 plot in mauza Kusdanga, and 9 plots in mauza Karamdanga, the annual jama for all the plots payable to Shib Chunder Roy Chowdhury and others being Rs. 722-9-9.

**Lot 13.**—106 bighas 5 cottahs or thereabouts of maurasi mukarrari lands in village Beonta Sukpukuria, consisting of 21 plots in Beonta and 9 plots in Nij Beonta and Sukpukuria, the annual jama for all the plots payable to Shib Chunder Roy Chowdhury and others being Rs. 43-11-9.

**Lot 14.**—80 bighas 17 cottahs or thereabouts of mukarrari lands in Kantalberiah and Chanda, consisting of 30 plots, the annual jama of which payable to Shib Chunder Roy Chowdhury and others being Rs. 70-9.

**Lot 15.**—24 bighas or thereabouts of maurasi lands in kismut Beonta, consisting of 12 plots, the annual jama of which payable to Shib Chunder Roy Chowdhury and others is Rs. 14-11.

Lots 5 to 15 inclusive are situate in pargana Calcutta, thana Bhongore, sub-district Sealdah, district 24-Parganas.

**Lot 16.**—The jungle abad land called Kamala Ali Ashattalla, comprising about 100 bighas in kismut Beonta, bounded on the north by bheri of Madan Mohon Chatterjee, on the east by Keorapara lands, on the south by Khejurtola lands, and on the west by bheri of Haladhar Mondan and situate in thana Hosseinabad, sub-district Basirhat and district 24-Parganas, and in respect of which and another plot called Bedar Ali, comprising of about 150 bighas, in the said kismut; an annual jama of Rs. 127, including dāk cess, is payable to Bhudur Chunder Roy Chowdhury and others.

The further details of the lots to be sold and the abstracts of title and conditions of sale can be seen at the office of the Registrar in the Court-house and also at No. 5 Hastings Street, the office of Messrs. G. C. Chunder and Company, the plaintiff's Attorneys, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

G. C. Chunder and Company, Plaintiff's Attorneys.

Calcutta High Court, Original Side, the 12th March 1900.

(21—1)

221

#### Notice to Paper Manufacturers.

**TENDERS** are invited before the 15th April 1900 for the purchase of sabai grass from the forests of the Singhbhum district from 1st July 1900.

Tender forms and further information on application to the Conservator of Forests, Bengal, Darjeeling.

#### Income-tax Notice.

**THE** persons named in the list, which is open for inspection at the Income-tax Office, No. 24-1 Dalhousie Square, are hereby informed that they have been assessed under Part IV of the second Schedule of Act II of 1886 for the financial year 1900-1901 according to the particulars specified therein, and they are hereby required to pay the amount of the tax to the Treasury Officer within sixty days from the date hereof, or to apply to me within thirty days from such date to have the assessment reduced or cancelled, failing which they will be proceeded against as the law provides.

G. GIRARD, Collector of Income-tax.

Income-tax Office, 24-1 Dalhousie Square, the 1st April 1900.

#### Commissariat Notice No. 34.

**SEALED** tenders for the supply of cotton sheets or sheeting required for three years up to 31st March 1903 will be received by the Executive Commissariat Officer, Cawnpore, at 12 noon on the 20th April 1900.

Forms of tender and any further particulars can be obtained on application to the above officer up to 2 P.M. on the 14th April 1900.

The amount of earnest money to be lodged with the tender is Rs. 650.

G. A. HAWKINS, Captain,

Executive Commissariat Officer.

Executive Commissariat Office, Cawnpore, the 31st March 1900.

**PUBLIC** is hereby cautioned not to deal in any way with S. M. Harrosundary Dassee, widow of Tarini Churn Shye, of Sankaritollah, Calcutta, with respect to her alleged share in the so-called estate of Gooroo Churn Shye or the estate of Parbutty Churn Shye, as she has no interest in the same.

AUKHOY COOMER SHYE.

The 10th April 1900.

(31—1)

222

#### Forest Department, Bengal.

*Notice to claimants of drift timber published under section 46 of the Indian Forest Act, VII of 1878.*

**Description.**—Sissu trees, unmarked, containing about 20 cubic feet each.

**Locality.**—On the left bank of the Tista River about half a mile above its junction with the Leesh River.

Any person claiming the above is required to present a written statement of such claim within two months of the date hereof to the Forest Officer in charge of the Tista Forest Division, Kalimpong (Darjeeling).

A. E. WILD, Conservator of Forests, Bengal.

The 9th April 1900.

#### The Bengal Coal Company, "Limited."

**NOTICE** is hereby given that an Extraordinary General Meeting of the Shareholders of the Bengal Coal Company, Limited, will be held at the Registered Office of the Company, No. 5 Fairlie Place, Calcutta, at noon on Friday, the 20th day of April 1900, for the purpose of amending Clauses 50, 98 and 99 of the Company's Articles of Association.

By order of the Board,

C. W. GRAY, Superintendent.

Calcutta, the 19th January 1900.

(1016—6)

21

#### Lost or Stolen

**THE** Government Promissory Note, No. 002171, of the reduced 3½ per cent. of 1854-55, for Rs. 1,000, originally standing in the name of Braja Behary Shome, the proprietor, by whom it was never endorsed to any other person. Payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, and application is about to be made for the issue of duplicate in favour of the undersigned.

BENODE BEHARY SHOME, Administrator of Braja Behary Shome, 65, Ramkant Bose's Street, Calcutta.

(1328—3)

188



## Lost Receipt.

A RECEIPT numbered 10607, dated the 22nd August 1892, and granted by Public Debt Office, Bank of Bengal, on submission of the undermentioned Government Promissory Note. Notice of loss has been given to the Public Debt Office, Bank of Bengal, and the undersigned is about to apply for surrender of the security:—

Government Promissory Note No. 320174; Loan of 1865; Amount, Rs. 1,000; Holder's name Hem Chunder Bonnerjee.

Name of the proprietor—Hem Chunder Bonnerjee.

Residence—No. 1, Puddopooker Square, Kidderpore. (9—1)

215

## Estate Raja Kally Sunkur Ghosal Bahadur.

Coomar Suttia Sunkur Ghosal and others *versus* Rancee Golapmoney Dabee and others.

NOTICE is hereby given that on the 5th day of May next, at the hour of 12 o'clock in the forenoon, the Receiver of the High Court will put up to the highest bidder the undermentioned properties belonging to the estate of the late Raja Kally Sunkur Ghosal Bahadur for ijara for a term of six years certain:—

Lot No. 1.—In zilla Noakhali, tuppeh Joynagore and taraf Gopalnagore, recorded in the register of the Collector as tauzi (former) No. 34, (present) tauzi No. 32. In zilla Noakhali, pargana Bhoolua, mudafat Ram-bullabh Roy, share 9 annas, putni taluk Gurudas Chackerbutty.

Lot No. 2.—In zilla Tippera, pargana Patkara, No. 1457A., recorded in register of the Collector as tauzi No. 208 (present No. 98), including Khalilabad, Chur Baman, etc., and taluq No. 1961A., Mauza Sundram Sibpore, tauzi No. 368.

In district Dacca, pargana Patkara, Chur Baman, tauzi No. 10351, Chur Woolail, tauzi No. 8672, Chur Nabonidhor, tauzi No. 10954, Chur Gunga Malanga, tauzi No. 8871, Chur Bhowanipore, tauzi No. 10941, taluq known as Ratan Krishno Munshi, tauzi No. 4883, Chur Golara Baloochari, tauzi No. 9083, Chur Chandi Aligunge, tauzi No. 8878, Chur Prodhanpore, tauzi No. 10539, and the Bazar called Baboo Bazar of Dacca.

Lot No. 3.—In zilla Backergunge, 8 annas and 12½ gundas of pargana Selimabad, recorded in the register of the Collector as tauzi No. 3840, present Nos. 1970 and 3841, including the churs appertaining thereto, viz., Chur Algi, tauzi Nos. 1970 and 1971, Chur Boothel Boonia, tauzi (former) No. 5183, (present) No. 3251, Dhari Chur Andua, tauzi (former) No. 5039, (present) No. 3219, Chur Lakhankati, tauzi (former) No. 4902, (present) No. 1949, Chur Jhalakati, tauzi (former) No. 4533, (present) No. 95, Bunder Maharajgunge included in the zamindari of Selimabad, Chur Bagwan, tauzi (former) No. 4621, (present) No. 184, Chur Satpakia, tauzi (former) No. 4631, (present) No. 1964, Chur Charappali, tauzi (former) No. 4708, (present) No. 1882, Dari Chur Gazipore, tauzi (former) No. 4625, (present) No. 494, Chur Sachinapore Kestikati, tauzi No. 4738, and Chur Barooikoran, tauzi No. 4576.

In district Backergunge, pargana Selimabad, taluq Rai Mangal, tauzi (former) No. 3853, (present) No. 1960, pargana Bozorgo Woomedpore Bhajna, mudafat Ram Jagannath and Kali Prasad Roy, share 8 annas, tauzi No. 1613, (present) No. 3436, Jowar Andua, taluq Kali Churn Roy, tauzi No. 1507, (present) No. 3332, kismat Kalgachia, taluq Surja Narain Sen, tauzi No. 1671, (present) No. 3491 and Jowar Bothul Booma, taluk Ram Raja Goon and others, tauzi No. 1634.

In zilla Khulna, pargana Selimabad, Chur Dakatia, tauzi No. 4729, (present) No. 60, Chur Fultola, tauzi No. 4930, (present) No. 777, mauza Patamara, tauzi No. 4942, present No. 98, Chur Kochua, tauzi No. 793, Chur Hazrakhal, tauzi No. 948, Chur Dhonnagore, tauzi No. 858, Chur Bonakur, tauzi No. 937, Chur Dakatia, tauzi No. 851, and Chur Gintakati, tauzi No. 827.

The conditions of letting out may be seen at and other particulars regarding the properties may be ascertained from the Receiver's office on the 3rd floor in the High Court building, southern side, at any time during office hours.

F. PEACOCK, Receiver of the High Court.

(22—4)

## Administrator-General's Office.

## NOTICE.

ADMITTED claims against the undermentioned estates are payable on Tuesday and Friday as usual:—

| ESTATES.                                                                                                                                            | Claim or dividend.                                                         | Rates of dividend per rupee. | REMARKS. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------|----------|
| 1                                                                                                                                                   | 2                                                                          | 3                            | 4        |
| * Bower, Denis Mahony, late a Captain in the Second (Queen's Own) Rajput Light Infantry.                                                            | Claims in full.                                                            |                              |          |
| Geary, Henry George Frederick, lately residing at Jubbulpur, a Lieutenant in the Royal Artillery.                                                   | 1st dividend at 10 annas 5.75 pie per rupee.                               |                              |          |
| * Jordan, Mackertich Arratoon, late an Armenian inhabitant of Rangoon in British Burma in British India and a clerk in the Custom House in Rangoon. | Claims in full.                                                            |                              |          |
| * Pilkington, Ralph Woodford, late of the Bengal Police, attached to the training station at Bhagalpur.                                             | Claims in full.                                                            |                              |          |
| Taylor, Archibald John Scriven, late a Lieutenant attached to 5th Punjab Cavalry.                                                                   | 1st dividend at 14 annas 4.75 pie per rupee.                               |                              |          |
| Taylor, Charles Somner Sedley, late a Major in the Royal Artillery.                                                                                 | Final dividend at 8 annas 9.75 pie per rupee or balance of claims in full. |                              |          |

N.B.—The surplus of the estates marked \* is carried over to the account for the persons interested, and no other claims against the estates can be admitted.

Persons presenting receipts for payment are requested at the same time to produce the registry certificates granted by this office.

L. P. D. BROUGHTON, Administrator-General of Bengal.

Calcutta, the 10th April 1900.

(30—1)

## In the Court of the Subordinate Judge, 1st Court, Gaya.

## PRESENT:

Rai Lal Gopal Sen, Bahadur, Subordinate Judge, 1st Court, Gaya.

## RENT EXECUTION CASE No. 46 of 1900.

Maharaj Kumar Gopal Saran Narain Singh, decree-holder, *versus* Khaja Ubaid Ulla, alias Nanhey Nawab, judgment-debtor.

TO be sold at public auction on the 21st May 1900 at 6 A.M. by the Civil Court Nazir in the Civil Court sale-room between the ijlas of the Subordinate Judge, 2nd Court, and Munsif, 1st Court, Gaya, for the realisation of Rs. 7,327-0-6, the mokarri right of the judgment-debtor in the following property:—

One anna 4 pies out of 5 annas 4 pies mokarri interest of the judgment-debtor in the villages in mahal Genua, pargana Sherghati, zilla Gaya, for the rent of which decree is executed, bearing tauzi No. 4548 and Government revenue Rs. 1,599-14 and the annual rent of the 1 anna and 4 pies mokarri right is Rs. 580-2-5, the approximate value of which is Rs. 5,000.

LAL GOPAL SEN, Sub-Judge, 1st Court, Gaya.

Gaya, the 3rd April 1900.

(13—1)

## In the 2nd Court of the Munsif of Narayanganj, District Dacca.

## PRESENT:

Babu Manmatha Nath Basu, B.L., Munsif.

## EXECUTION CASE No. 116 of 1900.

Nobin Chandra Saha, decree-holder, *versus* Protap Chandra Dass and others, judgment-debtors.

THE undermentioned property of the judgment-debtors will be sold on public auction by the Nazir of this Court in the Court premises on the 12th May 1900 for the realisation of Rs. 868-13-9 due to the decree-holder:—

Three gund is 1 kora 1 tithi 4 bots share of the judgment-debtors, in taluk Khaje Aratown Makyle, tauzi

No. 11999 of the Dacca Collectorate, paying Government revenue Rs. 689-8-6, kismats Bholabo, Char taluk, Char Karardi, Balapoor and others in thana Rugganj, sub-registry Narayanganj, district Dacca.

MANMATHA NATH BASU, Offg. Munsif.

Dated Narayanganj, the 4th April 1900. (18—1)

### INSOLVENT NOTICES.

*In the Court for the Relief of Insolvent Debtors at Calcutta.*

In the matter of BAIDYA NATH MOOKERJEE, an insolvent.

On Wednesday, the 14th day of February last, it was ordered that Tuesday, the 1st day of May next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day the said insolvent be discharged personally as well as to his after acquired property from all liabilities for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

Priya Nath Sen, Attorney. (24—2)

In the matter of LILADHUR LOWJEE, an insolvent.

On Tuesday, the 28th day of November last, it was ordered that Tuesday, the 5th day of June next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day the said insolvent be discharged personally as well as to his after acquired property from all liabilities for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

O. Camell, Attorney. (25—2)

In the matter of HAREO NATH SEAL, an insolvent.

Notice has been made by the said insolvent on the 5th April instant, and that such application will be heard and disposed of by the Acting Commissioner of the insolvent Court on Thursday, the 19th day of April instant, at the hour of half-past 10 o'clock in the forenoon.

Any creditor of the said insolvent desirous of opposing such application must appear before the said Court at the time and place aforesaid.

Oporbo Coomar Gangooly, Attorney. (26—1)

In the matter of HARA LALL SHAW, an insolvent.

On Wednesday, the 7th day of March last, by an order of this Court the said insolvent was adjudged entitled to his personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in his schedule as creditors or claiming to be creditors respectively.

N. G. Ray, Attorney. (27—1)

In the matter of PUNCHANUN CHATTERJEE, an insolvent.

On Tuesday, the 1st day of February 1898, by an order of this Court the said insolvent was adjudged entitled to his personal discharge under the Act XI Vic., Chapter XXI, as to all persons named in his schedule as creditors or claiming to be creditors respectively.

Prya Nath Sen, Attorney. (28—1)

In the matter of JAMES DOUGLAS GOSNEY, an insolvent.

On the 28th November 1899, it was ordered that this matter be set down for hearing on Tuesday, the 1st day of May 1900, with liberty to the said insolvent at the said hearing to apply that the petition seeking for relief filed in this matter by the said insolvent on the 25th day of April 1899 be withdrawn and the vesting order made thereon be discharged. And it was further ordered that notice of the day so appointed for the said hearing and of the said application be served upon all the creditors, or their assignees, of the said insolvent by the messenger of this Court.

C. A. Smith, Attorney. (29—1)

Chief Clerk's Office the 10th April 1900.

### In the Court of the District Judge at Bhagalpur.

INSOLVENCY CASE No. 20 of 1899.

Mouji Lal, son of Moti Lal, deceased, of Surajpura pargana Surajgadha, district Monghyr.

NOTICE is hereby given that the abovenamed Mouji Lal has been on the 14th February 1900 declared an insolvent by this Court, and that Babu Brajeshwar Prashad, Nazir of Munsif's Court, Monghyr, has been appointed Receiver of his estate.

W. H. VINCENT, Offg. District Judge.

Bhagalpur Court of District Judge, the 2nd April 1900. (6—1)

213

### In the Court of the District Judge of Hooghly.

In the matter of Shaikh Haran, an insolvent.

SHAIKH HARAN, of Kalipur, police-station Chanditala, in the district of Hooghly, was, on the 4th day of April 1900, declared an insolvent and discharged under section 351, Civil Procedure Code.

H. R. H. COXE, District Judge.

Hooghly District Judge's Court, the 5th April 1900. (12—1)

214

### Insolvency Notice.

NOTICE is hereby given that the undermentioned dividends are lying unclaimed:—

*Estate Kalooram Behaneewallah, an insolvent.*

| Nos. | Names of Creditors.          | Amount of claim.     | 1st dividend at Rs. 8 per cent. |
|------|------------------------------|----------------------|---------------------------------|
| 1    | 2                            | 3                    | 4                               |
| 15   | Buldeodass Seoprotap ... ..  | Rs. A. P. 1,401 13 3 | Rs. A. P. 112 5 7               |
| 45   | Menyram Soorayka ... ..      | 700 2 0              | 61 4 8                          |
| 50   | Greedhareelall Balute ... .. | 1,251 7 9            | 100 1 11                        |
| 52   | Gooroo Doyal's wife ... ..   | 780 5 9              | 62 14 0                         |
| 54   | Ramnarain Chuttoochoo ... .. | 1,202 7 0            | 96 3 1                          |

*Estate Giris Chandra Mukerji, an insolvent.*

|   |                                 | Rs. A. P. | Rs. A. P.                          |
|---|---------------------------------|-----------|------------------------------------|
|   |                                 |           | 1st dividend at Rs. 3-13 per cent. |
| 3 | Kassinath Ghose ... ..          | 3,000 0 0 | 82 8 0                             |
| 4 | Tripura Charan Bannerjee ... .. | 2,400 0 0 | 65 0 0                             |
| 6 | S. M. Soshimukhi Dabee ... ..   | 1,948 8 6 | 53 9 4                             |

A. B. MILLER, Official Assignee.

Calcutta, the 4th April 1900. (7—1)

### Unclaimed Letters held in the Calcutta General Post Office on 9th April 1900.

|                                           |                                        |
|-------------------------------------------|----------------------------------------|
| American Society, Agent.                  | Mengershansen, Adolf.                  |
| Barber, J. F.                             | Millett, Arthur, F.                    |
| Barnett & Foster.                         | Moss & Co., A. S.                      |
| Bordean Company, Ma-nager.                | Orr & Johnson                          |
| Brookes, H. S.                            | Price James, C.                        |
| Christanga & Co., Merchants.              | Roscoe Watch Company.                  |
| Dickenson & Co., Sir R.                   | PapersSaunders & Co., Tourjean         |
| George, G. S.                             | (Hairdressers).                        |
| Gilroy, Sons & Co. (Limited).             | Scottwell, Mr.                         |
| Gosling & Co.                             | Seourso Howard & Co.                   |
| Hepworth & Sons, Cloth-ing & Cycle Depôt. | Spicer, N. A.                          |
| Indian Timber Co.                         | Stevenson & Hamell.                    |
| Kins Bruner, Miss Aneta.                  | Stevenson, M. (Photogra- phic Stores). |
| Marshall & Co., Trevor.                   | Stewart, G. A.                         |
|                                           | Sunder, Mrs. W.                        |
|                                           | Van Sant, Grant.                       |
|                                           | Weyland, A.                            |



## Letters marked "Care of Post Office"

Albert, D. S.  
 Alton, F. D.  
 Anderson, Major L. E.  
 Aratoon, Ezekiel, J.  
 Atkinson, E. M.  
 Austruther, Sir W. R. C.  
 Backay Hugh.  
 Babil, Mrs. R. C.  
 Baxter, J.  
 Bayson, Mrs. K.  
 Beeston, E. A.  
 Beeston, R. C.  
 Bence, R.  
 Bennett, J.  
 Berol, Max.  
 Berry, J. G.  
 Bevil & Co., R. C.  
 Bevil, G.  
 Bews, R. A.  
 Blake, C. S.  
 Blong, Mrs. Jessie.  
 Bondalle, R.  
 Broomhead, E. B.  
 Bourn, S. M.  
 Brown, W. G.  
 Browne, Graham.  
 Bryant, K.  
 Butler, T. P.  
 Butler, V. R.  
 Callaghan, W. O.  
 Cameron, J.  
 Campbell, Wm. F.  
 Carvailho, S.  
 Cawte, F.  
 Cecil, J.  
 Chaudouard, Louis.  
 Cohen, J., Diamond Merchant.  
 Collaghan, H., Col. Sergt.  
 Comberland, W. C.  
 Cooke, John David.  
 Cresham, S. T.  
 Crude, W. G.  
 Cumming, R. H.  
 D'Arc, Miss.  
 Damon, E. C.  
 Damon, R. C.  
 Danlon, Condr. F.  
 Davide, A.  
 Davidson, N. T.  
 Davies, G.  
 Davies, P. V.  
 Dawson, W. D.  
 Dease, C.  
 deBremont d'ars, Jean.  
 Denan, Paul.  
 Deschamps, Emile.  
 Dixon, Mrs. A.  
 Dods, Miss M. E. J.  
 Eden, Mrs. A.  
 Enfield, Dr. M.  
 Esseimont, J.  
 Fern, H.  
 Ferguson, Mrs. Nellie.  
 Fitzpatrick, J. B.  
 Franks, Mrs. G.  
 Fry, A. H.  
 Fry, F. W.  
 Gardiner, Mrs.  
 Gerlah, Mr.  
 Gillon, E. A.  
 Greenfield, W.  
 Guardian, E. A.  
 Haardt, Henry.  
 Hadfield, Sam.  
 Hankey, Mrs. Spencer.  
 Harbord, Miss Constance.  
 Harcourt, L. A. P.  
 Harison, Major.  
 Haydon, Staff Farrier.  
 Holdsworth, Mrs.  
 Holdsworth, Mrs. C.  
 Iten.  
 Johnson, Miss. F.  
 Kennedy, T. L.  
 Kogel, Gustave.  
 Lacon, P. H.  
 Larkins, Arthur.  
 Laughton, G. G.  
 Lauwers, Victor.  
 Lazarus, N. A., care of C.  
 Martens.  
 Lazarus, W.  
 Leboeqde Foullarde,  
 Madame.  
 Lehmann, Ludwig.  
 Lemon, P. S.  
 Leven, R. B.  
 Linton, James.  
 Linton, C. H.  
 Lumsden, E. G. Mrs.  
 Luschwitz, Miss G.  
 Lynch, J. J.  
 Mackintosh, G. Bell.  
 Macleod, Miss F.  
 Maggie, Mrs. James Miller.  
 Margoulis, Annetta.  
 Marshall, J.  
 Marsi, A.  
 Martin, J. A.  
 Martin, Mrs. L. A.  
 Martin, R. R.  
 Matthews, G. W.  
 McIver, Mr.  
 McIves, John.  
 McKerrow, R. C.  
 McQueen, W.  
 Mobey, J.  
 Modigliani, Dr. Gius.  
 Montrosale, E. W.  
 Morgan, Thos.  
 Morgan James (Ada Delroy Co.).  
 Morris, G.  
 Nettleton, J. P. H.  
 Nemdy, A.  
 Nyss, S. R.  
 O'Leary, C.  
 O'Leary, D. J.  
 Osha Fred.  
 Park, C. L.  
 Paul, J. M.  
 Paulsen, Dr. Axel.  
 Pesbin, Mr.  
 Pettigrew, Mr.  
 Pitman, Mr.  
 Potter, Miss Angie.  
 Pringle, A.  
 Randall, Capt. J.  
 Reynolds, J.  
 Rudge, Col.  
 Sandys, G.  
 Schaap, Bernard.  
 Schnaider, N. L.  
 Shepherd, R. S.  
 Sherrieff, A. N.  
 Sommers, Paul.  
 Stafford, J.  
 Stevens, Co., G.  
 Stewart, J.  
 Swarrie, Mrs., care of J. Doyle.  
 Symond, A. P.  
 Tansley, Miss Hettie.  
 Tayleur, Mrs. W.  
 Taylor, T. E.  
 Thomas, Miss C.  
 Thompson, B. H.  
 Thoms, Mrs. Robert.  
 Thumly, Marrian.  
 Tuckett, Geo. T.  
 Upton, H. W.  
 Vivian, Miss. L. G.  
 VonLiebig, Ferdinand Ritter.  
 Wallace, J. H.  
 Warman, Percy G.  
 Warren, Geo.  
 Watts, Mrs.  
 Weisse, Dr. K.  
 Westlock, John, J.  
 Whitley, A. J.  
 Whitley, E. N.  
 Wight, W. H. B.  
 Williams, F. W.  
 Williams, Mrs. Mary.  
 Wilson, Mrs.  
 Woeg, A. H.  
 Wood, H.

## Registered Letters.

Baronian, Z. S. J.  
 Brandenburg, J. A.  
 Chappira, Maria.  
 Chitchley, C. Miss.  
 Combi, A.  
 Conway, D.  
 Deschamps, Emile.  
 DeDowat Valdemer.  
 Haardt, Henri.  
 Herbertie Millie Miss.  
 Hirsch, Herbert.  
 Linton, James.  
 Ortlepp, Richard.  
 St. ring, H. A.  
 Stevenson, Mrs.

Unclaimed Letters held in the Barrackpore Post Office  
 on the 8th April 1900.

Barrestien, Herman.

Glover, T.

J. OWENS,  
 Presidency Postmaster, Calcutta.

## CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 1800.<br>12th Apl. ...                                | Per P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 11th " ...                                            | Ditto ditto.                   |
| Australasian Colonies ...                                                                                                                                                                     | 14th " ...                                            | Via Tuticorin and Colombo.*    |
| Madras, Bondichery, Ceylon, Singapore, China and Japan.                                                                                                                                       | 12th " ...                                            | Per French str. Duplex.        |
| Straits Settlements, China and Japan.                                                                                                                                                         | 11th " ...                                            | Per str. A Apar.               |
| Rangoon and Moulmein ...                                                                                                                                                                      | 12th " ...                                            | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 16th " ...                                            | Ditto ditto.                   |
| Rangoon and Moulmein ...                                                                                                                                                                      | 14th " ...                                            | Ditto ditto.                   |
| Akyab, Kyaukpyn and Sandoway.                                                                                                                                                                 | 14th " ...                                            | Ditto ditto.                   |
| Ditto ditto ...                                                                                                                                                                               | 16th " ...                                            | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 17th " ...                                            | Ditto ditto.                   |
| Port Blair ...                                                                                                                                                                                | 12th " ...                                            | Per str. Shahjehan             |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail Steamer, full allowance being made for the steamer being in advance of her published timing. Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by Steamer not belonging to one of the regular lines.

The letter-box for Inland articles will be cleared for the forenoon Mails at the following hours:—

For Goalundo and Chittagong Express train at 5-30 A.M.  
 For Eastern districts as far as Dacca at 6-30 A.M.  
 For Midnapore, Orissa and Madras Presidency at 7-30 A.M.  
 For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of  $\frac{1}{2}$  anna up to 8 A.M.  
 For Khulna line at 8-15 A.M.

The letter-box will be cleared for the evening Mails without late fee at the following hours, viz.:—

For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 A.M. with a late fee of  $\frac{1}{2}$  anna.  
 For Darjeeling and A-sam at 3 25 P.M. without late fee, and 3-50 P.M. with late fee of  $\frac{1}{2}$  anna.  
 For the Bombay Mail via Jubbulpore, carrying also Mails for Ceylon at 6 P.M.  
 For the Punjab Mail at 7-30 P.M.  
 For Midnapore district only at 7-30 P.M.  
 For Khulna Mail at 7-30 P.M.  
 For Eastern Bengal Mail at 7-30 P.M.

Late letters bearing a fee of  $\frac{1}{2}$  anna will be received for the Bombay Mail via Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.

Late registered articles will be received between the following hours:—

For Offices served by the Bombay Mail via Allahabad and Jubbulpore from 5 P.M. to 6-15 P.M.



For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.  
Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.  
The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 P.M., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 P.M.

On the latest safe day of despatch of the Mail for the Australasian Colonies *via* Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 P.M., and late letters and papers fully prepaid will be received up to 6-30 P.M.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 P.M., and late letters and papers fully prepaid will be received up to 6-45 P.M. Late registered articles will be received from 5 to 6 P.M. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 P.M., and late letters and papers will be received up to 6-30 P.M. for despatch by any Foreign Mails *via* Tuticorin, Madras, or Bombay the same night and up to 8-30 P.M., late letters and papers up to 9 P.M., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

JOHN OWENS, Presidency Postmaster.

General Post Office, the 10th April 1900.

### Nadia Rivers

Report showing the least depths of water for the week ending Friday, the 30th March 1900.

| Name of river.       | Reach of river.                              | Least depth of water soundings. | REMARKS.      |
|----------------------|----------------------------------------------|---------------------------------|---------------|
|                      |                                              | Ft. in.                         |               |
| Bhagirathi.          | Entrance from Ganges                         | 0 4                             |               |
|                      | Thence to Nurpur                             | 0 3                             | Girin.        |
|                      | From Nurpur to Jangipur                      | 0 3                             | Lalkhurdier.  |
|                      | .. Jangipur to Berhampore                    | 0 6                             | Kulgachie.    |
|                      | .. Berhampore to Katwa                       | 0 11                            | .. Berhampur. |
|                      | .. Katwa to Nadia                            | 2 0                             | Dadupur.      |
| Bhadrab-<br>Jalangi. | Entrance from Ganges                         | .....                           | Closed.       |
|                      | Thence to Akrikanj                           | 0 6                             | Khamerdier.   |
|                      | Akrikanj to junction of the                  | 1 3                             | Harharis.     |
|                      | Bhadrab and Jalangi                          | 2 3                             | Lalnagore.    |
|                      | Thence to Patkabari                          | 2 6                             | Pandupur.     |
|                      | Patkabari to Nadia                           | .....                           |               |
| Matha-<br>bhanga.    | Entrance from Ganges                         | .....                           | Closed.       |
|                      | Thence to Dewanganj                          | 0 4                             | Jamalpur.     |
|                      | From Dewanganj to Shikarj                    | 0 6                             | Mori, na.     |
|                      | .. Shikarj to Boalia                         | 0 9                             | Bhoral.       |
|                      | .. Boalia to Chudanga                        | 2 0                             | Deshpara.     |
|                      | .. Chudanga to Kishn-<br>ganj and Hanskhali. | 3 9                             | Kaipur.       |

### Gauge Readings.

|              | Locality.                    | Date.     | Hour.   | Height above zero. | Height above mean sea-level. | REMARKS.    |
|--------------|------------------------------|-----------|---------|--------------------|------------------------------|-------------|
| Ganges       | Sahibganj                    | 31-3-1900 | A.M. 6  | 2'1                | 66'1                         | Below zero. |
|              | Rampur Boalia                | 31-3-1900 | Noon    | 58                 | 41'42                        | Do.         |
|              | Entrance of Bhagirathi Geria | 31-3-1900 | A.M. 7  | 6'66               | 50'50                        |             |
|              | Entrance of Bhadrab-Jalangi  | 31-3-1900 | Noon    | ...                | 35'40                        |             |
|              | Entrance of Mathabhanga      | 30-3-1900 | ...     | 3'14               | 36'14                        |             |
| Bhagirathi.  | Jangipur                     | 30-3-1900 | ...     | 3'77               | 45'72                        |             |
|              | Berhampore                   | 2-4-1900  | A.M. 10 | 1'92               | 35'67                        |             |
|              | Katwa                        | 30-3-1900 | P.M. 6  | 3'45               | 18'61                        |             |
| Jalangi      | Krishnagar                   | 30-3-1900 | Noon    | 68                 | 8'57                         |             |
|              | Sarungaj                     | 31-3-1900 | ...     | ...                | 6'22                         |             |
| Mathabhanga. | Hanskhali                    | 30-3-1900 | 4       | 2'50               | 13'55                        |             |

K. CHATTERJEE, Head Clerk,

For Exe. Engr., Nadia Rivers Division.

Berhampore, the 2nd April 1900.

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# The Calcutta Gazette.

WEDNESDAY, APRIL 18, 1900.

## PART II.

### Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Notification A.

IN supersession of the entry of tauzi No. 2716, Separate Account No. I, that appeared in the sale notification of the *Calcutta Gazette* under date the 21st February last and other subsequent dates, notice is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Midnapore will be put up for sale at the office of the Collector of that district on Monday, the 23rd of April 1900, for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| 1             | 2                                   | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       |
|---------------|-------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| Tauzi number. | Name of mahal and pargana.          | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
|               |                                     | Rs. A. P.                   |                                         | Temporarily-settled Estate.                                           |                                              | Rs. A. P.                                                    |                                                             | Rs. A. P.                                               |
| 2716          | Pargana Jalamutha, mahal Jalamutha. | 1,26,748 8 10               | .....                                   | Separate Account No. I                                                | Gour Mohan Roy ... ..                        | 63,374 4 5                                                   | .....                                                       | 19,804 1 5                                              |

Midnapore Collectorate, Arrear Collection Department, dated the 10th March 1900. H. F. SAMMAN, Offg. Collector.



## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 6, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| 1         | 2                                                                                               | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                          |
|-----------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Tausi No. | Name of mahal and pargana.                                                                      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature of amount of arrears due from which to be sold.                                      |
| 1225      | Pargana Uttar Sahapur, char Nagarerkandi, No. 241. Temporarily settled from 1905 to 1908 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhounick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for January 1900. The sale under statement by Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kedarnath Manna and others, and will be sold at 12 o'clock noon on the 4th August 1900, Saturday, the 20th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipore, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of waste lands in the Sundarbans of the 24 Parganas, Khulna and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.             | Area.            | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                         | 3                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Plot K, first portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas.<br>5,000 | North.—By a portion of the right branch of the Shibua creek.<br>East.—By a straight line bearing $185^{\circ} 30'$ drawn from a point on the bank of the right branch of said Shibua creek to a point on the bank of the Chilkamari khal, running into the Shibua creek, and then by the said Chilkamari khal, corresponding to the western boundary of the second portion of this plot.<br>South.—By a portion of the Shibua creek.<br>West.—By a portion of the said Shibua creek.<br>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1898-99. |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kuar Narain Mal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------|--------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Plot C, first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4.100 | <p><i>North.</i>—By a portion of the Chenair gang, then by a portion of the Kakrabunia Doania khal, corresponding to a part of the southern boundary of the fourth portion of D plot.</p> <p><i>East.</i>—By the Keoratala khal, then by a straight line bearing 190° drawn from a point on the bank of the said Keoratala khal to a point on the bank of the Choror khal, and then by the said Choror khal, which forms the western boundary of the second portion of this plot.</p> <p><i>South.</i>—By a portion of the Chenair gang.</p> <p><i>West.</i>—By a portion of the aforesaid Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Priya Nath Shasmal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879.

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land. But for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot C, second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,600 | <p><i>North.</i>—By a portion of the Kakrabunia Doania khal and by a portion of the Sundrika Doania, corresponding to a part of the southern boundary of the fourth portion, to the entire southern boundary of the fifth portion and a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a straight line bearing <math>187^{\circ}</math> drawn from a point on the bank of the Sundrika Doania to a point on the bank of the western branch of the Dewlpotha khal, then by a portion of the said western branch of the Dewlpotha khal and then by a portion of the Dewlpotha khal, corresponding to the entire western boundary of the third portion and to a part of the northern boundary of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the Dewlpotha khal up to its junction with the Chenair gang and then by a portion of the said Chenair gang; part of this boundary forms a part of the northern boundary of the fourth portion of this plot.</p> <p><i>West.</i>—By the Chorer khal running into the Chenair gang, then a straight line bearing <math>10^{\circ}</math> drawn from a point on the bank of the said Chorer khal to a point on the bank of the Keoratola khal, and then by the said Keoratola khal, corresponding to the eastern boundary of the first portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Berendra Nath Sashmal and others, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



## Schedule.

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot C, third portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,760 | <p><i>North.</i>—By a portion of Sundrika Doania khal up to its junction with the Chandanpiri Doania khal, corresponding to a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a portion of the Chandanpiri gang, corresponding to a part of the western boundary of the first portion of the plot C.</p> <p><i>South.</i>—By Tunkar khal, then by a straight line bearing <math>3^{\circ} 0' 30''</math> drawn from a point on the bank of the said Tunkar khal to a point on the bank of the eastern branch of the Dewlpotha khal, and then by the said eastern branch of the Dewlpotha khal, corresponding to parts of the northern boundaries of the fourth and fifth portions of this plot.</p> <p><i>West.</i>—By a portion of the western branch of the Dewlpotha khal and then by a straight line bearing <math>7^{\circ}</math> drawn from a point on the bank of the said western branch of the Dewlpotha khal to a point on the bank of the Sundrika Doania khal, corresponding to a part of the eastern boundary of the second portion of this plot.</p> <p>All the above boundaries are as shown in Mr Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Uma Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Plot C, fourth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,800 | <p><i>North.</i>—By a portion of Dewlpotha khal and the eastern branch of the said Dewlpotha khal, corresponding to parts of the southern boundaries of the second and third portions of this plot.</p> <p><i>East.</i>—By a straight line bearing <math>176^{\circ} 30''</math> drawn from a point on the bank of the eastern branch of the Dewlpotha khal to a point on the bank of the right branch of the Chilapora khal, and then by a portion of the said right branch of the Chilapora khal, and then by a portion of the main branch of the Chilapora khal, forming a part of the western boundary of the fifth portion of this plot.</p> <p><i>South.</i>—By a portion of the Chilapora khal to its junction with the Chenair gang, corresponding in part to a portion of the western boundary of the fifth portion of this plot.</p> <p><i>West.</i>—By a portion of the Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Chaitanya Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------|--------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Plot C, fifth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 5,180 | <p><i>North.</i>—By a straight line bearing <math>120^{\circ} 3'</math> drawn from a point on the bank of the eastern branch of the Dewlpotha khal to a point on the bank of the Tunkar khal, which runs into the Chandanpiri gang, then by the said Tunkar khal and then by a portion of the Chandanpiri gang; a part of this boundary corresponds to a part of the southern boundary of the third portion of this plot.</p> <p><i>East.</i>—By a portion of the Patibunia gang from its junction with the Chandanpiri gang to the point where it the said Patibunia gang turns almost due west.</p> <p><i>South.</i>—By a small portion of the Patibunia gang, whence it the said Patibunia gang turns west to the point where it is joined by the Shahebkhal khal, and then by a portion of the said Shahebkhal khal.</p> <p><i>West.</i>—By a portion of the Shahebkhal khal, then by a straight line bearing <math>309^{\circ}</math> drawn from a point on the bank of the said Shahebkhal khal to a point on the bank of the main branch of the Chilapora khal, then by a portion of the said main branch and by the whole of the right branch of the said Chilapora khal, and then by a straight line bearing <math>356^{\circ} 30'</math> drawn from a point on the bank of the said right branch of the Chilapora khal to a point on the bank of the eastern branch of the Dewlpotha khal, corresponding in part to the eastern boundary of the fourth portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz. the 28th April 1900, the undermentioned estates or shares of estates in the district of Puri will be put up for sale at the office of the Collector of that district on the 24th September 1900 at 12 noon for the said arrears.

When in columns 5, 7 and 9 of the statement it is stated that only a share is to be sold, is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from sale.

| 1   | 2                                     | 3                               | 4                                       | 5                                                                                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                |
|-----|---------------------------------------|---------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| No. | Name of mahal and pargana.            | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. All other shares besides that specified are excluded from sale. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand for which to be sold. |
| 185 | Killa Rupas, pargana Athais.          | Rs. 1,689                       | .....                                   | Kismat 9p. 6p. 2h. 2ar.                                                                                                               | Raja Makund Deb and others.                  | Rs. A. 985 4                                                 | Rs. ....                                                    | Rs. A. 402 10                                           | Land revenue for list 28th April 1900.            |
| 186 | Killa Golar, pargana Athais.          | 3,881                           | Whole                                   | .....                                                                                                                                 | Baladeb Prakash Brahmachari and others.      | .....                                                        | 1,941                                                       | .....                                                   |                                                   |
| 187 | Ma. Goneswarpur, pargana Banchas.     | 1,619                           | Do.                                     | .....                                                                                                                                 | Surjyamon Khuntiani                          | .....                                                        | 510                                                         | .....                                                   |                                                   |
| 228 | Taluk Suhanpur, pargana Damarahand.   | 708                             | Do.                                     | .....                                                                                                                                 | Balaram Bhramarabar Kal.                     | .....                                                        | 354                                                         | .....                                                   |                                                   |
| 43  | Killa Bhaura, pargana Kothdesh.       | 1,762                           | Do.                                     | .....                                                                                                                                 | Chowdhury Krutibas Das.                      | .....                                                        | 881                                                         | .....                                                   |                                                   |
| 81  | Taluk Sadanandpur, pargana Kotrahanc. | 2,652                           | Do.                                     | .....                                                                                                                                 | Chowdhury Krutibas Das and others.           | .....                                                        | 1,326                                                       | .....                                                   |                                                   |
| 79  | Ma. Thanthana, pargana Kotrahanc.     | 653                             | Do.                                     | .....                                                                                                                                 | Kelsi Misra and others                       | .....                                                        | 327                                                         | .....                                                   |                                                   |
| 217 | Taluk Delang, pargana Lembal.         | 43,564                          | Do.                                     | .....                                                                                                                                 | Raja Makund Deb                              | .....                                                        | 21,782                                                      | .....                                                   |                                                   |
| 46  | Ma. Durgadaspur, pargana Kotrahanc.   | 879                             | Do.                                     | .....                                                                                                                                 | Ditto                                        | .....                                                        | 440                                                         | .....                                                   |                                                   |

Puri Collectorate, the 7th April 1900.

A. GARRETT, Collector.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluqs in the district of Chittagong will be put up to public and unreserved sale at the Collector's office of that district on the 14th day of May 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900:—

| Number of tenure. | Name of tenure with its situation.                                     | Name of proprietor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                     |                      |
|-------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------|---------------------|----------------------|
|                   |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rent.                  | Cesses.              | Rent.                                              | Cesses.             | Total.               |
| 1                 | 2                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                      | 5                    | 6                                                  | 7                   | 8                    |
| 323<br>24578      | Thana Patikcheri, mauza Kanchannagar, mahal Noabad, taluq Kance Debya. | Babu Bamesh Chandra Roy, son of Dhurjati Prasad Roy, of Guzara, alias Noapara, as manager, on behalf of all Proprietors, Ankhil Chandra Roy, Srimati Guna Shila, Nemat Charan Nandi, Srimati Mahamaya, Thandama Chowdhuri, on behalf of Abdul Soban, Abdul Gani and Abdul Latif, Royaj-nissa, wife of Alimua Chowdhuri, on behalf of her minor daughters, Najaba Khatun, Moimuna Khatun, Srimati Aliman-nissa, wife of Isaf Ali Chowdhuri, on behalf of her minor daughters Farndar Khatun, Fatama Khatun, and Latifa Khatun. | Rs. A. P.<br>1,061 0 0 | Rs. A. P.<br>64 14 6 | Rs. A. P.<br>598 9 0                               | Rs. A. P.<br>24 5 0 | Rs. A. P.<br>423 5 6 |

Chittagong Collectorate, the 31st March 1900.

J. H. LRA, Offg. Collector.



## Commissariat Notice No. 2, dated 5th April 1900.

SEALED tenders will be received by the Commissariat Storekeeper-General at Calcutta up to 12 noon on each of the dates fixed against each for contracts as specified below.

Forms of tenders and schedules and all further particulars can be obtained on application to the above officer up to 2 o'clock P.M. on the dates noted below:—

No tenders will be received except on forms obtainable from the above officer.

| Description of articles.                     | Stations where required.                         | Estimated requirements. | PERIOD OF CONTRACT.               |                   | Amount of earnest-money. | Date on which tenders will be received. | Date up to which applications for tender forms will be received. |
|----------------------------------------------|--------------------------------------------------|-------------------------|-----------------------------------|-------------------|--------------------------|-----------------------------------------|------------------------------------------------------------------|
|                                              |                                                  |                         | From—                             | To—               |                          |                                         |                                                                  |
| I.<br>Tamarind with seed                     | Commissariat Store Depôt at Baloghhat, Calcutta. | Lbs.<br>90,000          | Date of commencement of contract. | 31st March 1901.  | Rs.<br>40                | 25th April 1900.                        | 20th April 1900.                                                 |
| II.<br>Dall, urhur ...                       |                                                  | 750,000                 | 1st July 1900.                    | 30th June 1901.   | 740                      | 27th April 1900.                        | 21st April 1900.                                                 |
| III.<br>Potatoes, both hill and plain-grown. |                                                  | 30,000                  | 1st September 1900                | 31st August 1901. | 25                       | 2nd May 1900.                           | 26th April 1900.                                                 |

## Commissariat Notice No. 3.

SEALED tenders will be received by the Commissariat Storekeeper-General at Calcutta up to 12 noon on the 1st day of May 1900 for contracts as specified below.

Forms of tenders and schedules and all further particulars can be obtained on application to the above officer up to 4 o'clock P.M. on the 23rd April 1900.

No tenders will be received except on forms obtainable from the above officer.

| Description of articles.                      | Estimated requirements. | PERIOD OF CONTRACT. |                     | Amount of earnest-money for each article separately |
|-----------------------------------------------|-------------------------|---------------------|---------------------|-----------------------------------------------------|
|                                               |                         | From—               | To—                 |                                                     |
| Caps, Balsclava ... No.                       | 310                     | 1st April 1901 ...  | 31st March 1902 ... | Rs.<br>25                                           |
| Mittens, warm ... Prs.                        | 210                     |                     |                     | 25                                                  |
| Cardigan jackets ... No.                      | 450                     |                     |                     | 30                                                  |
| Stocks, worsted ... Prs.                      | 6,880                   |                     |                     | 90                                                  |
| Locally manufactured carbolic powder ... Lbs. | 14,500                  |                     |                     | 25                                                  |
| Locally manufactured carbolic acid ..         | 10,200                  |                     |                     | 25                                                  |

NOTE.—Tenderers are at liberty to offer their rates for all or any class of the articles required and to select any station for delivery where there is a Commissariat Officer.

## Statement of the Affairs of the Bank of Bengal for the week ending 9th April 1900.

| LIABILITIES.                                      |               |    |    | ASSETS.                                                    |                 |     |     |
|---------------------------------------------------|---------------|----|----|------------------------------------------------------------|-----------------|-----|-----|
|                                                   | Rs.           | A. | P. |                                                            | Rs.             | A.  | P.  |
| Capital paid up ... ..                            | 2,00,00,000   | 0  | 0  | Government Securities ... ..                               | 61,21,773       | 10  | 0   |
| Reserve Fund ... ..                               | 98,50,000     | 0  | 0  | Other authorised investments ... ..                        | 76,85,914       | 0   | 0   |
| Public Deposits at Head Office ... ..             | Rs. 69,66,397 | 11 | 7  | Loans on Government and other authorised securities ... .. | 2,56,23,998     | 8   | 6   |
| Ditto ditto at Branches ... ..                    | 84,49,876     | 4  | 4  | Accounts of Credit on ditto ditto ... ..                   | 2,22,59,756     | 14  | 6   |
| Other Deposits at Head Office and Branches ... .. | 5,93,65,998   | 6  | 0  | Bills discounted and purchased ... ..                      | 1,42,22,989     | 12  | 1   |
| Bank Post Bills, &c. ... ..                       | 7,00,722      | 2  | 0  | Balances with other Banks ... ..                           | 9,00,667        | 4   | 6   |
| Sundries ... ..                                   | 18,31,939     | 10 | 5  | Bullion ... ..                                             | ...             | ... | ... |
|                                                   |               |    |    | Dead Stock ... ..                                          | 13,45,151       | 12  | 1   |
|                                                   |               |    |    | Stamps ... ..                                              | 10,445          | 4   | 9   |
|                                                   |               |    |    | Sundries ... ..                                            | 9,19,127        | 12  | 2   |
|                                                   |               |    |    |                                                            | 7,90,89,824     | 14  | 7   |
|                                                   |               |    |    | Cash and Currency Notes at Head Office ... ..              | Rs. 1,39,85,975 | 13  | 4   |
|                                                   |               |    |    | Cash and Currency Notes at Branches ..                     | 1,40,89,133     | 6   | 5   |
| Rupees ... ..                                     | 10,71,64,934  | 2  | 4  |                                                            | 2,80,75,109     | 3   | 9   |
|                                                   |               |    |    | Rupees ... ..                                              | 10,71,64,934    | 2   | 4   |

BANK OF BENGAL,  
Calcutta, the 11th April 1900.

L. G. DUNBAR, Offg. Chief Accountant.  
Rate for Demand Loans 6 per cent.  
Percentage 36 3.

By order of the Directors,  
W. D. CRICKSHANK,  
Secretary and Treasurer.  
(33-1)

*Notice of Deaths sent to the Administrator-General of Bengal under Section 64 of Act II of 1874.*

| Name of deceased.                                                           | Place of death.                          | Date of death.     | By whom death reported, and when.                                       | REMARKS.                                                                                                                                                                       |
|-----------------------------------------------------------------------------|------------------------------------------|--------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Daly, Mr. A. (Driver of the Rajputana-Matwa Railway, Ajmere).               | Ajmere ... ..                            | 25th Jan. 1900 ... | The Commissioner of Ajmere-Merwara, Ajmere, on the 30th March 1900.     | No Will. No application.                                                                                                                                                       |
| Weston, Mrs. Maria Emily (of Kurseong).                                     | Kurseong ... ..                          | 8th Feb. " ...     | The District Judge of Dinajpur, on the 30th March 1900.                 | Will left in the custody of the Deputy Commissioner of Darjeeling. Mr. W. S. P. Weston, the sole Executor named in the Will, has applied for Probate. No Will. No application. |
| Miller, Mr. George J. (Manager of Ghazrapara Tea Estate, district Darrang). | Ghazrapara Tea Estate, district Darrang. | 28th Jan. " ...    | The Judge of the Assam Valley Districts, Gauhati, on 28th March 1900.   |                                                                                                                                                                                |
| Sims, Miss M. (of 231, Lower Circular Road).                                | Presidency General Hospital.             | 28th March " ...   | The District Judge of the 24-Pargannas, Alipore, on the 4th April 1900. | Ditto.                                                                                                                                                                         |
| Authray, Mr. M. W. (of 6, Sooterkine's Lane).                               | Ditto ... ..                             | 28th " " ...       | The same Judge, on the 3rd April 1900.                                  | Ditto.                                                                                                                                                                         |
| Sabiston, Mr. C. G. (of Tittagur).                                          | Ditto ... ..                             | 24th " " ...       | The same Judge, on the same date.                                       | Ditto.                                                                                                                                                                         |
| Templeman, Revd. B. W., late of Kurseong.                                   | Darjeeling ... ..                        | 21st " " ...       | The District Judge of Dinajpur, on the 3rd April 1900.                  | Will left. No application.                                                                                                                                                     |

Calcutta, the 17th April 1900.

L. P. D. BROUGHTON, Administrator-General of Bengal.

## Notification.

TO be peremptorily sold by the Registrar of the Calcutta High Court, Original Jurisdiction, in his sale-room in the Court-house on Saturday, the 21st day of April next, at 12 o'clock noon, pursuant to a decree and an order made in suit No. 645 of 1897 (Annie Brown *versus* Prithwi Narain Chatterjee and others), and dated respectively the 23rd day of March 1890 and 29th day of March 1899 the following properties:—

*Lot No. 1.*—No. 10, Pathuriaghata Street, Calcutta, a three-storied, brick-built dwelling-house and premises and the land appertaining thereto and on part whereof the same are erected and built, and containing by estimation 1 bigah, be the same a little more or less, being in Sootanuddy in the Northern Division of the town of Calcutta, and bounded on the north by the family dwelling-house and land of Raghunandan Tagore, on the south by the family dwelling-house of Kali Krishna Tagore and a drain on the east by the family dwelling-house of the late Ananda Nandan Tagore and on the west by a private lane leading to Pathuriaghata Street aforesaid.

*Lot No. 2.*—No. 9, Pathuriaghata Street, Calcutta, being contiguous plots of revenue-free, tenanted or bustee lands together, commonly known as Harimohun Tagore's Parah, containing by estimation 1 bigah, be the same a little more or less, being in Sootanuddy in the Northern Division of the town of Calcutta, and bounded on the north by the tenanted land of Raghunandan Tagore and a wall on the east by a private lane belonging to the estate of Harimohun Tagore and leading to Pathuriaghata Street aforesaid, on the south by a private lane belonging to the estate of Harimohun Tagore, and on the west by the tenanted land of Krishna Kissors Newgy.

The sale will be subject to a charge now subsisting on the abovementioned properties in favour of Baboo Ahindra Bhushan Chatterjee to whom there is now due the sum of Rs. 6,026-9 On the security of the said charge, payable by instalments of Rs. 1,000 a year without interest.

The abstract of title and conditions of sale may be inspected at the office of the said Registrar or at No. 7, Old Post Office Street, the office of the plaintiff's Attorneys, Messrs. Wilson, Chatterjee and Mitra, prior to the sale, and will be produced at the sale.

Wilson, Chatterjee and Mitra, plaintiff's Attorneys.

Calcutta High Court, Original Side, the 3rd March 1900.

W. R. FINK, Registrar.

(1265—1)

166

## Notification.

TO be peremptorily sold, pursuant to a decree and an order of the Calcutta High Court in its Ordinary Original Civil Jurisdiction, made in suit No. 348 of 1897 (wherein Mohendro Narain Doss was plaintiff and Behary Lall Mookherjee and others were defendants), and dated respectively the 10th day of February 1898 and the 24th day of March 1900, by the Registrar of the said Court in his sale-room on Saturday, the 21st day of April 1900, at 12 o'clock, noon, the following property:—

All that building commonly called or known as the *Minerva Theatre*, together with all its wood-work, ornamental work, furniture and fittings and out-houses, structure, sheds and other buildings, situate at No. 6 Beadon Street in Sootanuddy, in the town of Calcutta, held under an Indenture of Lease dated the 18th September 1891, and made between Mohendro Narain Doss of the one part and Behary Lall Mookherjee and Devendro Nath Mozumdar of the other part, and subject to the payment of the rents, rates and taxes provided therein and in a bond bearing even date with the said Indenture and executed by Nogensha Bhushan Mookherjee in favour of the said plaintiff Mohendro Narain Doss.

The abstract of title and conditions of sale may be inspected at the office of the said Registrar, or at the office of Mr. N. C. Bose, Attorney for the plaintiff, at No. 3 Hastings Street, Calcutta, at any time before the sale and will be produced at the sale.

W. R. FINK, Registrar.

N. C. Bose, Plaintiff's Attorney.

Registrar's Office, High Court, Original Side, the 9th day of March 1900. (32—1)

223

## The Bengal Coal Company, "Limited."

NOTICE is hereby given that an Extraordinary General Meeting of the Shareholders of the Bengal Coal Company, Limited, will be held at the Registered Office of the Company, No. 6 Fairlie Place, Calcutta, at noon on Friday, the 20th day of April 1900, for the purpose of amending Clauses 50, 98 and 99 of the Company's Articles of Association.

By order of the Board,

C. W. GRAY, Superintendent.

Calcutta, the 19th January 1900.

(1016—6)

21

## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.

FROM 1st April 1900 the price of this quinine will be as follows:—

1 Pound tin Rs. 18, or, post free, Rs. 18-12.  
 $\frac{1}{2}$  " " " 9 " " " " 9-8.  
 $\frac{1}{4}$  " " " 4-8 " " " " 5.

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সলফেট অফ কুইনাইন।

১৯০০ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

১ এক পৌণ্ড টিন ১৮, বা ডাক যামুল সমেত ১৮-১২।  
 ১ আধ " " ৯ " " " " ৯-৮।  
 ১ শিকি " " ৪-৮ " " " " ৫।

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনাডাইন নামক অপকৃত্ত  
ক্ষারের সহিত ইচ্ছাপূর্বক মিশ্রণ হয় নাই তাহার  
গ্যারাণ্টি দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking *six pounds* at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, Rs. 2, *ans.* 8; per eight-ounce tin, Rs. 5; per pound tin, Rs. 10. The general public can be supplied by the Superintendent, Botanic Garden, for *Cash only* at the undernoted rates—per four-ounce tin, Rs. 3; per eight-ounce tin, Rs. 6; per pound tin, Rs. 12. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per *4oz.* tin, eight annas per *8oz.* tin, and twelve annas per pound tin, in addition to the foregoing rates.

RASIK MOHAN BHATTACHARYA, M.A., B.L.  
intends to be a Vakil of Calcutta High Court.  
(1330—4)

181

## Notice.

BABU GANGADHAR DAS, M.A., B.L., intends to be  
enrolled as a Vakil of the Calcutta High Court.  
(20—4)

217

MADHU SUDAN SINHA, B.L., Pleader, Rajshahi,  
intends to be enrolled as a High Court Vakil.  
(14—4)

219

## Wanted

AT once by the District Board of Ranchi two Sub-Inspectors of Schools on Rs. 50 each per mensem. No one need apply who is not qualified under the rules of the Bengal Education Department and is not well up in Hindi. Applications with copies of testimonials should be submitted by the 1st May 1900 to

H. C. STREETFIELD, Chairman, District Board, Ranchi.  
District Board, Ranchi, the 6th April 1900. (16—2)

## Wanted

A DISTRICT ENGINEER for the Bankura District Board on a salary of Rs. 250 per month with a monthly allowance of Rs. 50 for looking after Provincial roads and civil buildings and travelling allowances according to the scale laid down in the Civil Service Regulations.

Applicants must be qualified under Bengal Government Notification No. 2306L.S.-G., dated the 20th April 1897.

The applications from intending candidates should be submitted in a sealed and registered cover addressed to the Chairman of the District Board, Bankura, and superscribed "Application for appointment of District Engineer."

Applications will be received up to 19th May 1900.

D. H. KINGSFORD,

Chairman of the District Board of Bankura.  
Bankura District Board's Office, the 3rd April 1900.  
(5—6)

## Wanted

FOUR English-knowing passed Civil Hospital Assistants for appointment as Sanitary Inspectors under the Gaya District Board for six months, from 1st May 1900, on a salary of Rs. 30 each per month and travelling allowance at annas 6 per day for each day of absence on duty from head-quarters.

Applications with testimonials will be received by the Chairman, District Board, Gaya, up to 25th April 1900.

A. HALIM, Vice-Chairman, District Board, Gaya.  
Gaya, the 12th April 1900. (34—1)

WANTED a local native doctor for the Board's charitable dispensary at Dhanat, in thana Dhanat of this district, on a salary of Rs. 20 a month with free quarters.

None need apply who are not qualified under rule 10 of the management of hospitals and dispensaries under the supervision of the Government of Bengal. The applications with copies of testimonials will be received by the undersigned up to 20th April 1900.

B. C. SEN, Chairman.

Bogra, the 6th April 1900. (17—2)

WANTED at once one Head Clerk and Accountant for the Office of the District Engineer, Backergunge. Salary Rs. 60 rising to Rs. 80 a month. None need apply who has not passed the Accountantship examination. Barisal, the head-quarters of the district of Backergunge, is within 24 hours' journey by rail and steamer from Calcutta. Apply within 21st to

JOGENDEA NATH GHOSH, District Engineer,  
Backergunge.

District Engineer's Office, Barisal, the 4th April 1900.  
(11—2)

WANTED a temporary Surveyor and Draftsman for Road Accounts, Chittagong Hill Tracts, on Rs. 30 a month, with prospect of being permanent. Passed students of a survey school with some experience and fair knowledge of English need apply. Application to be received by the undersigned up to 21st April 1900.

AKHIL CHUNDER SEN, District Engineer.  
Rangamati, Chittagong Hill Tracts, the April 1900.  
(22—2)



## Notice.

**WANTED** a graduate in B course with special experience in practical Chemistry for the post of the Superintendent to the Rajshahi Diamond Jubilee Industrial School. Salary Rs. 50 per mensem. Applicants must signify their intention to remain at least three years. Applications will be received up to the 25th April 1900.

KISORI MOHAN CHAUDHURI,

For Chairman, District Board, Rajshahi.

Boalia, the 10th April 1900.

(35—1)

## Income-tax Notice.

**THE** persons named in the list, which is open for inspection at the Income-tax Office, No. 24-1 Dalhousie Square, are hereby informed that they have been assessed under Part IV of the second Schedule of Act II of 1886 for the financial year 1900-1901 according to the particulars specified therein, and they are hereby required to pay the amount of the tax to the Treasury Officer within sixty days from the date hereof, or to apply to me within thirty days from such date to have the assessment reduced or cancelled, failing which they will be proceeded against as the law provides.

G. GIBARD, Collector of Income-tax.

Income-tax Office, 24-1 Dalhousie Square, the 1st April 1900.

## Forest Department, Bengal.

*Notice to claimants of drift timber published under section 46 of the Indian Forest Act, VII of 1878.*

*Description.*—Sissu trees, unmarked, containing about 20 cubic feet each.

*Locality.*—On the left bank of the Tista River about half a mile above its junction with the Leesh River.

Any person claiming the above is required to present a written statement of such claim within two months of the date hereof to the Forest Officer in charge of the Tista Forest Division, Kalimpong (Darjeeling).

A. E. WILD, Conservator of Forests, Bengal.

The 9th April 1900.

## Treasure Trove.

**IT** is hereby notified, under section 5 of Act VI of 1878, that on the 17th June 1899 the treasure described below was discovered by Maddipatla China Pullayya while rebuilding his house in the village of Tummarakota, Palnad taluk of the Kistna district:—

| Description of articles.   | Weight. | Approximate value. |           |
|----------------------------|---------|--------------------|-----------|
|                            |         | Tola.              | Rs. A. P. |
| Four gold star pagodas ... | 1.19    | 27                 | 1 6       |

All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Kistna at his office on the 24th September 1900 in view to the matter being enquired and determined according to law.

P. C. DUTT, for Collector.

Kistna Collectorate, Masulipatam, the 7th March 1900.

## Treasure Trove No 13 of 1899-1900.

**IT** is hereby notified, under section 5 of Act VI of 1878, that on the night of the 28th February 1900, a copper idol, called Mukkayi Amman, weighing 97½ seers and valued at Rs. 18, was found buried under ground in the tamarind tope belonging to one Narasimma Aiyanagar in Muppakoti, a Mukhasa village in the Kumbakonam taluk, the circumstances leading to the finding of the treasure being reported to be that the local Pussari, named Maruthamuthu, led the villagers to the spot and took the idol out saying that he had an inspiration that the idol was buried there and that he should take it out.

2. All persons claiming the said treasure or part thereof are hereby required to appear personally or by agent before the Collector of Tanjore in Vallam at his office on the 1st day of September 1900, in view to the matter being enquired into and determined according to law.

J. ANDREW, Collector.

Tanjore Collector's Office, Vallam, the 4th April 1900.

## Lost or Stolen

**THE** Government Promissory Note, No. 002171, of the reduced 3½ per cent. of 1854-55, for Rs. 1,000, originally standing in the name of Braja Behary Shome, the proprietor, by whom it was never endorsed to any other person. Payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, and application is about to be made for the issue of duplicate in favour of the undersigned.

BENODE BEHARY SHOME, Administrator of Braja Behary Shome, 65, Ramkant Bose's Street, Calcutta.

(1328—3)

186

## Estate Raja Kally Sunkur Ghosal Bahadur.

Coomar Suttia Sunkur Ghosal and others *versus* Rancee Golapmoney Dabee and others.

**NOTICE** is hereby given that on the 5th day of May next, at the hour of 12 o'clock in the forenoon, the Receiver of the High Court will put up to the highest bidder the undermentioned properties belonging to the estate of the late Raja Kally Sunkur Ghosal Bahadur for ijara for a term of six years certain:—

*Lot No. 1.*—In zilla Noakhali, tuppah Joynagore and taraf Gopalnagore, recorded in the register of the Collector as tauzi (former) No. 34, (present) tauzi No. 32. In zilla Noakhali, pargana Bhoolua, mudafat Ram-bullabh Roy, share 9 annas, putni taluk Gurudas Chackerbutty.

*Lot No. 2.*—In zilla Tippera, pargana Patkara, No. 1457 A., recorded in register of the Collector as tauzi No. 208 (present No. 98), including Khalilabad, Chur Baman, etc., and taluq No. 1861 A., Mauza Sundram Sibpore, tauzi No. 368.

In district Dacca, pargana Patkara, Chur Baman, tauzi No. 10951, Chur Woolail, tauzi No. 8672, Chur Nabonidhor, tauzi No. 10954, Chur Gunga Malanga, tauzi No. 8871, Chur Bhowanipore, tauzi No. 10941, taluq known as Ratan Krishno Munshi, tauzi No. 4883, Chur Golara Baloochari, tauzi No. 9083, Chur Chandi Aligunge, tauzi No. 8878, Chur Prodharpore, tauzi No. 10439, and the Bazar called Baboo Bazar of Dacca.

*Lot No. 3.*—In zilla Backergunge, 8 annas and 12½ gundas of pargana Selimabad, recorded in the register of the Collector as tauzi No. 3840, present Nos. 1970 and 3841, including the churs appertaining thereto, viz., Chur Algi, tauzi Nos. 1970 and 1971, Chur Boothel Boonia, tauzi (former) No. 5183, (present) No. 3251, Dhari Chur Andua, tauzi (former) No. 5089, (present) No. 3219, Chur Lakhankati, tauzi (former) No. 4902, (present) No. 1940, Chur Jhalakati, tauzi (former) No. 4633, (present) No. 95, Bunder Maharsajunge included in the zamindari of Selimabad, Chur Bagwan, tauzi (former) No. 4621, (present) No. 184, Chur Satpaka, tauzi (former) No. 4631, (present) No. 1964, Chur Charappali, tauzi (former) No. 4708, (present) No. 1882, Dhari Chur Gazipore, tauzi (former) No. 4625, (present) No. 494, Chur Sachinapore Kestikati, tauzi No. 4738, and Chur Barookoran, tauzi No. 4576.

In district Backergunge, pargana Selimabad, taluq Rai Mangal, tauzi (former) No. 3853, (present) No. 1960, pargana Bozorgo Woomedpore Bhajna, mudafat Ram Jagannath and Kali Prasad Roy, share 8 annas, tauzi No. 1613, (present) No. 3436, Jowar Andua, taluq Kali Churn Roy, tauzi No. 1507, (present) No. 3332, kismat Kalgachia, taluq Surja Narain Sen, tauzi No. 1671, (present) No. 3491 and Jowar Bothul Booma, taluk Ram Raja Goon and others, tauzi No. 1634.

In zilla Khulna, pargana Selimabad, Chur Dakatia, tauzi No. 4729, (present) No. 60, Chur Fultola, tauzi No. 4830, (present) No. 777, mauza Patamara, tauzi No. 4942, present No. 98, Chur Kochua, tauzi No. 793, Chur Hazrakhal, tauzi No. 948, Chur Dhonnagore, tauzi No. 858, Chur Sonakur, tauzi No. 937, Chur Dakatia, tauzi No. 851, and Chur Gintakati, tauzi No. 827.

The conditions of letting out may be seen at and other particulars regarding the properties may be ascertained from the Receiver's office on the 3rd floor in the High Court building, southern side, at any time during office hours.

F. PEACOCK, Receiver of the High Court.

(22—4)

## Notification.

**T**O be peremptorily sold by the Registrar of the Calcutta High Court, Original Side, in his sale-room in the Court-house, on Saturday, the 28th April next, at 12 o'clock noon, pursuant to a decree and an order of said Court, made in suit No. 468 of 1898 (wherein Atul Chunder Ghose is the plaintiff and Haripado Bonnerjee and another are the defendants), and dated, respectively, the 5th day of September 1898 and the 4th day of January 1900, the defendant's following properties:—

**Lot I.**—All that the eastern portion of the premises Nos. 12 and 13 Raghoonath Chatterjee's Street, in Calcutta, with buildings thereon and the land thereunto belonging, containing by admeasurement five cottahs sixteen square feet, more or less, included in Holding Nos. 282 and 283, in Block No. XIV, North Division, for which an annual revenue of Rs. 2-4-1 is paid to the Calcutta Collectorate, and such eastern portion being bounded on the north by the tenanted house of the late Dwarkanath Bhunjo and partly by the house of Sarut Chunder Dutt, on the east partly by the house of the late Dwarkanath Bhunjo and partly by the house of Hurroprosod Dutt, on the south partly by a passage leading from Raghoonath Chatterjee's Street to the said premises and partly by portion of the said premises Nos. 12 and 13 Raghoonath Chatterjee's Street, in Calcutta, allotted on partition to Hem Chunder Bonnerjee and Brothers, and on the west by the said portion of premises Nos. 12 and 13 Raghoonath Chatterjee's Street, allotted to the said Hem Chunder Bonnerjee and his Brothers and demarcated by boundary pillars and pegs.

**Lot II.**—All that undivided seven-sixteenths share of and in all that garden land, hereditament and premises with all appurtenances known as Burra Bazar, situate at Santipur, pargana Ukra, in the district of Nadia, thana and sub-registration Santipur, the whole containing by estimation 16 bighas of lakraj lands, be the same a little more or less, and butted and bounded in manner following, that is to say, on the north partly by lakraj land of the defendant Haripado Bonnerjee and others and the lands of Panchanun Roy, on the east by a tank and lands of the defendant Haripado Bonnerjee and others, on the south by the garden of Taran Singh, and on the west partly by the said Singha's garden and partly by the lakraj lands and garden of Bindoo Paramanick.

The conditions of sale and the abstract of title may be seen at the office of Babu Kalidas Bhunjo, at No. 4 Strand, and at the office of the Registrar, High Court, Original Jurisdiction, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Kalidas Bhunjo, Plaintiff's Attorney.

Calcutta High Court, Original Jurisdiction, the 8th March 1900.

(1316—2)

176

## NOTIFICATION.

In the Court of Babu Sarada Prasad Chatterjee, Subordinate Judge, 1st Court, Backergunge.

## EXECUTION CASE No. 116 OF 1899.

Nisi Kanta Banerjee, decree-holder, *versus* (1) Harish Chandra Neogy, (2) Sarat Chandra Neogy, (3) Amulya Chandra Neogy, executors to the estate of late Krishna Kishore Neogy, judgment-debtors.

**T**O be sold by the Nazir of the District Judge's Court Backergunge, on the 21st May 1900 at 12 noon in the sale-room of the District Judge's Court of Barisal, the undermentioned properties of the judgment-debtors for the realisation of the judgment-debt, Rs. 659-5-9:—

Fourteen annas share of taluk Syeduddin Khan and others, bearing tauzi No. 1677 of Backergunge Collectorate within kharijee pargana Bojorgomedpur, in kismat Karticpasa, station and sub-registry Patuakhali. The annual revenue payable to the Government for the aforesaid share is Rs. 1,060-8-4.

S. P. CHATTERJEE, Subordinate Judge, 1st Court.

Barisal, the 9th April 1900.

(37—1)

## NOTIFICATION.

In the Court of Rai Sarada Prasad Chatterjee, Bahadur, Subordinate Judge, Backergunge.

## EXECUTION CASE No. 115 OF 1899.

Nisi Kanta Banerjee, decree-holder, *versus* (1) Harish Chandra Neogy, (2) Sarat Chandra Neogy, and (3) Amulya Chandra Neogy, executors to the estate of late Krishna Kishore Neogy, judgment-debtors.

**T**O be sold by the Nazir of the District Judge's Court, Backergunge, on the 21st May 1900 at 12 noon in the sale-room of the District Judge's Court of Barisal, the undermentioned property of the judgment-debtors for the realization of the judgment-debt Rs. 138-13:—

Taluq Nava Kishore Dutt, bearing tauzi No. 1565 of Backergunge Collectorate within kharijee pargana Bajor-gomedpur, in joar Pakharijana and others, in kismat Kushangal within the station and sub-registry office Nalchiti, in kismats Aaliapur, Gobardanbhati, Araibaki within the station and sub-registry office Backergunge, in kismats Mokamia, Keorabunia, Lohalia, Mankaran, Badurpur, Peyarpur, Tetekhuti, Pukharijana, Kachabunia, Kachichira, Bhajna, Kalichanna and Baniakhatti, within the station and sub-registry office Patuakhali, and in kismats Amkholu and Ruknabad within the station and sub-registry office Golachipa. The annual revenue payable to the Government for the taluq is Rs. 2,952-3-0.

S. P. CHATTERJEE, Subordinate Judge, 1st Court.

Barisal, the 9th April 1900.

(36—1)

## NOTIFICATION.

In the Court of the Munsif at Balasore.

## EXECUTION CASE No. 476 OF 1900.

Urdhab Charan Pothal, decree-holder, *versus* Guru Prosad Kar, Naran Prosad Kar, Bhugoban Prosad Kar and Raghu Nath Kar, minor, by his guardian Khet-i Dei, judgment-debtor.

**T**O be sold by the Nazir of the Munsif's Court at Balasore, on the 15th May 1900, in the Court premises for realisation of Rs. 917-15-11:—

Two annas in taluk Hirapur, pargana Talsabang bearing tauzi No. 80 of the Balasore Collectorate, out of 5 annas : karas 10 biswas 13 gandas 1 kara and 1 kranti belonging to the judgment-debtors, within the jurisdiction of thana Basta. The Government revenue payable for the above share is Rs. 173-14, and that for the entire estate, Rs. 1,391.

ASHUTOSH SARCAK, Munsif.

Balasore, the 10th April 1900.

(38—1)

## INSOLVENT NOTICES.

In the Court for the Relief of Insolvent Debtors at Calcutta.

In the matter of BAIDYA NATH MOOKERJEE, an insolvent

On Wednesday, the 14th day of February last, it was ordered that Tuesday, the 1st day of May next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day the said insolvent be discharged personally as well as to his after acquired property from all liabilities for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

Priya Nath Sen, Attorney.

(24—2)

In the matter of LILADHUR LOWJEE, an insolvent.

On Tuesday, the 28th day of November last, it was ordered that Tuesday, the 5th day of June next, be appointed for the further hearing of this matter, and that unless cause be shown to the contrary on that day the said insolvent be discharged personally as well as to his after acquired property from all liabilities for debts, claims and demands of and against the said insolvent at the time of the filing of his petition for relief.

O. Camell, Attorney.

(25—2)

Chief Clerk's Office the 10th 1900.



## CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 1900.<br>19th Apl. ...                                | Per P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 18th " ...                                            | Ditto ditto.                   |
| Australasian Colonies*                                                                                                                                                                        | 21st " ...                                            | Via Tuticorin and Colombo.*    |
| Straits Settlements, China and Japan.                                                                                                                                                         | 20th " ...                                            | Per str. <i>Chelydra</i> .     |
| Rangoon and Moulmein ...                                                                                                                                                                      | 19th " ...                                            | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 23rd " ...                                            | Ditto ditto.                   |
| Rangoon and Moulmein ...                                                                                                                                                                      | 21st " ...                                            | Ditto ditto.                   |
| Akyab, Kyaukpadaung and Sandoway.                                                                                                                                                             | 21st " ...                                            | Ditto ditto.                   |
| Ditto ditto ...                                                                                                                                                                               | 23rd " ...                                            | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 24th " ...                                            | Ditto ditto.                   |
| Port Blair ...                                                                                                                                                                                | 26th " ...                                            | Per str. via Madras.           |
| Ditto Parcels ...                                                                                                                                                                             | 25th " ...                                            | Ditto ditto.                   |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail Steamer, full allowance being made for the steamer being in advance of her published timing, Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by a Steamer not belonging to one of the regular lines.

The letter-box for inland articles will be cleared for the forenoon Mails at the following hours:—

For Goalundo and Chittagong Express train at 5-30 A.M.

For Eastern districts as far as Dacca at 6-30 A.M.

For Midnapore, Orissa and Madras Presidency at 7-30 A.M.

For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of  $\frac{1}{2}$  anna up to 8 A.M.

For Khulna line at 8-15 A.M.

The letter-box will be cleared for the evening Mails without late fee at the following hours, viz.:—

For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 A.M. with a late fee of  $\frac{1}{2}$  anna.

For Darjeeling and Assam at 3-25 P.M. without late fee, and 3-50 P.M. with late fee of  $\frac{1}{2}$  anna.

For the Bombay Mail via Jubbulpore, carrying also Mails for Ceylon at 6 P.M.

For the Punjab Mail at 7-30 P.M.

For Midnapore district only at 7-30 P.M.

For Khulna Mail at 7-30 P.M.

For Eastern Bengal Mail at 7-30 P.M.

Late letters bearing a fee of  $\frac{1}{2}$  anna will be received for the Bombay Mail via Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.

Late registered articles will be received between the following hours:—

For Offices served by the Bombay Mail via Allahabad and Jubbulpore from 5 P.M. to 6-15 P.M.

For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.

Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.

The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 P.M., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 P.M.

On the latest safe day of despatch of the Mail for the Australasian Colonies via Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 P.M., and late letters and papers fully prepaid will be received up to 6-30 P.M.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 P.M., and late letters and papers fully prepaid will be received up to 6-45 P.M. Late registered articles will be received from 5 to 6 P.M. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 P.M., and late letters and papers will be received up to 6-30 P.M. for despatch by any Foreign Mails via Tuticorin, Madras, or Bombay the same night and up to 8-30

P.M., late letters and papers up to 9 P.M., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

JOHN OWENS, Presidency Postmaster.

General Post Office, the 17th April 1900.

### Unclaimed Letters held in the Calcutta General Post Office on 16th April 1900.

Agar, H. E. J. Gosling & Co.  
Blackwood & Co., Book-sellers. Hamilton and Smith.  
Bordean Company, Manager. Kinsbruner, Miss Aneta.  
Christanga & Co., Paper Merchants. Marshall & Co., Trevor.  
Cohen, A. E. D., care of Stunt, W. L. Roscoe Watch Company.  
Messrs. Duveck & Co. Stonier, G. A.  
Co-operative Sewing Depot. Sunder, Mrs. W.  
Gilroy, Sons & Co., Wheatly, Geo. (Limited).

#### Letters marked "Care of Post Office."

Abrahams, Herbert, care of Doyle, J.  
Ada Delroy Co. Eden, Mrs. A.  
Albert, D. S. Enfield, Dr. M.  
Alton, F. D. Fein, H.  
Anderson, Major L. E. Ferguson, Mrs. Nellie.  
Apfelbaum, H. Fitzpatrick, J. B.  
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## Nadia Rivers.

Report showing the least depths of water for the week  
ending Friday, the 6th April 1900.

| Name of river. | Reach of river.             | Least depth of water soundings. | REMARKS.     |
|----------------|-----------------------------|---------------------------------|--------------|
|                |                             | Ft. in.                         |              |
| Bhagirathi.    | Entrance from Ganges        | 0 4                             |              |
|                | Thence to Nurpur            | 0 3                             | Giria.       |
|                | From Nurpur to Jangipur     | 0 3                             | Lakshurdier. |
|                | " Jangipur to Berhampore    | 0 6                             | Kulgachie.   |
|                | " Berhampore to Katwa       | 0 11                            | Girdharipur. |
| Bhadrab.       | " Katwa to Nadia            | 1 6                             | Kalganga.    |
|                | Entrance from Ganges        | .....                           | Closed.      |
|                | Thence to Akrganj           | 0 6                             | Khamerdier.  |
|                | Akrganj to junction of the  | .....                           |              |
|                | Bhadrab and Jalangi         | 1 3                             | Harharia.    |
| Matha-bhanga.  | Thence to Patkabari         | 2 3                             | Lainagore.   |
|                | Patkabari to Nadia          | 2 6                             | Panditpur.   |
|                | Entrance from Ganges        | .....                           | Closed.      |
|                | Thence to Dewanganj         | 0 4                             | Jamalpur.    |
|                | From Dewanganj to Shikarpur | 0 6                             | Meghna.      |
| Matha-bhanga.  | " Shikarpur to Boalia       | 0 9                             | Bhoral.      |
|                | " Boalia to Chudanga        | 2 0                             | Dashpara.    |
|                | " Chudanga to Kissen-       | 3 6                             | Raipur.      |
|                | ganj and Hanskhali.         |                                 |              |

## Gauge Readings.

|               | Locality.                    | Date.    | Hour.   | Height above zero. | Height above mean sea-level. | REMARKS.       |
|---------------|------------------------------|----------|---------|--------------------|------------------------------|----------------|
| Ganges ...    | Sahibganj                    | 6-4-1900 | A.M. 6  | Ft. 3'11           | Ft. 65'11                    | Below zero Do. |
|               | Rampur Boalia                | 6-4-1900 | Noon    | " 20               | 41'50                        |                |
|               | Entrance of Bhagirathi Geria | 5-4-1900 | A.M. 7  | 6'68               | 50'50                        |                |
|               | Entrance of Bhadrab-Jalangi  | 7-4-1900 | Noon    | ...                | 35'30                        |                |
|               | Akrganj                      | 5-4-1900 | ...     | 3'14               | 36'14                        |                |
| Bhadrab.      | Entrance of Matha-bhanga     | 5-4-1900 | ...     | 3'75               | 45'50                        |                |
|               | Jangipur                     | 6-4-1900 | A.M. 10 | 1'58               | 35'61                        |                |
|               | Berhampore                   | 5-4-1900 | P.M. 6  | 3'30               | 18'46                        |                |
| Jalangi ...   | Krishnagar                   | 6-4-1900 | Noon    | " 08               | 8'07                         |                |
|               | Sarupganj                    | 6-4-1900 | ...     | ...                | 6'67                         |                |
| Matha-bhanga. | Hanskhali                    | 6-4-1900 | P.M. 4  | 2'66               | 13'51                        |                |

O. S. SMITH, C.E.,

Exc. Engr., Nadia Rivers Division.

Berhampore, the 9th April 1900.

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# The Calcutta Gazette.

WEDNESDAY, APRIL 25, 1900.

## PART II.

### Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz. the 28th April 1900, the undermentioned estates or shares of estates in the district of Puri will be put up for sale at the office of the Collector of that district on the 24th September 1900 at 12 noon for the said arrears.

When in columns 5, 7 and 9 of the statement it is stated that only a share is to be sold, is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from sale.

| Serial No. | Name of mahal and pargana.            | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. All other shares besides that specified are excluded from sale. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand for which to be sold. |
|------------|---------------------------------------|---------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| 1          | 2                                     | 3                               | 4                                       | 5                                                                                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                |
| 185        | Killa Rupas, pargana Athala.          | Rs. 1,689                       | .....                                   | Kismat 9s. 6p. 2k. 2sr.                                                                                                               | Raja Makund Deb and others.                  | Rs. A. 985 4                                                 | Rs. ....                                                    | Rs. A. 492 10                                           | Land revenue for list 28th April 1900.            |
| 186        | Killa Golara, pargana Athala.         | 3,881                           | Whole                                   | .....                                                                                                                                 | Baladeb Prakasa Brahmachari and others.      | .....                                                        | 1,941                                                       | .....                                                   |                                                   |
| 187        | Ma. Goneswarpur, pargana Banchas.     | 1,619                           | Do.                                     | .....                                                                                                                                 | Surjyamoni Khuntiani                         | .....                                                        | 810                                                         | .....                                                   |                                                   |
| 188        | Taluk Suhanpur, pargana Damarkhand.   | 798                             | Do.                                     | .....                                                                                                                                 | Balsram Bhramarabar Rai.                     | .....                                                        | 354                                                         | .....                                                   |                                                   |
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| 190        | Taluk Sadanaodpur, pargana Kotrahans. | 2,652                           | Do.                                     | .....                                                                                                                                 | Chowdhury Krutibas Das and others.           | .....                                                        | 1,326                                                       | .....                                                   |                                                   |
| 191        | Ma. Thantbana, pargana Kotrahans.     | 655                             | Do.                                     | .....                                                                                                                                 | Kelai Misra and others                       | .....                                                        | 327                                                         | .....                                                   |                                                   |
| 192        | Taluk Delang, pargana Lembal.         | 43,564                          | Do.                                     | .....                                                                                                                                 | Raja Makund Deb                              | .....                                                        | 21,782                                                      | .....                                                   |                                                   |
| 193        | Ma. Durgadaspur, pargana Kotrahans.   | 879                             | Do.                                     | .....                                                                                                                                 | Ditto                                        | .....                                                        | 440                                                         | .....                                                   |                                                   |

Puri Collectorate, the 7th April 1900.

A. GARRETT, Collector.



## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| Tausi No. | Name of mahal and pargana.                                                                      | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature of amount of demand for which to be sold.                                                             |
|-----------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1         | 2                                                                                               | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                                           |
| 1925      | Pargana Uttar Sahapur, char Nagarerkandi, No. 241. Temporarily settled from 1905 to 1908 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhoomick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for 12th January 1900.<br>The mahal is under attachment by the Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kedarnath Manna and others, and will be sold at 12 o'clock noon on the 4th August 1900, Saturday, the 20th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipore, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.  
That the right of using all streams and channels in any way navigable shall be reserved to the public, as the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.             | Area.            | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|-------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                         | 3                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Plot K, first portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas.<br>5,000 | <p><i>North.</i>—By a portion of the right branch of the Shibua creek.</p> <p><i>East.</i>—By a straight line bearing <math>185^{\circ} 30'</math> drawn from a point on the bank of the right branch of said Shibua creek to a point on the bank of the Chilkamari khal, running into the Shibua creek, and then by the said Chilkamari khal, corresponding to the western boundary of the second portion of this plot</p> <p><i>South.</i>—By a portion of the Shibua creek.</p> <p><i>West.</i>—By a portion of the said Shibua creek.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1898-99.</p> |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. ROSS, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Kuar Narain Mal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24 Parganas, Khulna, and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|--------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Plot C, first portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,100 | <p><i>North.</i>—By a portion of the Chenair gang, then by a portion of the Kakrabunia Doania khal, corresponding to a part of the southern boundary of the fourth portion of D plot.</p> <p><i>East.</i>—By the Keoratola khal, then by a straight line bearing <math>190^{\circ}</math> drawn from a point on the bank of the said Keoratola khal to a point on the bank of the Choror khal, and then by the said Choror khal, which forms the western boundary of the second portion of this plot.</p> <p><i>South.</i>—By a portion of the Chenair gang.</p> <p><i>West.</i>—By a portion of the aforesaid Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Priya Nath Shasmal, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24 Parganas, Khulna, and Backergunge, dated the 12th November 1879.

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.



That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land. But for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot C, second portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas, 4,600 | <p><i>North.</i>—By a portion of the Kakrabunia Doania khal and by a portion of the Sundrika Doania, corresponding to a part of the southern boundary of the fourth portion, to the entire southern boundary of the fifth portion and a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a straight line bearing <math>187^{\circ}</math> drawn from a point on the bank of the Sundrika Doania to a point on the bank of the western branch of the Dewlpotha khal, then by a portion of the said western branch of the Dewlpotha khal and then by a portion of the Dewlpotha khal, corresponding to the entire western boundary of the third portion and to a part of the northern boundary of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the Dewlpotha khal up to its junction with the Chenair gang and then by a portion of the said Chenair gang; part of this boundary forms a part of the northern boundary of the fourth portion of this plot.</p> <p><i>West.</i>—By the Choror khal running into the Chenair gang, then a straight line bearing <math>10^{\circ}</math> drawn from a point on the bank of the said Choror khal to a point on the bank of the Keoratola khal, and then by the said Keoratola khal, corresponding to the eastern boundary of the first portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

**Notice under Rule 19, Section II.**

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Berendra Nath Sashmal and others, and will be sold at 12 o'clock noon on the 26th July 1900, Thursday, the 11th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste-lands in the Sundarbans of the 24-Parganas Khulna, and Backergunge, dated the 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



## Schedule.

| Number of lot.         | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Plot C, third portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,760 | <p><i>North.</i>—By a portion of Sundrika Doania khal up to its junction with the Chandanpiri Doania khal, corresponding to a part of the southern boundary of the third portion of D plot.</p> <p><i>East.</i>—By a portion of the Chandanpiri gang, corresponding to a part of the western boundary of the first portion of the plot C<sup>1</sup>.</p> <p><i>South.</i>—By Tunkar khal, then by a straight line bearing 3° 0' 30" drawn from a point on the bank of the said Tunkar khal to a point on the bank of the eastern branch of the Dewlpotha khal, and then by the said eastern branch of the Dewlpotha khal, corresponding to parts of the northern boundaries of the fourth and fifth portions of this plot.</p> <p><i>West.</i>—By a portion of the western branch of the Dewlpotha khal and then by a straight line bearing 7° drawn from a point on the bank of the said western branch of the Dewlpotha khal to a point on the bank of the Sundrika Doania khal, corresponding to a part of the eastern boundary of the second portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 23rd March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Uma Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S. at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated the 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a tow-path, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.          | District, subdivision, and thana.    | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Plot C, fourth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 4,800 | <p><i>North.</i>—By a portion of Dewlpotha khal and the eastern branch of the said Dewlpotha khal, corresponding to parts of the southern boundaries of the second and third portions of this plot.</p> <p><i>East.</i>—By a straight line bearing 176° 30" drawn from a point on the bank of the eastern branch of the Dewlpotha khal to a point on the bank of the right branch of the Chilapora khal, and then by a portion of the said right branch of the Chilapora khal, and then by a portion of the main branch of the Chilapora khal, forming a part of the western boundary of the fifth portion of this plot.</p> <p><i>South.</i>—By a portion of the Chilapora khal to its junction with the Chenair gang, corresponding in part to a portion of the western boundary of the fifth portion of this plot.</p> <p><i>West.</i>—By a portion of the Chenair gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, Camp, the 19th March 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Chaitanya Charan Maity, and will be sold at 12 o'clock noon on the 28th July 1900, Saturday, the 13th Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.         | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Plot C, fifth portion. | 24-Parganas, Diamond Harbour, Kulpi. | Bighas. 6,180 | <p><i>North.</i>—By a straight line bearing <math>120^{\circ} 30'</math> drawn from a point on the bank of the eastern branch of the Dewlpotha khal to a point on the bank of the Tunkar khal, which runs into the Chandanpiri gang, then by the said Tunkar khal and then by a portion of the Chandanpiri gang; a part of this boundary corresponds to a part of the southern boundary of the third portion of this plot.</p> <p><i>East.</i>—By a portion of the Patibunia gang from its junction with the Chandanpiri gang to the point where it the said Patibunia gang turns almost due west.</p> <p><i>South.</i>—By a small portion of the Patibunia gang, whence it the said Patibunia gang turns west to the point where it is joined by the Shahebkhal khal, and then by a portion of the said Shahebkhal khal.</p> <p><i>West.</i>—By a portion of the Shahebkhal khal, then by a straight line bearing <math>303^{\circ}</math> drawn from a point on the bank of the said Shahebkhal khal to a point on the bank of the main branch of the Chilapora khal, then by a portion of the said main branch and by the whole of the right branch of the said Chilapora khal, and then by a straight line bearing <math>356^{\circ} 30'</math> drawn from a point on the bank of the said right branch of the Chilapora khal to a point on the bank of the eastern branch of the Dewlpotha khal, corresponding in part to the eastern boundary of the fourth portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Muktaram Loskar, and will be sold at 12 o'clock noon on the 6th August 1900, Monday, the 22nd Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.  
That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.  
That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.  | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------|--------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                              | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Lot No. 123, first portion. | 24-Parganas, Sadar, Joy-nagar. | Bighas. 5,638 | <p><i>North.</i>—By the Kultolla river.</p> <p><i>East.</i>—By a portion of the Mutlah river.</p> <p><i>South.</i>—By a straight line bearing 263° drawn from a point on the bank of the said Mutlah river to a point on the bank of the Harbhaji or Noipukharia gang, where the Kultolla khal enters that gang, and then by a small portion of the said Harbhaji or Noipukharia gang, corresponding in part to the northern boundary of the second portion of this lot.</p> <p><i>West.</i>—By a portion of the said Harbhaji or Noipukharia gang up to its junction with the Kultolla river.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Raj Kishore Mondal, and will be sold at 12 o'clock noon on the 6th August 1900, Monday, the 22nd Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.  
That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.  
That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



## Schedule.

| Number of lot.               | District, subdivision, thana.  | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|--------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                              | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lot No. 123, second portion. | 24-Parganas, Sadar, Joy-nagar. | Bighas. 5,125 | <p><i>North.</i>—By a straight line bearing <math>83^{\circ}</math> drawn from a point on the bank of the Harbhaji or Noipukharia gang, where the Kultolla khal enters that gang, to a point on the bank of the Mutlah river, corresponding to a part of the southern boundary of the first portion of this lot.</p> <p><i>East.</i>—By a portion of the Mutlah river.</p> <p><i>South.</i>—By the Kripakhali khal running into the said Mutlah river, then by a straight line bearing <math>305^{\circ}</math> drawn from a point on the bank of the said Kripakhali khal to a point on the bank of the Horir khal, which runs into the Harbhaji or Noipukharia gang, and then by the said Horir khal, corresponding to the northern boundary of the third portion of this lot.</p> <p><i>West.</i>—By a portion of the Harbhaji or Noipukharia gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Braja Mohan Tewari, and will be sold at 12 o'clock noon on the 9th July 1900, A.D., Monday, the 25th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| F plot, third portion. | 24-Parganas, Diamond Harbour, thana. | Bighas. 6,812 | <p><i>North.</i>—By a straight line bearing <math>90^{\circ}</math> drawn from a point on the bank of the Walsh creek to a point on the bank of the Curzon creek, corresponding to the southern boundary of the second portion of this plot.</p> <p><i>East.</i>—By a portion of the said Curzon creek, then by a straight line bearing <math>199^{\circ}</math> drawn from a point on the bank of the said Curzon creek to a point on the bank of the Bhagonmari khal, running into the said Curzon creek, then by the said Bhagonmari khal, and then again by a portion of the said Curzon creek, corresponding in part to the western and southern boundaries of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the Subtermukhi river.</p> <p><i>West.</i>—By a portion of the Walsh creek.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Bhuban Mohan Tewari, and will be sold at 12 o'clock noon on the 9th July 1900, A.D., Monday, the 25th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.  
That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------|-------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| F plot, fourth portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 6,760 | <p><i>North.</i>—By a portion of the Curzon creek.<br/> <i>East.</i>—By a portion of the said Curzon creek.<br/> <i>South.</i>—By a portion of the Bhargonmari khal which enters into the said Curzon creek, corresponding to a part of the eastern boundary of the third portion of this plot.<br/> <i>West.</i>—By a portion of the said Bhargonmari khal, and then by a straight line bearing 19° drawn from a point on the bank of the said Bhargonmari khal to a point on the bank of the Curzon creek, corresponding to a part of the eastern boundary of the third portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 7th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

**NOTICE** is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Roy Jatindra Nath Choudhuri, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's Office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



## Schedule.

| Number of lot.                     | District, subdivision, thana.             | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------|-------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                  | 2                                         | 3              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Plot G, first or northern portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 19,663 | <p><i>North.</i>—By the Chalthabunia Doania khal.</p> <p><i>East.</i>—By a portion of the Jagadal river.</p> <p><i>South.</i>—By a portion of the Chormukhi khal, which runs into the Jagadal river, then by a straight line bearing 206° drawn from a point on the bank of the said Chormukhi khal to a point on the bank of the Macher khal entering into the Subtermukhi river, and then by the said Macher khal, forming the northern boundary of the second portion of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi river and the Curzon creek.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

**N**OTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Kam Deb Dass, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.          | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|-------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Plot G, second portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 6,928 | <p><i>North.</i>—By the Macher khal entering into the Subtermukhi river, then by a straight line bearing 26° drawn from a point on the bank of the said Macher khal to a point on the bank of the Chormukhi khal, which runs into the Jagada river, and then by the said Chormukhi khal, corresponding to the southern boundary of the first portion of this plot.</p> <p><i>East.</i>—By a portion of the Jagadal river.</p> <p><i>South.</i>—By a portion of the Chathabhangha khal entering into the Jagadal river, then by a straight line bearing 203° 15' drawn from a point on the bank of the said Chathabhangha khal to a point on the bank of the Kankramari khal, which runs into the Subtermukhi river, and then by a straight line bearing 237° drawn from point on the bank of the said Kankramari khal to a point on the bank of the Subtermukhi river, corresponding to the northern boundaries of the third and fourth portions of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi river.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 6th April 1900.

P. Ross, Commissioner, Sundarbans.



## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Raj Krishna Bera, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any another cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------|-------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plot G, third portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 4,280 | <p><i>North.</i>—By a straight line bearing <math>117^{\circ}</math> drawn from a point on the bank of the Subtermukhi river to a point on the bank of the Kankramari khal, corresponding in part to the southern boundary of the second portion of this plot.</p> <p><i>East.</i>—By a portion of the Kankramari khal which runs into the Subtermukhi river, corresponding to the western boundary of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the said Kankramari khal, corresponding to a part of the northern boundary of the fifth portion of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi khal.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900</p> |

Sundarbans Commissioner's Office, the 6th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluqs in the district of Chittagong will be put up to public and unreserved sale at the Collector's office of that district on the 14th day of May 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900:—

| Number of tenure. | Name of tenure with its situation.                                    | Name of proprietor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ANNUAL RENTAL          |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                     |                      |
|-------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------|---------------------|----------------------|
|                   |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rent.                  | Cesses.              | Rent.                                              | Cesses.             | Total.               |
| 1                 | 2                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                      | 5                    | 6                                                  | 7                   | 8                    |
| 223<br>24578      | Thana Fatikheri, mauza Kanchannagar, mahal Noabad, taluq Kanee Debya. | Babu Komesh Chandra Roy, son of Dharjati Prasad Roy, of Guzara, alias Noapara, as manager, on behalf of all Proprietors, Aukhil Chandra Roy, Srimati Guna Shila, Nemai Charan Nandi, Srimati Mahamaya, Thandamen Chowdhuri, on behalf of Abdul Soban, Abdul Gani and Abdul Latif, Reyaj-nissa, wife of Alimua Chowdhuri, on behalf of her minor daughters, Najaba Khatun, Moimuna Khatun, Srimati Aliman-nissa, wife of Isaf Ali Chowdhuri, on behalf of her minor daughters Faradar Khatun, Fatama Khatun, and Latifa Khatun. | Rs. A. P.<br>1,062 0 0 | Rs. A. P.<br>64 14 6 | Rs. A. P.<br>328 0 0                               | Rs. A. P.<br>21 5 0 | Rs. A. P.<br>422 5 0 |

Chittagong Collectorate, the 31st March 1900.

J. H. LEE, Offg. Collector.

*Abstract Statement of the Uncovenanted Service Family Pension Fund for the quarter ending 31st July 1899, being the first quarter of the year 1899-1900, compared with the corresponding quarter of the year 1898-99.*

| PARTICULARS.                                                                                          | For the<br>quarter ending<br>31st July<br>1899. |       | For the<br>quarter ending<br>31st July<br>1898. |       | Increase. |       | Decrease. |       |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------------------------------------|-------|-----------|-------|-----------|-------|
|                                                                                                       | Rs.                                             | A. P. | Rs.                                             | A. P. | Rs.       | A. P. | Rs.       | A. P. |
| Balance at credit of the Fund on the Government books at the end of the previous quarter ... ..       | 1,47,03,936                                     | 13 3  | 1,44,16,632                                     | 9 4   | 2,87,304  | 3 11  | .....     | ..... |
| <b>ADD RECEIPTS—</b>                                                                                  |                                                 |       |                                                 |       |           |       |           |       |
| Subscriptions from 1st May to 31st July 1899 in the Widows' Fund                                      | 1,35,528                                        | 10 3  | 1,35,813                                        | 15 3  | 714       | 11 0  | .....     | ..... |
| Ditto ditto in the Children's Fund                                                                    | 78,138                                          | 15 3  | 79,656                                          | 10 3  | .....     | ..... | 1,517     | 11 0  |
| Fees and stamps ... ..                                                                                | 31                                              | 0 0   | 67                                              | 0 0   | .....     | ..... | 36        | 0 0   |
| Amount at credit of subscribers under Rule 55 transferred to divisible surplus.                       | 280                                             | 9 0   | 501                                             | 4 0   | .....     | ..... | 220       | 11 0  |
| Amount of fine imposed on subscriptions in arrear ... ..                                              | 20                                              | 11 0  | .....                                           | ..... | 20        | 11 0  | .....     | ..... |
| Amount of interest charged on subscriptions in arrear ... ..                                          | .....                                           | ..... | 8                                               | 0 0   | .....     | ..... | 8         | 0 0   |
| Total Receipts ... ..                                                                                 | 2,14,999                                        | 13 6  | 2,16,046                                        | 13 6  | 735       | 6 0   | 1,782     | 6 0   |
| <b>GRAND TOTAL</b> ... ..                                                                             | 1,49,18,936                                     | 10 9  | 1,46,32,679                                     | 6 10  | 2,86,039  | 9 11  | 1,782     | 6 0   |
| <b>DEDUCT DISBURSEMENTS—</b>                                                                          |                                                 |       |                                                 |       |           |       |           |       |
| Pensions payable to incumbents in the Widows' Fund                                                    | 1,33,150                                        | 9 1   | 1,22,976                                        | 0 8   | 10,174    | 8 5   | .....     | ..... |
| Ditto ditto in the Children's Fund                                                                    | 80,378                                          | 15 3  | 80,108                                          | 15 3  | 270       | 0 0   | .....     | ..... |
| Establishment, including house-rent and contingencies                                                 | 11,904                                          | 7 7   | 12,202                                          | 13 0  | .....     | ..... | 298       | 5 5   |
| Loss by exchange on remittances out of India                                                          | 13,772                                          | 12 6  | 14,735                                          | 7 4   | .....     | ..... | 963       | 10 10 |
| Commission paid on account of money-orders                                                            | 590                                             | 11 6  | 583                                             | 10 0  | .....     | ..... | 2         | 14 6  |
| Amount of divisible surplus divided among qualified subscribers in the Widows' Fund.                  | 3,72,523                                        | 0 0   | 3,61,692                                        | 0 0   | 10,831    | 0 0   | .....     | ..... |
| Amount of divisible surplus divided among qualified subscribers in the Children's Fund.               | 1,47,321                                        | 0 0   | 1,52,172                                        | 0 0   | .....     | ..... | 4,851     | 0 0   |
| Total Disbursements ... ..                                                                            | 7,59,641                                        | 7 11  | 7,44,481                                        | 14 3  | 15,159    | 8 5   | 6,115     | 14 9  |
| Balance in favour of the Fund ... ..                                                                  | 1,41,59,295                                     | 2 10  | 1,38,88,197                                     | 8 7   | 2,66,704  | 1 6   | 4,333     | 8 9   |
| <b>GRAND TOTAL</b> ... ..                                                                             | 1,49,18,936                                     | 10 9  | 1,46,32,679                                     | 6 10  | 2,86,039  | 9 11  | 1,782     | 6 0   |
| Proportion of divisible surplus payable to qualified members of more than five years' standing ... .. | 1,29,961                                        | 0 0   | 1,28,466                                        | 0 0   | 1,495     | 0 0   | .....     | ..... |

  

|                                               | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. |
|-----------------------------------------------|---------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|
| Number of subscribers ... ..                  | 1,467         | 936              | 1,473         | 944              | ..            | ..               | 6             | 3                |
| Ditto of incumbents ... ..                    | 604           | 820              | 593           | 823              | 11            | ..               | ..            | 3                |
| Ditto of subscribers sharing abatement ... .. | 1,237         | 780              | 1,230         | 780              | 7             | ..               | ..            | ..               |

|                                                | Rs.      | A. P. |
|------------------------------------------------|----------|-------|
| A.—Net increase in grand total of receipts . . | 2,86,257 | 3 11  |
| B.—Net increase in total disbursements . .     | 15,159   | 9 8   |
| C.—Net increase in balance . .                 | 2,71,097 | 10 3  |

LOVELOCK and LEWES, Chartered Accountants, } Auditors.  
S. GEORGE, Professional Accountant,

Published by order of the Directors.

F. W. DEMONTE, Accountant.

H. W. STEVENS,  
Secretary, U. S. F. P. Fund.

Calcutta, the 22nd March 1900.

(29—1)

It is hereby notified that the following property belonging to the judgment-debtors (Rai Manindra Bahadur, minor through Babu Modan Behari Lall, pleader, guardian appointed, and on account of the death of Rai Dhanindra Bahadur, his heir and successor, the said Rai Manindra Bahadur, through the aforesaid guardian and Rai Bal Kishun Bahadur and Rai Sheo Kumar Bahadur, sons of Rai Shumsher Bahadur, deceased, through Mussamat Biskurma Kuer, guardian appointed by Court under certificate, all residents of Baekra, pargana Ratti, district Muzaffarpur, judgment-debtors) will be sold by public auction by the Nazir of the District Judge on the 15th day of May 1900 in the Court-house in execution of a decree, No. 10 of 1900, in re Hon'ble Maharaja Rameshwar Singh Bahadur, of Darbhanga, decree-holder, *versus* aforesaid judgment-debtors for realisation of decree-debt, Rs. 1,83,603-5-3:—

| Serial number. | Name of village with pargana.                                                                                                                                                                                         | Area of the entire mahal. | Government revenue of the entire mahal. | Extent of share to be sold. | Estimated value. | REMARKS.                                                                                                                                         |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|-----------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | Mauza Sirai, pargana Nanpore, asli and dakhli, together with its talahs, known and unknown, comprising it, mahal Nazamat, under thana Pupri, sub-registration office Sitamarhi, district Muzaffarpur, tauzi No. 5401. | A. R. P.<br>1,703 0 32    | Rs. A. P.<br>1,468 7 3                  | 8 annas                     | Rs.<br>5,000     | Be it known that the tauzi number entered in the decree is 2685, but the correct tauzi number of the mahal is, as stated in column 2, viz. 5401. |

DWARKA PUSHPAD,  
Execution Muharrir.

MOHAMED NASEERAN,  
Nazir, Sarishtadar.  
The 20th April 1900.

BEFIN BEHARY MOOKERJEE,  
Subordinate Judge, 3rd Court, Muzaffarpur.  
(62—1)

*Notice of Deaths sent to the Administrator-General\* of Bengal under Section 64 of Act II of 1874.*

| Name of deceased.                                                                  | Place of death.                                            | Date of death.      | By whom death reported, and when.                                       | REMARKS.                 |
|------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------------------------------------------------------------------------|--------------------------|
| Venour, Miss E. M. D. ...                                                          | Delhi ... ..                                               | 30th March 1900 ... | The District Judge of Delhi on 6th April 1900.                          | No Will. No application. |
| Johnson, Mr. C. W. (Permanent-Way Inspector on the Mandalay-Kunlon Railway).       | Mandalay ... ..                                            | 6th Dec. 1899 ...   | The Additional Judge, District Court, Mandalay, on the 31st March 1900. | Ditto. Ditto.            |
| Gunter, Mr. A. H. (District Judge of Peshawar).                                    | Killed at Shabqadr, a village in the district of Peshawar. | 35th March 1900 ... | The District Judge of Peshawar on 2nd April 1900.                       | Ditto. Ditto.            |
| Healy, Mr. John ... ..                                                             | Philour, in the Jullundur district.                        | 9th .. ..           | The District Judge of Jullundur on 5th April 1900.                      | Ditto. Ditto.            |
| Wilson, Mrs. A. (of 14 Russell Street).                                            | Presidency General Hospital.                               | 4th April .. ..     | The District Judge of the 24 Parganas, Alipore, on 7th April 1900.      | Ditto. Ditto.            |
| Parker, Mr. G. L. (a Tea Planter of Andrita, tahsil Palampur, of Kangra district). | Palampur ... ..                                            | 14th March .. ..    | The District Judge of Kangra on 20th March 1900.                        | No Will found. Ditto.    |

Calcutta, the 23rd April 1900.

L. P. D. BROUGHTON, Administrator-General of Bengal.

**Statement of the Affairs of the Bank of Bengal for the week ending 17th April 1900.**

| LIABILITIES.                                      |                   |              |       | ASSETS.                                                    |                     |              |       |
|---------------------------------------------------|-------------------|--------------|-------|------------------------------------------------------------|---------------------|--------------|-------|
|                                                   |                   | Rs.          | A. P. |                                                            |                     | Rs.          | A. P. |
| Capital paid up ... ..                            |                   | 2,00,00,000  | 0 0   | Government securities ... ..                               |                     | 54,42,971    | 0 0   |
| Reserve Fund ... ..                               |                   | 98,50,000    | 0 0   | Other authorised investments ... ..                        |                     | 76,83,749    | 0 0   |
| Public Deposits at Head Office ... ..             | Rs. 75,37,824 8 7 | 1,59,87,700  | 12 11 | Loans on Government and other authorised securities ... .. |                     | 2,54,81,384  | 4 10  |
| Ditto ditto at Branches ... ..                    | 84,49,876 4 4     |              |       | Accounts of credit on ditto ditto ... ..                   |                     | 2,29,87,235  | 2 6   |
| Other Deposits at Head Office and Branches ... .. |                   | 5,87,43,721  | 0 2   | Bills discounted and purchased ... ..                      |                     | 1,37,89,825  | 1 10  |
| Bank Post Bills, &c. ... ..                       |                   | 7,17,844     | 3 0   | Balances with other Banks ... ..                           |                     | 11,70,447    | 6 2   |
| Sundries ... ..                                   |                   | 18,32,299    | 5 10  | Bullion ... ..                                             |                     |              |       |
|                                                   |                   |              |       | Dead Stock ... ..                                          |                     | 13,45,151    | 12 1  |
|                                                   |                   |              |       | Stamps ... ..                                              |                     | 10,229       | 5 9   |
|                                                   |                   |              |       | Sundries ... ..                                            |                     | 9,08,628     | 2 3   |
|                                                   |                   |              |       |                                                            |                     | 7,88,19,641  | 3 5   |
|                                                   |                   |              |       | Cash & Currency Notes at Head Office ... ..                | Rs. 1,18,19,975 3 4 |              |       |
|                                                   |                   |              |       | Cash & Currency Notes at Branches ... ..                   | 1,64,91,947 15 2    | 2,83,11,924  | 2 6   |
| Rupees ... ..                                     |                   | 10,71,31,565 | 5 11  | Rupees ... ..                                              |                     | 10,71,31,665 | 5 11  |

L. G. DUNBAR,  
Offg. Chief Accountant.

By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.

BANK OF BHNGAL,  
Calcutta, the 19th April 1900.

Rate for Demand Loans, 6 per cent.  
Percentage 36-6.

(47—1)



*Statement of Government Promissory Notes enfaced for payment of Interest in London, under deduction of amount retransferred to India, and outstanding in the books of the Bank of Bengal on the 15th April 1900.*

| PARTICULARS.                                                      | 3 per cent. of 1898-97. | 3½ PER CENT. LOANS— |              |             |             |             |              | 4 PER CENT. LOANS— |             |             |             |                   |                                   |        | 4½ PER CENT. LOANS— |          |                                              |        | GRAND TOTAL. |
|-------------------------------------------------------------------|-------------------------|---------------------|--------------|-------------|-------------|-------------|--------------|--------------------|-------------|-------------|-------------|-------------------|-----------------------------------|--------|---------------------|----------|----------------------------------------------|--------|--------------|
|                                                                   |                         | Of 1842-43.         | Of 1854-55.  | Of 1865.    | Of 1879.    | Of 1893-94. | Total.       | Of 1832-33.        | Of 1835-36. | Of 1842-43. | Of 1854-55. | Transfer of 1865. | Reduced 4 per cent. loan of 1879. | Total. | Of 1870.            | Of 1878. | Transfer loan of 1879, 4½ per cent. portion. | Total. |              |
| Balance of 31st March 1900 ... ..                                 | 1,61,40,500             | 1,96,52,200         | 13,22,34,100 | 2,66,06,800 | 1,34,26,000 | 1,100       | 19,19,20,000 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               | .....    | 39,500                                       | 44,500 | 20,81,88,234 |
| ADD—                                                              |                         |                     |              |             |             |             |              |                    |             |             |             |                   |                                   |        |                     |          |                                              |        |              |
| Amount enfaced at Madras up to 8th April 1900 ... ..              | .....                   | .....               | 1,00,000     | .....       | .....       | .....       | 1,00,000     | .....              | .....       | .....       | .....       | .....             | .....                             | .....  | .....               | .....    | .....                                        | .....  | 1,00,000     |
| Amount enfaced at Bombay up to 11th April 1900 ... ..             | .....                   | .....               | 1,85,000     | 25,000      | .....       | .....       | 2,10,000     | .....              | .....       | .....       | .....       | .....             | .....                             | .....  | .....               | .....    | .....                                        | .....  | 2,10,000     |
| Amount enfaced at Calcutta between 1st and 15th April 1900 ... .. | 31,000                  | 29,600              | 70,700       | 20,100      | 18,500      | .....       | 1,58,900     | .....              | .....       | .....       | .....       | .....             | .....                             | .....  | .....               | .....    | .....                                        | .....  | 1,69,900     |
|                                                                   | 1,61,80,500             | 1,96,51,800         | 13,25,29,800 | 2,66,51,700 | 1,34,44,500 | 1,100       | 19,23,68,900 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               | .....    | 39,500                                       | 44,500 | 20,80,68,194 |
| DEDUCT—                                                           |                         |                     |              |             |             |             |              |                    |             |             |             |                   |                                   |        |                     |          |                                              |        |              |
| Amount written off the London registers ... ..                    | 10,000                  | 2,900               | 82,700       | 25,000      | 18,700      | .....       | 1,29,300     | .....              | .....       | .....       | .....       | .....             | .....                             | .....  | .....               | .....    | .....                                        | .....  | 1,29,300     |
| Balance on 15th April 1900 ... ..                                 | 1,61,70,500             | 1,96,78,900         | 13,25,07,100 | 2,66,26,700 | 1,34,25,800 | 1,100       | 19,22,39,600 | 6,934              | 5,000       | 300         | 15,500      | 40,800            | 5,700                             | 74,234 | 5,000               | .....    | 39,500                                       | 44,500 | 20,85,28,834 |

NOTE.—From 9th June 1867 to 15th Feb. 1900—Enfaced from India 10,483 lakhs; retransferred from London 2,745 lakhs.  
 " 16th Feb. 1900 " 28th " " " " " 9 " " 22 "  
 " 1st Mar. " " 15th Mar. " " " " 23 " " 23 "  
 " 16th " " " 31st " " " " 10 " " 7 "  
 " 1st April " " 15th April " " " " 4 " " 1 "  
 10,529  
 2,797

Balance against India 752 lakhs.

E. HILDRETH,

*Offg. Superintendent.*

W. D. CRUICKSHANK,

*Secretary and Treasurer.*

PUBLIC DEBT OFFICE, BANK OF BENGAL,

*Calcutta, the 18th April 1900.*

(50—1)

## NOTIFICATION.

In the Court of Rai Tara Prasanna Banerjee Bahadur, Subordinate Judge of Monghyr.

TITLE EXECUTION CASE No. 705 of 1899.

Mussamat Bibi Wajidunnisa *alias* Lat Bua and others, decree-holders, *versus* Mussamat Eibi Sagirunnissa and others, judgment-debtors.

TO be sold in the above case by the Nazir of this Court at 12 o'clock on the 23rd April 1900, the right, title, and interest of the judgment-debtors in the following properties:—

| Serial number. | Description of properties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tauzi number. | Jama sadar.           | Approximate value. |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|--------------------|
| 1              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3             | 4                     | 5                  |
| 1              | 1 anna 15 gundas share out of 16 annas share in mauza Ahok, pargana Ballia, thana and sub-registry Beguserai, zilla Monghyr, being the right, title, and interest of Shah Muhammad Syeed, Shah Muhammad Bibi Azizunnisa, Shah Muhammad Yakub, husband of Mussamat Bibi Tamizunnisa, Shah Muhammad Yusuf, Muhammad Zakaria, minor sons, and Mussamat Bibi Salma, Mussamat Bibi Kulsam and Mussamat Bibi Mariam and Mussamat Bibi Aisa, minor daughters of Mussamat Bibi Tamizunnisa, deceased, through Shah Muhammad Syeed, judgment-debtors. | 594           | Rs. A. P.<br>969 10 0 | Rs.<br>1,000       |

TARA PRASANNA BANERJEE, Subordinate Judge.

Monghyr Subordinate Judge's Court, the 8th February 1900.

(42—1)

## NOTIFICATION.

In the Court of Babu Tara Persunno Bannerjee, Rai Bahadur, Subordinate Judge, Monghyr.

EXECUTION CASE No. 214 of 1900.

Mussamat Jainti Kumari, decree-holder, *versus* Babu Birjial Singh and others, judgment-debtors.

TO be sold in the above case by the Nazir of this Court at 12 o'clock on the 14th May 1900, the right, title, and interest of the judgment-debtors, in the following properties:—

| Serial number. | Description of properties.                                                                                                                                                                      | Tauzi number. | Jama sadar.     | Approximate value. |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|--------------------|
| 1              | 2                                                                                                                                                                                               | 3             | 4               | 5                  |
| 1              | 10 annas 13 gundas 2 kouries 1 karant kham. being the right, title, and interest of the judgment-debtors, including kamat lands comprised in mahal Kuthdoomar Asli and Dakhli, pargana Pherkia. | 4349          | Rs. A.<br>763 3 | Rs.<br>225         |
| 2              | 2 annas 13 gundas 1 kouri 1 karant, being the right, title, and interest of the judgment-debtors, including kamat lands comprised in mahal Shaikhpara Asli and Dakhli, pargana Pherkia.         | 537           | 1,096 4         | 3,200              |
| 3              | 13 annas 6 gundas 2 kouries 2 karants, being the right, title, and interest of the judgment-debtors, including kamat lands comprised in mahal Shaikhpara Asli and Dakhli, pargana Pherkia.      | 537           | 1,096 4         | 20,000             |
| 4              | 2 annas 2 gundas 2 kouries 2 karants, being the right, title, and interest of the judgment-debtors, including kamat lands comprised in mahal Kuthdoomar Asli and Dakhli, pargana Pherkia.       | 4,349         | 763 3           | 200                |

Monghyr, the 21st April 1900.

TARA PERSUNNO BANNERJEE, Subordinate Judge.

(64—1)

## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.

From 1st April 1900 the price of this quinine will be as follows:—

|                   |         |                |            |
|-------------------|---------|----------------|------------|
| 1 Pound tin       | Rs. 18, | or, post free, | Rs. 18-12. |
| $\frac{1}{2}$ " " | " 9 "   | " "            | " 9-8.     |
| $\frac{1}{4}$ " " | " 4-8 " | " "            | " 5.       |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সল্ফেট অফ কুইনাইন।

১৯০০ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                |         |                       |       |
|----------------|---------|-----------------------|-------|
| ১ এক পৌণ্ড টিন | ১৮,     | বা ডাক যান্ত্রিক সমেত | ১৮-১২ |
| ১১ আধ " "      | " ৯ "   | " "                   | " ৯-৮ |
| ১ শিকি " "     | " ৪-৮ " | " "                   | " ৫   |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনীডাইন নামক অপকৃত্ত  
কারের সহিত ইচ্ছাপূর্বক মিশান হয় নাই তাহার  
গ্যারান্টি দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking *six pounds* at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, *Rs. 2, ans. 8*; per eight-ounce tin, *Rs. 5*; per pound tin, *Rs. 10*. The general public can be supplied by the Superintendent, Botanic Garden, for *Cash only* at the undernoted rates—per four-ounce tin, *Rs. 3*; per eight-ounce tin, *Rs. 6*; per pound in, *Rs. 12*. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per 4oz. tin, eight annas per 8oz. tin, and twelve annas per pound tin, in addition to the foregoing rates.

RASIK MOHAN BHATTACHARYA, M.A., B.L.  
intends to be a Vakil of Calcutta High Court.  
(1330—4)

181

## Notice.

BABU GANGADHAR DAS, M.A., B.L., intends to be  
enrolled as a Vakil of the Calcutta High Court.  
(20—4)

217

MADHU SUDAN SINHA, B.L., Pleader, Rajshahi,  
intends to be enrolled as a High Court Vakeel.  
(14—4)

219

MR. I. FITZE was admitted a partner in our firm  
on the 1st July 1899.

D. WALDIE &amp; Co.

Calcutta, the 23rd April 1900.

(60—1)

256

## Wanted

A DISTRICT ENGINEER for the Bankura District  
Board on a salary of Rs. 250 per month with a  
monthly allowance of Rs. 50 for looking after Provincial  
roads and civil buildings and travelling allowances  
according to the scale laid down in the Civil Service  
Regulations.

Applicants must be qualified under Bengal Govern-  
ment Notification No. 2306L.S.-G., dated the 20th  
April 1897.

The applications from intending candidates should be  
submitted in a sealed and registered cover addressed  
to the Chairman of the District Board, Bankura, and  
superscribed "Application for appointment of District  
Engineer."

Applications will be received up to 19th May 1900.

D. H. KINGSFORD,

Chairman of the District Board of Bankura,  
Bankura District Board's Office, the 3rd April 1900.  
(5—6)

## Wanted

A PASSED Local Native Doctor for the Gewankhal  
Charitable Dispensary on Rs. 37-8 per mensem  
with free quarters. Applications with original diploma  
and testimonials will be received by the undersigned up  
to 30th April 1900.

B. H. DEARE, Captain, I.M.S., Civil Surgeon.

Civil Surgeon's Office, Midnapore, the 20th April 1900.

WANTED an Overseer for the Tikari Raj. Salary  
Rs. 50 per mensem besides travelling allowance.  
Preference will be given to a passed student of the  
Sibpur Engineering College having a practical know-  
ledge of works.

ASHUTOSH MUKERJEE, Assistant Manager.

Manager's Office, Gaya, the 20th April 1900. (55—3)

WANTED at once one Head Clerk and Accountant  
for the office of the District Engineer, Nadia.  
Salary Rs. 50 a month. None need apply who has not  
passed the Accountantship examination. Applications  
should reach the undersigned on or before the 15th May  
next.

MOHINI MOHON GUPTA,

Vice-Chairman, District Board, Nadia.

Nadia District Board's Office, Krishnagar, the 18th  
April 1900. (44—8)

## Notice

IS hereby given to the public and to all whom it  
may concern that the joint *arutdari* business  
carried on between me and Kalash Chunder Ghose at  
Belgachia, in the district of 24 Parganas, under the name  
and style of Kailash Chunder Ghose Jibon Krishna Ghose,  
has been dissolved from the 1st Baisack of 1307 (B.S.)

JIBON KRISHNA GHOSE.

Calcutta, the 20th April 1900.

(57—1)

253

## Rangpur District Board.

## NOTICE.

TENDERS to be submitted within 15th May 1900  
are invited for special repairs, estimated to cost  
Rs. 23,926, of road No. 85 from Rangpur to Baluabander.  
Further particulars may be ascertained from the office  
of the District Engineer, Rangpur.

A. T. LAHIRI, District Engineer, Rangpur.

Rangpur, the 20th April 1900.

(54—2)



## Commissariat Notice No. 4.

Dated 20th April 1900.

**I**NTENDING tenderers are informed that the tenders for the supply of Caps, Balaclava, Cardigan Jackets, Carbolic Powder, &c., called for in this Office Notice No. 3, will be received and opened in this office at 12 o'clock noon on the 22nd May 1900, instead of on the 1st May 1900, as originally fixed in this Office Notice No. 3 hereinbefore mentioned.

2. Applications for tender forms will be received up to 4 o'clock P.M. on the 7th May 1900.

Office of the Commissariat Storekeeper-General, Calcutta, the 20th April 1900.

## Commissariat Notice No. 34.

**S**EALD tenders for the supply of cotton sheets or sheeting required for three years up to 31st March 1903 will be received by the Executive Commissariat Officer, Cawnpore, at 12 noon on the 20th April 1900.

Forms of tender and any further particulars can be obtained on application to the above officer up to 2 P.M. on the 14th April 1900.

The amount of earnest money to be lodged with the tender is Rs. 650.

G. A. HAWKINS, Captain,

Executive Commissariat Officer.

Executive Commissariat Office, Cawnpore, the 31st March 1900.

## Notification.

**T**O be peremptorily sold by the Registrar of the Calcutta High Court, Original Jurisdiction, in his room in the Court-house on Saturday, the 19th day of May next, at the hour of 12 o'clock noon, pursuant to a decree and an order of the said Court made in suit No. 176 of 1898 (*Juggessur Day versus Mutty Lal Ghose and another*), and dated 7th September 1898 and 8th August 1899, the following property:—

No. 11 (formerly No. 19-4) Bulloram Mozoomdar's Street, now called Russick Lal Ghose's Lane, Sootanooty in Calcutta, a partly three-storied and partly two-storied brick-built house and premises and the rent-free land upon which they stand and appertaining thereto, measuring about 2 cottahs and 2 chitaks, and bounded on the north by the tenanted land of Sarat Chunder Ghose, on the east by the premises of Mohes Chunder Chatterjee, on the south by that portion of Bulloram Mozoomdar's Street, which is now called Russick Lal Ghose's Lane, and on the west by the family dwelling-house of Grish Chunder Shaw.

The abstract of title and conditions of sale may be seen at the office of the said Registrar, or at the office of the plaintiff's Attorneys, Messrs. Ukhoj Chunder Dutt and Son, No. 8 Old Post Office Street, Calcutta, on any day before the sale and will be produced at the time of sale.

W. R. FINK, Registrar.

Ukhoj Chunder Dutt and Son, Plaintiff's Attorneys.

Calcutta High Court, Original Side, the 29th day of March 1900.

(41-1)

254

## Notification.

**T**O be peremptorily sold, pursuant to the decree and order of the Calcutta High Court, made in suit No. 54 of 1899 (*Netai Churn Halder versus Sreematty Mokhada Dabee*), and dated respectively 4th of May 1899 and 7th of February 1900, by the Registrar of the said Court, Original Jurisdiction, in his sale-room in the Court-house on Saturday, the 12th day of May next, at 12 o'clock noon, the undermentioned properties:—

**Lot No. 1.**—No. 19 Mothoor Sen's Garden Lane, in Sootanooty, in Calcutta, being a brick built, upper-roomed house and premises and the land thereunto belonging, containing by estimation 2 cottahs 9 chitaks and 25 feet, more or less, and bounded on the north and east by the dwelling-house now or lately belonging to Bonomally Day and Gopal Chunder Dey, on the south by Mothoor Sen's Garden Lane, and on the west by the house of Nunda Lal Chatterjee.

**Lot No. 2.**—No. 31 Mothoor Sen's Garden Lane, in Sootanooty, in Calcutta, being an upper-roomed, brick-built house and premises and the land thereunto belonging and containing by estimation 1½ cottahs, more or less, and bounded on the south by the house now or lately belonging to Kamulmoni Dassee, and known as the family dwelling-house of the Koondoo, on the east by Mothoor Sen's Garden Lane, and on the north and west by a by-lane leading to the aforesaid lane.

The abstract of title and conditions of sale may be seen at the office of the said Registrar, or at No. 5 Old Post Office Street, the office of Babu Nibaran Chandra Datta, the plaintiff's Attorney, on any day before the sale and will be produced at the sale.

W. R. FINK, Registrar.

Nibaran Chandra Datta, Plaintiff's Attorney.

Calcutta High Court, Original Side, the 23rd day of March 1900.

(48-1)

249

## Notification.

**T**O be peremptorily sold by the Registrar of the Calcutta High Court, Original Side, in his sale-room in the Court-house on Saturday, the 28th day of April next, at 12 o'clock noon, pursuant to a decree and order of the said Court made in suit No. 134 of 1898 (*Sreenutty Kristo Toshiney Mitter versus Kissory Mohun Kur*) and dated, respectively, the 18th day of April 1898 and 2nd day of January 1900, the undermentioned property belonging to the defendant:—

No. 1-3 Hem Chunder Ker's Lane in Sootanooty, in the Northern Division of the town of Calcutta, a two-storied, brick-built house and premises with land containing by estimation 4 cottahs 2 chitaks and 26 feet, more or less, and bounded on the north by a public drain, on the east by a common passage 4 feet in width, on the south by Peary Mohun Ker's dwelling-house, and on the west by the tenanted house of Amrito Loll Poddar.

The abstract of title and conditions of sale may be seen at the office of the said Registrar or at No. 9 Old Post Office Street, the Office of Babu Charu Chunder Bosu, the plaintiff's Attorney, on any day before the sale, and will be produced at the sale.

W. R. FINK, Registrar.

Charu Chunder Bosu, Plaintiff's Attorney.

High Court, Original Side, the 20th March 1900.

(53-1)

251

## Notification.

**T**O be peremptorily sold by the Registrar of the Calcutta High Court, Original Side, in his room in the Court-house on Saturday, the 28th day of April next, at 12 o'clock noon, pursuant to the decree and order of the said Court made in suit No. 451 of 1898 (*Sarbatosh Bose versus Jogendra Nath Goswami*), and dated respectively 22nd August 1898 and 22nd December 1899, the following properties subject to the mortgage, dated the 14th day of September 1899, in the plaint in the above suit mentioned:—

**Lot I.**—One-sixth part or share of the premises No. 88 Burtolla Street in Burra Bazar in Calcutta, block No. 18, holding No. 80, paying an annual rent of 10 annas and 7 pies for the entirety of the said premises No. 88 Burtolla Street to the Calcutta Collectorate, and the whole containing by estimation 3 cottahs 8 chitaks and 8 square feet (more or less), and bounded on the north by Kutra No. 2, belonging to late Mutty Lal Seal, on the east by the premises No. 87, Burtolla Street, belonging to Madhub Babu, on the south by Burtolla Street, and on the west by the premises belonging to Madhub Marwarce.

**Lot II.**—No. 17 Riverside Road, Barrackpore, thana Nawabgunge, sub-registry Khurda, subdivision Barrackpore, registration district Alipore, in the district of 24 Parganas, situate within the limits of the cantonment of Barrackpore, subject to the laws and regulations prescribed by Government for houses built within cantonments, being an upper-roomed, brick built house with land thereunto belonging, and containing by estimation 4 bighas 10 cottahs (more or less), and bounded on the north by the said riverside road, on the south by

the bank of the river Hooghly, on the east by the premises No. 16 Riverside Road, belonging to Gollam Hossain, and on the west by premises No. 18 Riverside Road, belonging to Basanta Kumar Bannerjee.

The abstract of title and conditions of sale may be inspected at the office of the said Registrar, or at No. 8 Old Post Office Street, the office of Babu Jyotish Chandra Mitra, Attorney-at-Law, on any day before the sale and will be produced at the sale.

W. E. FINK, Registrar.

Jyotish Chandra Mitra, Attorney for the Plaintiff.

Calcutta High Court, Original Side, the 10th day of March 1900. (4:—1)

259

### The Bowreah Cotton Mills Company, Limited

(IN LIQUIDATION)

THE creditors of the abovenamed Company are required, on or before the 1st day of May 1900, to send their names and addresses, and the particulars of their debts or claims, to George Roche Cheetham, of No. 21 Strand Road, in the town of Calcutta, the Liquidator of the said Company.

Calcutta, the 28th March 1900.

(1327—2)

182

### The Bengal Coal Company, Limited.

NOTICE is hereby given that an Extraordinary General Meeting of the Shareholders of the Bengal Coal Company, Limited, will be held at the Registered Office of the Company, No. 5 Fairlie Place, Calcutta, at noon on Saturday, the 19th May 1900, for the purpose of confirming the resolutions passed at the Extraordinary General Meeting held on Friday, 20th April 1900.

By order of the Board,

H. MACLEOD, Acting Superintendent.

Calcutta, the 21st April 1900.

(59—2)

255

### Forest Department, Bengal

Notice to claimants of drift timber published under section 46 of the Indian Forest Act, VII of 1878.

Description.—Sissu trees, unmarked, containing about 20 cubic feet each.

Locality.—On the left bank of the Tista River about half a mile above its junction with the Leech River.

Any person claiming the above is required to present a written statement of such claim within two months of the date hereof to the Forest Officer in charge of the Tista Forest Division, Kalimpong (Darjeeling).

A. E. WILK, Conservator of Forests, Bengal.

The 9th April 1900.

### Estate Raja Kally Sunkur Ghosal Bahadur.

Coomar Suttiya Sunkur Ghosal and others versus Ranee Golapmoney Dabee and others.

NOTICE is hereby given that on the 6th day of May next, at the hour of 12 o'clock in the forenoon, the Receiver of the High Court will put up to the highest bidder the undermentioned properties belonging to the estate of the late Raja Kally Sunkur Ghosal Bahadur for ijarah for a term of six years certain:—

Lot No. 1.—In zilla Noakhali, tuppah Joynagore and taraf Gopalnagore, recorded in the register of the Collector as tauzi (former) No. 34, (present) tauzi No. 32. In zilla Noakhali, pargana Bhoolua, mudafat Ramballabh Roy, share 9 annas, putni taluk Gurudas Chackerbutty.

Lot No. 2.—In zilla Tippera, pargana Patkura, No. 1437A, recorded in register of the Collector as tauzi No. 208 (present No. 98), including Khalilabad, Chur Baman, etc., and taluk No. 1461A, Mauza Sundram Sibpore, tauzi No. 368.

In district Dacca, pargana Patkura, Chur Baman, tauzi No. 10961, Chur Woolail, tauzi No. 8672, Chur Naboni-

dhur, tauzi No. 10954, Chur Gunga Malsnga, tauzi No. 8871, Chur Phowanipore, tauzi No. 10941, taluk known as Ratan Krishna Munshi, tauzi No. 4883, Chur Golara Baloochari, tauzi No. 9083, Chur Chandi Aligunge, tauzi No. 8878, Chur Prodhanpore, tauzi No. 10439, and the Bazar called Baboo Bazar of Dacca.

Lot No. 3.—In zilla Backergunge, 8 annas and 12 gundas of pargana Selimabad, recorded in the register of the Collector as tauzi No. 3840, present Nos. 1970 and 3841, including the churs appertaining thereto, viz., Chur Algi, tauzi Nos. 1970 and 1971, Chur Boothel Boonia, tauzi (former) No. 5183, (present) No. 3251, Dhari Chur Andua, tauzi (former) No. 5039, (present) No. 3219, Chur Lakhankati, tauzi (former) No. 430, (present) No. 1940, Chur Jhalakati, tauzi (former) No. 4543, (present) No. 95, Bunder Maharaigunge included in the zamindari of Selimabad, Chur Bagwan, tauzi (former) No. 4621, (present) No. 184, Chur Satpaki, tauzi (former) No. 4631, (present) No. 1964, Chur Charanpali, tauzi (former) No. 4708, (present) No. 1882, Chur Chur Gazipore, tauzi (former) No. 4625, (present) No. 494, Chur Sachinapore Kestikati, tauzi No. 4738, and Chur Barooikoran, tauzi No. 4576.

In district Backergunge, pargana Selimabad, taluk Rai Mangal, tauzi (former) No. 3853, (present) No. 1960, pargana Bozorgo Woomedpore Bhajna, mudafat Ram Jagannath and Kali Prasad Roy, share 8 annas, tauzi No. 1613, (present) No. 3436, Jowar Andua, taluk Kali Churn Roy, tauzi No. 1507, (present) No. 3332, kismet Kalgachia, taluk Surja Narain Sen, tauzi No. 1671, (present) No. 3491 and Jowar Bothul Booma, taluk Ram Raja Goon and others, tauzi No. 1634.

In zilla Khulna, pargana Selimabad, Chur Dakatia, tauzi No. 4729, (present) No. 60, Chur Fultola, tauzi No. 4080, (present) No. 777, mauza Patamara, tauzi No. 4942, present No. 98, Chur Kochua, tauzi No. 793, Chur Hazrakhal, tauzi No. 948, Chur Dhonnagore, tauzi No. 858, Chur Sonakur, tauzi No. 937, Chur Dakatia, tauzi No. 831, and Chur Gintakati, tauzi No. 827.

The conditions of letting out may be seen at and other particulars regarding the properties may be ascertained from the Receiver's office on the 3rd floor in the High Court building, southern side, at any time during office hours.

F. PRACOCK, Receiver of the High Court.

(22—4)

### Currency Notes.

THE following Currency Note of the Calcutta Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to it is warned to communicate at once with the undersigned:—

Note wholly destroyed.

| Register No. | No. of Note. | Value.       | Name of claimant.                                       |
|--------------|--------------|--------------|---------------------------------------------------------|
|              |              | Rs.          |                                                         |
| H 591        | of 1899-1900 | Y 66045. 100 | Babu Apurba Nains Das, No. 14 Gaa Bagan Lane, Calcutta. |

RIVERS HOWE, Assistant Comptroller-General, in charge, Paper Currency.

Calcutta, the 20th April 1900.

### Lost

A RECEIPT numbered 4019, dated 2nd April 1900, and granted by Public Debt Office, Bank of Bengal, on submission of the undermentioned Government Promissory Notes. Notice of loss has been given to the Public Debt Office, Bank of Bengal, and the undersigned is about to apply for surrender of the security:—

| G. P. Note No. | Loan.          | Amount. | Holder's name.       |
|----------------|----------------|---------|----------------------|
|                |                | Rs.     |                      |
| 101273         | 3½ p. c., 1865 | 4,000   | Dhanesh Chandra Ray. |
| 113875         | 3½ " "         | 1,000   |                      |
| 101017         | 3½ " "         | 1,000   |                      |
| 106052         | 3½ " "         | 1,000   |                      |
| 102666         | 3½ " "         | 500     |                      |
| 102668         | 3½ " "         | 500     |                      |

Name of the Proprietor—Dhanesh Chandra Ray.  
Residence—2 Pratap Chatterjee's Lane, Calcutta. (61—1)

260



### Uncovenanted Service Family Pension Fund.

RESULT of votes on the proposal to amend Rules 5 and 6, submitted with Circular No. 7, dated 29th December 1899:—

| SUBJECT.                                                             |         | Yes. | No. |
|----------------------------------------------------------------------|---------|------|-----|
| Whether Rules 5 and 6 shall be amended, as proposed in the Circular. | Rule. 5 | 885  | 22  |
|                                                                      | 6       | 886  | 21  |

By order of the Directors,

H. W. SEVENS, Secretary.

U. S. F. P. Fund Office, Calcutta, the 24th April 1900.  
(40—1)

### SALM PROCLAMATION.

In the Court of Rai Jogendranath Ghosh Bahadur, Subordinate Judge, 2nd Court, Bhagalpur.

#### EXECUTION CASE No. 15 OF 1900.

Baijnath Ram Marwari and others, decree-holders, versus Mohinder Narain Singh, judgment-debtor.

THE following property of the judgment-debtor shall be sold by the Nazir of the District Court, Bhagalpur, on the 22nd May 1900, at 8 A.M., for the realisation of Rs. 1,456 8:—

4 annas 6 gundas in mauza Batona, asli and daskali, and Kamat Taluqa Gangapur Rajani Got, pargana Nisinghpur, Korha, No. 471, tauzi, and sadar jama Rs. 11,254-13, valued at Rs. 100.

J. N. GHOSH, Subordinate Judge.

Bhagalpur, the 18th April 1900. (31—1)

In the Court of the Subordinate Judge, 1st Court Gaya.

#### PRESENT:

Rai Lal Gopal Sen Bahadur, Subordinate Judge, 1st Court, Gaya.

#### RENT EXECUTION CASE No. 45 OF 1900.

Maharaj Kumar Gopal Saran Narain Singh, decree-holder, versus Sayed Dildar Hussain and another, judgment-debtors.

TO be sold at public auction on the 21st May 1900, at 6 A.M. by the Civil Court Nazir in the Civil Court, sale-room between the ijlasses of Subordinate Judge, 2nd Court, and Munsif, 1st Court, for the realisation of Rs. 3,369-5-4, the mokarri right and interest of the judgment-debtors in the following properties:—

#### 1. Property of Mussammat Soobhwanti Kuer, judgment-debtor.

Four annas out of 16 annas perpetual mokarri right of Mussammat Soobhwanti Kuer, one of the judgment-debtors, in mauza Ghebara, pargana Kutuma, zilla Gaya, bearing number tauzi 2929 and Government revenue Rs. 600-12, appertaining to lot Pipra Kanondi, pargana Kutuma, approximate value Rs. 2,000.

#### 2. Property of Dildar Hussain, judgment-debtor.

One anna and 3 pies out of 2 annas and 6 pies mokarri right of Dildar Hussain, judgment-debtor, in mauza Ghogha, pargana Kutuma, zilla Gaya, appertaining to lot Mali Dali, bearing number tauzi 2882 and Government revenue Rs. 12,069-4, and the annual rent of the 1 anna 3 pies mokarri right is Rs. 75; approximate value Rs. 1,000.

LAL GOPAL SEN, Subordinate Judge, 1st Court, Gaya.  
Gaya, the 10th April 1900. (46—1)

In the Court of the Subordinate Judge, 1st Court, Gaya.

#### PRESENT:

Rai Lal Gopal Sen Bahadur, Subordinate Judge, 1st Court, Gaya.

#### TITLE EXECUTION No. 187 OF 1899.

Babu Sookhrinj Bahadur, decree-holder, versus Babu Soorjoo Pershad Singh, judgment-debtor.

TO be sold at public auction on the 21st May 1900 at 6 A.M. by the Civil Court Nazir in the Civil Court, sale room between the ijlasses of the Subordinate Judge, 2nd Court, and the Munsif, 1st Court, Gaya, for the realisation of Rs. 4,451-12, the right and interest of the judgment-debtor in the following property:—

Sixteen annas right and interest of Surjoo Pershad Singh, judgment-debtor, in mauza Kalaind Kastoorigur Cheonabi, asli with daskali, pargana Maneurs, zilla Gaya, bearing tauzi No. 3344 and annual Government revenue as mentioned in the decree under execution is Rs. 1,032, and in the Collector's register the Government revenue is stated to be Rs. 1,262, within the jurisdiction of thana, subdivision and registry office Aurungabad. The approximate value as stated by the decree-holder is Rs. 2,500.

LAL GOPAL SEN, Subordinate Judge, 1st Court, Gaya.  
Gaya, the 20th April 1900. (53—1)

### INSOLVENT NOTICES.

In the Court for the Relief of Insolvent Debtors at Calcutta.

In the matter of JOYGOPAL PAUL, an insolvent.

On Tuesday, the 13th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, now instant, and that the said insolvent do then attend to be examined before the said Court.

NOTE.—On the 3rd April instant, the hearing of the matters of the petition of the said insolvent was adjourned to the 1st day of May next.

Monmotho Nath Sen, Attorney. (65—2)

In the matter of BENWARI LAL SHAW and RAI MOHAN SHAW, insolvents.

On Tuesday, the 27th day of March last, it was ordered that the matters of the petition of the said insolvents be heard on Tuesday, the 6th day of June next, and that the said insolvents do then attend to be examined before the said Court.

Raj Mohun Das, Attorney. (67—2)

In the matter of HARA NATH SEAL, an insolvent.

On Thursday, the 5th day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

O. C. Gangooly, Attorney. (67—2)

In the matter of CHARLES STUART LIRSENHOLTS, an insolvent.

On Thursday, the 5th day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Insolvent in person. (68—2)

In the matter of SIVDULARY RAMADHUR and MOORALLYDHUR, insolvents.

On Thursday, the 29th day of March last, it was ordered that the matters of the petition of the said insolvents be heard on Tuesday, the 5th day of June next, and that the said insolvents do then attend to be examined before the said Court.

S. S. Bannerjee, Attorney. (69—2)

In the matter of KRISTO MOHUN DEX, an insolvent.

On Monday, the 2nd day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Nafar Lall Mullick, Attorney. (70—1)



In the matter of SONATAN DEY, an insolvent.

On Monday, the 2nd day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Nafar Lall Mullick, Attorney. (71—2)

In the matter of ALICE BLAQUIRE, an insolvent.

On Thursday, the 5th day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Insolvent in person. (72—2)

In the matter of KRISTO MOHUN DEY, an insolvent.

Notice that an application for an *ad interim* protection order has been made by the said insolvent on the 19th April instant, and that such application will be heard and disposed of by the Acting Commissioner of the Insolvent Court on Monday, the 30th day of April instant, at the hour of half-past ten o'clock in the forenoon.

Any creditor of the said insolvent desirous of opposing such application must appear before the said Court at the time and place aforesaid.

Nafar Lall Mullick, Attorney. (73—1)

In the matter of SONATAN DEY, an insolvent.

Notice that an application for an *ad interim* protection order has been made by the said insolvent on the 19th April instant, and that such application will be heard and disposed of by the Acting Commissioner of the Insolvent Court on Monday, the 30th day of April instant, at the hour of half-past ten o'clock in the forenoon.

Any creditor of the said insolvent desirous of opposing such application must appear before the said Court at the time and place aforesaid.

Nafar Lall Mullick, Attorney. (74—1)

In the matter of STANISLAUS MORAN (separate estate), an insolvent.

On Tuesday, the 3rd day of April instant, it was ordered that the Assignee do pay and divide the sum of Rs. 56,169-0-4 to and amongst all the creditors upon the estate of the said insolvent as a dividend at the rate of Rs. 17-8 per cent. upon such of the debts as are admitted in the schedule of the said insolvent and such claims as shall be proved or substantiated to the satisfaction of the said Assignee in proportion to their several debts with leave to the Official Assignee to apply to this Court from time to time for directions respecting any debts or any other matter or thing relating thereto.

A. B. Miller, Official Assignee. (75—1)

In the matter of JAMES MURDOCH (separate estate), an insolvent.

On Tuesday, the 3rd day of April instant, it was ordered that the Assignee do pay and divide the sum of Rs. 54,572-10 to and amongst all the creditors upon the estate of the said insolvent as a dividend at the rate of Rs. 14 per cent. upon such of the debts as are admitted in the schedule of the said insolvent and such claims as shall be proved or substantiated to the satisfaction of the said Assignee in proportion to their several debts with leave to the Official Assignee to apply to this Court from time to time for directions respecting any debts or any other matter or thing relating thereto.

A. B. Miller, Official Assignee. (76—1)

In the matter of JAMES ROBERT LAW DURHAM, an insolvent.

On Tuesday, the 3rd day of April instant, an account of the receipts and disbursements of the Official Assignee from the 5th day of February 1898 to the 31st day of March last, was filed in the Office of the Chief Clerk, and it was ordered that Tuesday, the 1st day of May next, be appointed for the further hearing of this matter for the purpose of making a dividend.

Any creditor or other person interested who may intend to establish or oppose any claim upon the estate

of the said insolvent may attend and be heard, having given notice to the Chief Clerk three clear days before the day of hearing.

A. B. Miller, Official Assignee. (77—1)

In the matter of WOOPENDRA NATH DASS, an insolvent.

On Tuesday, the 3rd day of April instant, an account of the receipts and disbursements of the Official Assignee from the 6th to the 31st day of March last, was filed in the Office of the Chief Clerk, and it was ordered that Tuesday, the 1st day of May next, be appointed for the further hearing of this matter for the purpose of making a dividend.

Any creditor or other person interested who may intend to establish or oppose any claim upon the estate of the said insolvent may attend and be heard, having given notice to the Chief Clerk three clear days before the day of hearing.

A. B. Miller, Official Assignee. (78—1)

In the matter of WILLIAM JAMES KIRKINGTON HERBERT (HERBERT, PARROT & Co.), an insolvent.

On Tuesday, the 3rd day of April instant, an account of the receipts and disbursements of the Official Assignee from the 6th day of May 1898 to the 31st day of March last was filed in the Office of the Chief Clerk, and it was ordered that Tuesday, the 1st day of May next, be appointed for the further hearing of this matter for the purpose of making a dividend.

Any creditor or other person interested who may intend to establish or oppose any claim upon the estate of the said insolvent may attend and be heard, having given notice to the Chief Clerk three clear days before the day of hearing.

A. B. Miller, Official Assignee. (79—1)

In the matter of SONATAN DEY, residing at No. 26, Ram Kanta Mistry's Lane in the town of Calcutta, without any occupation, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Monday, the 2nd day of April instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Nafar Lall Mullick, Attorney. (80—1)

In the matter of KRISTO MOHUN DEY, lately carried on business as a stock broker at China Bazar, Calcutta, residing at No. 26, Ram Kanta Mistry's Lane, in the town of Calcutta, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Monday, the 2nd day of April instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Nafar Lall Mullick, Attorney. (81—1)

In the matter of SIVDULARY RAMADHUR and MOORALYDHUR, all residing at No. 51 Lower Chitpore Road, in the town of Calcutta, carrying on business in co-partnership as hawkers of clothes and piece-goods under the name, style and firm of Sewratun Sivdulary, insolvents.

Notice that the petition of the said insolvents seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Thursday, the 29th day of March last, and by an order of the same date, the estate and effects of the said insolvents were vested in the Official Assignee.

S. S. Bonnerjee, Attorney. (82—1)

In the matter of CHARLES STUART LIEBHENHALS, of No. 59, Elliot Road, in the town of Calcutta, an assistant in the firm of Messrs Lipton and Company, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of the Chief Clerk on Thursday, the 5th day of April instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Insolvent in person. (83—1)

In the matter of HARO NATH SEAL of 9 Shiboo Thakoor's Lane, in the town of Calcutta, lately carrying on business as a broker of jewellery and at present without occupation, an insolvent.

Notice that the petition of the said insolvent seeking the benefit of the Act XI Vic. Chapter XXI, was filed in the Office of the Chief Clerk on Thursday, the 5th day of April instant, and by an order of the same date, the estate and effects of the said insolvent were vested in the Official Assignee.

O. C. Gangooly, Attorney.

(84-1)

In the matter of the petition of ALICE BLAQUIRE of No. 6 Toltolla Bazar Street, in the town of Calcutta, the wife of Mr. F. Blaquire, getting rent from my sub-tenants Rs. 20, from my brother Rs. 30 for board, and from my relatives Rs. 50, an insolvent.

Notice that the petition of the said insolvent, seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the Office of Chief Clerk on Thursday, the 5th day of April instant, and by an order of the same date the estate and effects of the said insolvent were vested in the Official Assignee.

Insolvent in person.

(85-1)

In the matter of BENWARI LAL SHAW and RAI MOHUN SHAW, lately carrying on business at Nasirabad in the district of Mymensingh from 1894 to 1898 as dealers in jute, country produce and sundry other articles under the style and firm of Benwari Lal Rai Mohun Shaw; from 1895 to 1896 as dealers in jute under the style of Benwari Lal, Rai Mohun, Nobo Kumar, Gopessur Shaw, and from 1896 to 1898 under the style and firm of Nobo Kumar, Gopessur Shaw; at Calcutta from 1895 to 1897 as dealers in jute and country produce and other articles under the style and firm of Benwari Lal, Rai Mohun, Nobo Kumar, Gopessur Shaw; and in 1897 and in 1898 under the style and firm of Benwari Lal, Rai Mohun Shaw; at Singer in the district of Dacca in 1896 and 1897 as dealers in jute under the several styles and firms of Benwari Lal Rai Mohun Shaw, Benwari Lal Gopessur Shaw and Benwari Lal Rai Mohun Nobo Kumar Gopessur Shaw; and in 1898 as dealers in jute and country produce and as commission agents under the style and firm of Benwari Lal Rai Mohun Shaw; and at Sherpore in the district of Mymensingh from 1894 to 1897 as dealers in jute and country produce under the style and firm of Benwari Lal Rai Mohun Shaw; and at Baria in the district of Dacca in 1896 as dealers in jute under the style and firm of Benwari Lal Rai Mohun Shaw; at Chandpore in British Tippera from 1897 to 1898 as dealers in jute and country produce under the style and firm of Benwari Lal Rai Mohun Shaw; and at Domar and Jalpaiguri in the district of Jalpaiguri in 1898 as dealers in jute and country produce under the style of Benwari Lal Rai Mohun Shaw residing at No. 15, Shib Chunder Dey's Lane, Calcutta, insolvents.

Notice that the petition of the said insolvents seeking the benefit of the Act XI Vic., Chapter XXI, was filed in the office of the Chief Clerk on Tuesday, the 27th day of March last, and by an order of the same date the estate and effects of the said insolvents were vested in the Official Assignee.

Raj Mohun Das, Attorney.

(86-1)

Chief Clerk's Office, the 24th day of April 1900.

### In the Court of the District Judge of Bhagalpur.

#### INSOLVENCY CASE No. 4 of 1900.

Benjamin Cartland, son of J. Cartland, fitter in the Jamalpur workshop, petitioner.

NOTICE is hereby given that the abovenamed Benjamin Cartland has been, on the 10th March 1900, declared an insolvent by this Court, and that Babu Purna Nath Lahiri, Nazir of this Court, has been appointed Receiver of his estate.

W. H. H. VINCENT, Offg. District Judge.

Bhagalpur, the 18th April 1900.

(43-1)

257

### In the Court of the District Judge of Hooghly.

In the matter of Lakhinarayan Rajak, an insolvent. LAKHINARAYAN RAJAK, of Chatra, police-station Serampore, in the district of Hooghly, was, on the 18th April 1900, declared an insolvent and discharged under section 351, Civil Procedure Code.

H. R. H. COXE, District Judge.

Hooghly District Judge's Court, the 19th April 1900.

(52-1)

258

### In the Court of the District Judge of Bhagalpur.

#### INSOLVENCY CASE No. 19 of 1899.

Aghari Mandar, son of Siboo Mandar, of Jagdishpur, pargana Bhagalpur, petitioner.

NOTICE is hereby given that the abovenamed petitioner Aghari Mandar has been declared insolvent by this Court on the 14th February 1900, and that Babu Purna Nath Lahiri, Nazir of this Court, has been appointed Receiver of his estate.

W. H. H. VINCENT, Offg. District Judge.

Bhagalpur, the 20th April 1900.

(56-1)

260

### CALCUTTA POST OFFICE NOTICE.

| Mails for—                                                                                                                                                                                    | Date of closing at the General Post Office, Calcutta. | Route by which despatched.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| Aden, Egypt, Europe, America, Zanzibar, Mozambique, Delagoa Bay, Mauritius, Madagascar, Réunion, etc., Natal and Cape Colony, and in general all countries served through the United Kingdom. | 1900.<br>26th Apl. ...                                | Per P. & O. str. from Bombay.  |
| Parcels and money-orders for the United Kingdom and other Foreign places.                                                                                                                     | 25th " ...                                            | Ditto ditto.                   |
| Australasian Colonies*                                                                                                                                                                        | 28th " ...                                            | Via Tuticorin and Colombo.*    |
| Colombo ...                                                                                                                                                                                   | 26th " ...                                            | Per P. & O. str. Palawan.      |
| Straits Settlements, China and Japan.                                                                                                                                                         | 27th " ...                                            | Per str. Lightning.            |
| Rangoon and Moulmein ...                                                                                                                                                                      | 26th " ...                                            | Per B. I. S. N. Co.'s Steamer. |
| Rangoon, Moulmein, Tavoy, Mergui, Penang and Singapore.                                                                                                                                       | 30th " ...                                            | Ditto ditto.                   |
| Rangoon and Moulmein ...                                                                                                                                                                      | 28th " ...                                            | Ditto ditto.                   |
| Akyab, Kyaukpau and Sandoway.                                                                                                                                                                 | 28th " ...                                            | Ditto ditto.                   |
| Ditto ditto ...                                                                                                                                                                               | 30th " ...                                            | Per land route via Chittagong. |
| Ditto ditto. At 5-30 A.M.                                                                                                                                                                     | 1st May ...                                           | Ditto ditto.                   |
| Port Blair ...                                                                                                                                                                                | 26th Apl. ...                                         | Via Madras.                    |
| Ditto Parcels ...                                                                                                                                                                             | 25th " ...                                            | Ditto ditto.                   |
| South Africa (Letter and Parcels).                                                                                                                                                            | 2nd May ...                                           | Str. Runkari via Madras.       |

\* Although the date entered in column 2 is, as far as can be calculated, the latest safe date of posting for the next Mail. Steamer, full allowance being made for the steamer being in advance of her published timing. Mails for the places mentioned in column 1 are despatched daily to Colombo, so that they may proceed by any steamer that has been unusually accelerated or retarded, or by any special opportunity that may be afforded by a Steamer not belonging to one of the regular lines.

The letter-box for inland articles will be cleared for the forenoon Mails at the following hours:—

For Goulundo and Chittagong Express train at 5-30 A.M.  
For Eastern districts as far as Dacca at 6-30 A.M.  
For Midnapore, Orissa and Madras Presidency at 7-30 A.M.  
For Bombay Mail via Nagpur at 7-30 A.M. and with a late fee of ½ anna up to 8 A.M.  
For Khulna line at 8-15 A.M.  
The letter-box will be cleared for the evening Mails without late fee at the following hours, viz:—  
For East Indian Railway Loop Mail at 2-30 P.M. and up to 2-55 A.M. with a late fee of ½ anna.



For Darjeeling and Assam at 3-25 P.M. without late fee, and 5-30 P.M. with late fee of  $\frac{1}{2}$  anna.

For the Bombay Mail *via* Jubbulpore, carrying also Mails for Ceylon at 6 P.M.

For the Punjab Mail at 7-30 P.M.

For Midnapore district only at 7-30 P.M.

For Khulna Mail at 7-30 P.M.

For Eastern Bengal Mail at 7-30 P.M.

Late letters bearing a fee of  $\frac{1}{2}$  anna will be received for the Bombay Mail *via* Jubbulpore up to 6-30 P.M., and for other Mails from 7-30 to 8 P.M., and from 8 to 8-45 P.M., with a late fee of 1 anna for the Punjab and Eastern Bengal Mails only.

Late registered articles will be received between the following hours:—

For Offices served by the Bombay Mail *via* Allahabad and Jubbulpore from 5 P.M. to 6-15 P.M.

For Offices served by the Punjab Mail from 6 P.M. to 7 P.M.

Ditto by the Eastern Bengal Mail from 6 P.M. to 7 P.M.

Ditto by the Khulna Mail from 6 P.M. to 7 P.M.

The late fee on each registered letter will be two annas, which must be prepaid in stamps on the letter.

Articles for Burma and for Port Blair by Sea are received without late fee up to 7-30 P.M., after which hour they are received fully prepaid and bearing an extra stamp of half anna up to 8 P.M.

On the latest safe day of despatch of the Mail for the Australasian Colonies *via* Tuticorin, the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6 P.M., and late letters and papers fully prepaid will be received up to 6-30 P.M.

On the day of despatch of the Mail for Europe (Thursday) the letter-box for Foreign articles will be cleared for the last time for articles without the late fee at 6-30 P.M., and late letters and papers fully prepaid will be received up to 6-45 P.M. Late registered articles will be received from 5 to 6 P.M. On other days the letter-box for Foreign articles will be cleared for the last time without the late fee at 6 P.M., and late letters and papers will be received up to 6-30 P.M. for despatch by any Foreign Mails *via* Tuticorin, Madras, or Bombay the same night and up to 8-30 P.M., late letters and papers up to 9 P.M., for any Foreign Mails despatched by Sea. The late fee for Foreign articles is 4 annas, which must be prepaid in stamps affixed to the articles.

JOHN OWENS, Presidency Postmaster.

General Post Office, the 24th April 1900.

### Unclaimed Letters held in the Calcutta General Post Office on 23rd April 1900.

|                                    |                                 |
|------------------------------------|---------------------------------|
| Balfour, Douglas.                  | Johneke, F. R. C.               |
| Barbar, J. F.                      | McGregor, D. & J. (Shoe-maker). |
| Bealer, Picks, Linlay & Co.        | Ogle Cecil, H.                  |
| Cameron, G. J.                     | Purdy & Sons (Gun-makers).      |
| Christanga & Co., Paper Merchants. | Roseope Watch Company.          |
| Companion News paper, Editor.      | Seymour & Co., J.               |
| Cotton, Export & Import Co.        | Stint, W. L.                    |
| Home, John.                        | Stonier, G. A.                  |
| Howe, E. R.                        | Watson & Co., A.                |
|                                    | Wright & Co. Silas, W.          |

### Letters marked "Care of Post Office."

|                            |                              |
|----------------------------|------------------------------|
| Abrahams, Herbert, care of | Broomhead, E. B.             |
| Ada Delroy Co.             | Brown, W. G.                 |
| Albert, D. S.              | Browne, Graham.              |
| Alton, P. D.               | Butler, T. P., Mrs.          |
| Anderson, Major L. E.      | Butler, V. R.                |
| Atkinson, E. M.            | Cameron, J.                  |
| Australian Product Agency. | Campbell, Wm. F.             |
| Austruther, Sir W. R. C.   | Carvalho, S.                 |
| Backay, Hugh.              | Cawte, F.                    |
| Baronian, Q. S. J.         | Chaudouard, Louis.           |
| Barrass, T. T.             | Cohen, J., Diamond Merchant. |
| Bavil, Mrs. R. C.          | Collaghan, H., Col. Sergt.   |
| Baxter, J.                 | Collins, Mrs. L.             |
| Bayson, Mrs. K.            | Combai, A.                   |
| Beeston, R. A.             | Cooke, John David.           |
| Beeston, R. C.             | Cresham, S. T. (Telegram.)   |
| Bell, James, care of       | Crude, W. J.                 |
| Delroy Co.                 | Cubbin, John.                |
| Bennett, J.                | Cunning, R. H.               |
| Berol, Max.                | Damon, E. C.                 |
| Berry, J. G.               | Damon, R. C.                 |
| Bevill, G.                 | Darlon, Condr. F.            |
| Bews, R. A.                | Davidson, N. T.              |
| Blake, C. S.               | Denan, Paul.                 |
| Blong, Mrs. Jessie.        | Delanry, J.                  |
| Bondalle, R.               | Deschamps, Emile.            |
| Bridge, Mr.                |                              |

### Letters marked "Care of Post Office."

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Dixon, Mrs. A.                         | Morris, G.                        |
| Dods, Miss M. E. J.                    | Morris, G. F.                     |
| Doyle, J.                              | Nettleton, J. P. H.               |
| Eden, Mrs. A.                          | Nundy, A.                         |
| Enfield, Dr. M.                        | O'Leary, C.                       |
| Entwisle, E.                           | O'Leary, D. J.                    |
| Fein, H.                               | Oshea, Fred.                      |
| Ferguson, Mrs. Nellie.                 | Park, C. L.                       |
| Fitzpatrick, J. B.                     | Paul, A. E.                       |
| Flax, L.                               | Paul, J. M.                       |
| Fry, A. H.                             | Paulsen, Dr. Axel.                |
| Fry, F. W.                             | Pesbin, Mr.                       |
| Gillott, Mrs. J.                       | Pettigrew, Mr.                    |
| Gerlah, Mr.                            | Pitman, Mr.                       |
| Gray, Miss S.                          | Pitman, J. D. Captain.            |
| Greene, Lt. James, H. (Late U. S. N.). | Potter, Miss Angie.               |
| Greenfield, W.                         | Pringle, A.                       |
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| Guardian, E. A.                        | Reynolds, J.                      |
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| Harbord, Miss Constance.               | Sandys, G.                        |
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| Hesh, S. K.                            | Schnaider, N. L.                  |
| Holdsworth, Mrs.                       | Senders, Mrs. S.                  |
| Holdsworth, Mrs. C. (Telegram).        | Shepherd, R. S.                   |
| Item. (Telegram).                      | Sommers, Paul.                    |
| James, S. W.                           | Slattery, John W.                 |
| Johnstone, Mrs.                        | Smith, C. F.                      |
| Kennedy, T. L.                         | Stevens, Co., G.                  |
| Kögel, Gustave.                        | Stevenson, W.                     |
| Larkins, Arthur.                       | Swarries, Mrs., care of J. Doyle. |
| Laughton, G. G.                        | Symond, A. P.                     |
| Lauwers, Victor.                       | Taylor, Mrs. W.                   |
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| Martens.                               | Thomas, Miss C.                   |
| Lebocqde                               | Thoms, Mrs. Robert.               |
| Madame.                                | Thumly, Marrian.                  |
| Lehmann, Ludwig.                       | Tuckett, Geo. T.                  |
| Linton, James.                         | Upton, H. W.                      |
| Linton, C. H.                          | Van Sant, Grant.                  |
| Lumsden, E. G., Mrs.                   | Vivian, Miss. L. G.               |
| Luschwitz, Miss G.                     | Vivian, S. R.                     |
| Loyd, G. R.                            | VonLiebig, Ferdinand Ritter.      |
| Lynch, J. J.                           | Wallace, J. H.                    |
| Maggie, Mrs. James Miller              | Warman, Percy G.                  |
| Margoulis, Annetta.                    | Warren, Geo.                      |
| Marsi, A.                              | Weinberg, Israel.                 |
| Martin, J. A.                          | Weisse, Dr. K.                    |
| Martin, Mrs. L. A.                     | Weitsman, Miss Clara.             |
| Martin, R. R.                          | Westlock, John, J.                |
| Matthews, G. W.                        | Whitley, A. J.                    |
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| McQueen, W.                            | Williams, F. W.                   |
| Mobey, J.                              | Williams, Mrs. J. M.              |
| Modigliani, Dr. Gius.                  | Williams, Mrs. Mary.              |
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### Registered Letters.

|                     |                   |
|---------------------|-------------------|
| Baronian, Z. S. J.  | Hirsch, Herbert.  |
| Chappira, Maria.    | Holzman, Ig.      |
| Chitchley, C. Miss. | Linton, James.    |
| Combi, A.           | McMeekin, I. W.   |
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| Duffey, E. Neil.    | Starling, H. A.   |
| Haardt, Henri.      | Stevenson, Mrs.   |

Unclaimed Letters held in the Barrackpore Post Office on the 22nd April 1900.

Nil.

J. OWENS,  
Presidency Postmaster, Calcutta.



## Nadia Rivers.

Report showing the least depths of water for the week ending Friday, the 13th April 1900.

| Name of river.  | Reach of river.                          | Least depth of water soundings. | REMARKS.      |
|-----------------|------------------------------------------|---------------------------------|---------------|
|                 |                                          | Ft. in.                         |               |
| Bhagirathi.     | Entrance from Ganges                     | 0 3                             |               |
|                 | Thence to Nurpur                         | 0 3                             | Girja.        |
|                 | From Nurpur to Jangipur                  | 0 3                             | Lalkhurdier.  |
|                 | " Jangipur to Berhampore                 | 0 6                             | Kulgachie.    |
|                 | " Berhampore to Katwa                    | 0 11                            | Giridharipur. |
|                 | " Katwa to Nadia                         | 1 6                             | Kalgunge.     |
| Bhryub-Jalangi. | Entrance from Ganges                     | 0 6                             | Closed.       |
|                 | Thence to Akriganj                       | 0 6                             | Khamerdier.   |
|                 | Akriganj to junction of the              | 1 3                             | Harharia.     |
|                 | Bhryub and Jalangi                       | 2 3                             | Lalnagore.    |
|                 | Thence to Patkabari                      | 2 3                             | Dabipur.      |
| Matha-bhanga.   | Entrance from Ganges                     | 0 4                             | Closed.       |
|                 | Thence to Dewanganj                      | 0 6                             | Jamaipur.     |
|                 | From Dewanganj to Shikarpur              | 0 6                             | Meghna.       |
|                 | " Shikarpur to Boalia                    | 0 9                             | Bhorai.       |
|                 | " Boalia to Chudanga                     | 2 0                             | Dashpara.     |
|                 | " Chudanga to Kissen-ganj and Hanskhali. | 3 6                             | Raipur.       |

## Gauge Readings.

|               | Locality.                    | Date.     | Hour.   | Height above zero. | Height above mean sea-level. | REMARKS.    |
|---------------|------------------------------|-----------|---------|--------------------|------------------------------|-------------|
| Ganges        | Sabitganj                    | 14-4-1900 | A.M. 6  | Ft. 3'8            | Ft. 65'8                     | Below zero. |
|               | Rampur Boalia                | 14-4-1900 | Noon    | 1'02               | 40'08                        | Do.         |
|               | Entrance of Bhagirathi Giria | 14-4-1900 | A.M. 7  | 6'66               | 50'50                        |             |
|               | Entrance of Bhryub-Jalangi   | 15-4-1900 | Noon    | ...                | 35'30                        |             |
|               | Entrance of Matha-bhanga     | 13-4-1900 | ...     | 3'14               | 36'14                        |             |
| Bhagirathi.   | Jangipur                     | 14-4-1900 | ...     | 3'75               | 45'50                        |             |
|               | Berhampore                   | 17-4-1900 | A.M. 10 | 1'86               | 35'61                        |             |
|               | Katwa                        | 13-4-1900 | P.M. 6  | 4'25               | 19'41                        |             |
| Jalangi       | Krishnagar                   | 13-4-1900 | Noon    | 0'08               | 8'97                         |             |
|               | Sarupganj                    | 14-4-1900 | ...     | ...                | 4'57                         |             |
| Matha-bhanga. | Hanskhali                    | 14-4-1900 | P.M. 4  | 2'58               | 13'43                        |             |

O. S. SMITH, C.E.,

Exc. Engr., Nadia Rivers Division.

Berhampore, the 17th April 1900.

Annual Statement of the Sea-borne Trade and Navigation of the Bengal Presidency and of its Chief Port (Calcutta), and each of its Subordinate Ports (Chittagong, Balasore, Cuttack, Pooree, and Narain-gunge), Volumes I and II. Price Rs. 20 for 1897-98. Published at the Calcutta Custom House. Previous years' volumes can also be obtained at the same price.

Parts I, II and III of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College, prepared by Pandit Hrishikesa Sastri and Babu Siva Chandra Gui, M.A., B.L., of that College are offered to the public for sale. The Catalogue is to be completed in 23 parts, the price of each part being 12 annas a copy, exclusive of postage. Copies can be obtained from the Principal of the Sanskrit College, Calcutta.

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This report will be issued every year from 1st November to 30th April. From 1st May again the Bay of Bengal and Bengal Report containing observations taken at 65 stations will be issued up to 30th November.

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Subscriptions payable to the Meteorological Reporter to the Government of Bengal, 4, Camac Street, Calcutta, for the Bay of Bengal and Bengal Daily Weather Report, and to the Accountant and Treasurer, Bengal Secretariat, for the Monthly Report.

C. LITTLE,

Meteorological Reporter to the Govt. of Bengal.

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**Instructions for the payment of Native Troops in India, 1899.** 8vo, boards. Re. 1 (3a.)

**A Sketch Map of the Transvaal.** Re. 1 (3a.)

**Brahmans.** By CAPTAINS A. H. BINGLEY and A. NICHOLAS. 8vo, boards. 8a. (2a.)

**Rajputs.** By CAPTAIN A. H. BINGLEY. 8vo, boards. Re. 1-8 (4a.)

**Dogra.** By CAPTAIN A. H. BINGLEY. 8vo, boards. 12a. (3a.)

**A Dictionary of the Pathan Tribes on the North-West Frontier of India, with map, by Lt.-Col. J. W. Murray.** Rs. 2 (1a. 6p.)

**Rifle and Carbine Exercises (Martini-Henry). Manual Exercise and Bayonet Exercise, 1899.** 1a. 3p. (9p.)

**An Official Account of the Chitral Expedition, 1895.** Edition 1898, Fcap, boards. Rs. 3-8 (6a.)

**Map of Country round Manilla,** Re. 1 (4a.)

**Grammar and Vocabulary of the Khovar Dialect (Chitrali) with Introductory Sketch of country and people.** By Captain D. J. T. O'BRIEN, 15th Sikhs, 2nd edition, 12mo. Rs. 2-8 (3a.)

**Army Regulations, India, Vol. I, Part I, Pay Code, British Troops.** Revised 1898., Royal 8vo., full cloth. Rs. 2-12 (10a.)

**Army Regulations, India, Vol. I, Part II, Pay Code, Native Troops, Revised, 1898.** Royal 8vo., cloth bound. Re. 1-12 (6a.)

**Army Regulations, India, Vol. VI, Medical, Revised Edition, 1898.** Royal 8vo, cloth bound. Rs. 2 (8a.)

Ditto ditto. Vol. X, Passages, including Sea, Rail, River and Road, Edition 1899. Rs. 3. (12a.)

**Notes for the Guidance of District and Regimental Staff Officers, Bengal Command.** 8vo., stitched. 8a.

**Signalling.** Appendix to the authorised signalling instructions as applicable to India, 1898. 16mo, paper. Re. 1 (1a.)

**India Military Budget Estimate for 1898-99.** Fcap, boards. Re. 1-8 (5a.)

**Tables of Pay admissible to European Warrant and Non-Commissioned Officers and Soldiers.** Converted into Indian Currency, 1899. Re. 1 (2a.)

**Light-houses and Light-vessels in British India, including those in the Gulf of Aden.** List of, as existing at the end of 1898, 18th Issue. Re. 1 (2a.)

#### PUBLIC WORKS DEPARTMENT.

**P. W. D. Classified List and Distribution Return of Establishments,** corrected up to 31st December 1899. Super-royal 8vo., paper cover. Rs. 2 (4a.)

**Classified List of the Subordinate Establishment.** Corrected to 31st December 1899. 4a. (1a.)

**Histories of Railway Projects compiled from the Viceregal Conference papers, 1899.** Fcap, boards. Rs. 2 (3a.)

**A Report upon the manufacture of Iron and Steel in India.** By MAJOR R. H. MAHON, R.A. Fcap, boards. Re. 1 (3a.)

**Telegraph Department Administration Report for 1898-99.** Fcap, boards. Rs. 2 (4a.)

**Revised Schedules of Standard Dimensions for Indian Railways on the 5' 6", metre, and 2' 6", and 2 feet gauges, with small Diagrams in Handbook form.** 12a. (2a.)

**History of Services of the Officers of the Engineer, Accounts and State Railway Revenue Establishments of the Government of India, corrected to 31st December 1898, Volume I, Rs. 2-8 (6a.); Vol. II, Rs. 2-8 (6a.) Complete. Rs. 5 (8a.)**

**Budget Estimate of the Indian Telegraph Department for 1899-1900.** Fcap paper. 8a. (3a.)

Ditto Indo-European Telegraph Department for 1898-99. Fcap paper. 8a. (1a. 6p.)

Ditto Imperial Civil Works for 1898-99 and 1899-1900. Re. 1-8 (7a.) each.

Ditto Provincial and Incorporated Local Civil Works for 1898-99 and 1899-1900. Rs. 3. (10a.) each.

Ditto Irrigation Branch for 1898-99 and 1899-1900. Re. 1. (6a.) each.

Ditto State and Guaranteed Railways for 1898-99 and 1899-1900. Rs. 5 (12a.) each.

Ditto and Budget orders, Telegraph Department, for 1898-99 and 1899-1900. 2a. (3a.) each.

Ditto and Budget orders for 1898-99. Famine Relief Works. 8a. (2a.) each.

**Administration Report on Railways for 1898-99.** Part II, Fcap, boards. Rs. 2. (10a.)

The List of Books available for sale at the Bengal Secretariat Book Depot will in future be published once only in each month.

Spare copies of the List will, however, be kept in stock ready for issue on receipt of applications for them.







# The Calcutta Gazette.

WEDNESDAY, MAY 2, 1900.

## PART II.

### Advertisements.

[N. B.—Advertisements, Notices, &c., intended for insertion in this part of the Gazette cannot be received after Noon on Monday.]

### LAND SALE NOTICES.

#### Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1869, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz. the 28th April 1900, the undermentioned estates or shares of estates in the district of Puri will be put up for sale at the office of the Collector of that district on the 24th September 1900 at 12 noon for the said arrears.

When in columns 5, 7 and 9 of the statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from sale.

| No. | Name of mahal and pargana.            | Sadar jama of the whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. All other shares besides that specified are excluded from sale. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature and amount of demand for which to be sold. |
|-----|---------------------------------------|---------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
|     | 2                                     | 3                               | 4                                       | 5                                                                                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                |
| 1   | Killa Rupae, pargana Athais.          | Rs. 1,689                       | .....                                   | Kismat 2p. 6g. 2h. 2kr.                                                                                                               | Raja Makund Deb and others.                  | Rs. A. 935 4                                                 | .....                                                       | Rs. A. 492 10                                           | Land revenue for kist 28th April 1900.            |
| 2   | Killa Golara, pargana Athais.         | 5,881                           | Whole ...                               | .....                                                                                                                                 | Baladeb Prakasa Brahmachari and others.      | .....                                                        | 1,941                                                       | .....                                                   |                                                   |
| 3   | Ma. Goneswarpur, pargana Banchas.     | 1,619                           | Do. ...                                 | .....                                                                                                                                 | Surjymoni Khuntiani                          | .....                                                        | 810                                                         | .....                                                   |                                                   |
| 4   | Taluk Suhanpur, pargana Damarkhand.   | 708                             | Do. ...                                 | .....                                                                                                                                 | Balaram Bhramarabar Rai.                     | .....                                                        | 354                                                         | .....                                                   |                                                   |
| 5   | Killa Bhasura, pargana Kothdesh.      | 1,702                           | Do. ...                                 | .....                                                                                                                                 | Chowdhury Krutibas Das.                      | .....                                                        | 881                                                         | .....                                                   |                                                   |
| 6   | Taluk Sadanandpur, pargana Kotrahane. | 2,633                           | Do. ...                                 | .....                                                                                                                                 | Chowdhury Krutibas Das and others.           | .....                                                        | 1,326                                                       | .....                                                   |                                                   |
| 7   | Ma. Thanthana, pargana Kotrahane.     | 653                             | Do. ...                                 | .....                                                                                                                                 | Kelai Misra and others                       | .....                                                        | 327                                                         | .....                                                   |                                                   |
| 8   | Taluk Delang, pargana Lembel.         | 43,564                          | Do. ...                                 | .....                                                                                                                                 | Raja Makund Deb                              | .....                                                        | 21,782                                                      | .....                                                   |                                                   |
| 9   | Ma. Durgadaspur, pargana Kotrahane.   | 879                             | Do. ...                                 | .....                                                                                                                                 | Ditto                                        | .....                                                        | 440                                                         | .....                                                   |                                                   |

Puri Collectorate, the 7th April 1900.

A. GARRETT, Collector.



## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Muktaram Loskar, and will be sold at 12 o'clock noon on the 6th August 1900, Monday, the 22nd Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.              | District, subdivision, thana.  | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|--------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                              | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Lot No. 123, first portion. | 24-Parganas, Sadar, Joy-nagar. | Bighas. 6,636 | <p><i>North.</i>—By the Kultolla river.</p> <p><i>East.</i>—By a portion of the Mutlah river.</p> <p><i>South.</i>—By a straight line bearing <math>263^{\circ}</math> drawn from a point on the bank of the said Mutlah river to a point on the bank of the Harbhaji or Noipukharia gang, where the Kultolla khal enters that gang, and then by a small portion of the said Harbhaji or Noipukharia gang, corresponding in part to the northern boundary of the second portion of this lot.</p> <p><i>West.</i>—By a portion of the said Harbhaji or Noipukharia gang up to its junction with the Kultolla river.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Raj Kishore Mondal, and will be sold at 12 o'clock noon on the 6th August 1900, Monday, the 22nd Sraban 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.               | District, subdivision, thana.  | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|--------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                              | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lot No. 123, second portion. | 24-Parganas, Sadar, Joy-nagar. | Bighas. 5,125 | <p><i>North.</i>—By a straight line bearing <math>83^{\circ}</math> drawn from a point on the bank of the Harbhaji or Noipukharia gang, where the Kultolla khal enters that gang, to a point on the bank of the Mutlah river, corresponding to a part of the southern boundary of the first portion of this lot.</p> <p><i>East.</i>—By a portion of the Mutlah river.</p> <p><i>South.</i>—By the Kripakhali khal running into the said Mutlah river, then by a straight line bearing <math>305^{\circ}</math> drawn from a point on the bank of the said Kripakhali khal to a point on the bank of the Horir khal, which runs into the Harbhaji or Noipukharia gang, and then by the said Horir khal, corresponding to the northern boundary of the third portion of this lot.</p> <p><i>West.</i>—By a portion of the Harbhaji or Noipukharia gang.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Brja Mohan Tewari, and will be sold at 12 o'clock noon on the 9th July 1900, A.D., Monday, the 25th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.        | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                    | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| F plot, third portion. | 24-Parganas, Diamond Harbour, thana. | Bighas. 6,812 | <p><i>North.</i>—By a straight line bearing <math>90^{\circ}</math> drawn from a point on the bank of the Walsh creek to a point on the bank of the Curzon creek, corresponding to the southern boundary of the second portion of this plot.</p> <p><i>East.</i>—By a portion of the said Curzon creek, then by a straight line bearing <math>199^{\circ}</math> drawn from a point on the bank of the said Curzon creek to a point on the bank of the Bhangonmari khal, running into the said Curzon creek, then by the said Bhangonmari khal, and then again by a portion of the said Curzon creek, corresponding in part to the western and southern boundaries of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the Subtermukhi river.</p> <p><i>West.</i>—By a portion of the Walsh creek.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Bhuban Mohan Tewari, and will be sold at 12 o'clock noon on the 9th July 1900, A.D., Monday, the 25th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting, and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|-------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| F plot, fourth portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 6,760 | <p><i>North.</i>—By a portion of the Curzon creek.</p> <p><i>East.</i>—By a portion of the said Curzon creek.</p> <p><i>South.</i>—By a portion of the Bhangonmari khal which enters into the said Curzon creek, corresponding to a part of the eastern boundary of the third portion of this plot.</p> <p><i>West.</i>—By a portion of the said Bhangonmari khal, and then by a straight line bearing <math>19^{\circ}</math> drawn from a point on the bank of the said Bhangonmari khal to a point on the bank of the Curzon creek, corresponding to a part of the eastern boundary of the third portion of this plot.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 7th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Roy Jatindra Nath Choudhuri, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's Office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna and Backergunge, dated 12th November 1879 :—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.



*Schedule.*

| Number of lot.                     | District, subdivision, thana.             | Area.          | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------|-------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                  | 2                                         | 3              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Plot G, first or northern portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 19,668 | <p><i>North.</i>—By the Chalthabunia Doania khal.</p> <p><i>East.</i>—By a portion of the Jagadal river.</p> <p><i>South.</i>—By a portion of the Chormukhi khal, which runs into the Jagadal river, then by a straight line bearing <math>206^{\circ}</math> drawn from a point on the bank of the said Chormukhi khal to a point on the bank of the Macher khal entering into the Subtermukhi river, and then by the said Macher khal, forming the northern boundary of the second portion of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi river and the Curzon creek.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 5th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Kam Deb Dass, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any other cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna and Backergunge, dated 12th November 1879:—

*Conditions.*

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

*Schedule.*

| Number of lot.          | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|-------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Plot G, second portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 6,928 | <p><i>North.</i>—By the Macher khal entering into the Subtermukhi river, then by a straight line bearing <math>26^{\circ}</math> drawn from a point on the bank of the said Macher khal to a point on the bank of the Chormukhi khal, which runs into the Jagadal river, and then by the said Chormukhi khal, corresponding to the southern boundary of the first portion of this plot.</p> <p><i>East.</i>—By a portion of the Jagadal river.</p> <p><i>South.</i>—By a portion of the Chathabhanga khal entering into the Jagadal river, then by a straight line bearing <math>203^{\circ} 15'</math> drawn from a point on the bank of the said Chathabhanga khal to a point on the bank of the Kankramari khal, which runs into the Subtermukhi river, and then by a straight line bearing <math>297^{\circ}</math> drawn from point on the bank of the said Kankramari khal to a point on the bank of the Subtermukhi river, corresponding to the northern boundaries of the third and fourth portions of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi river.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 6th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice under Rule 19, Section II.

NOTICE is hereby given that the lease of the land specified in the Schedule hereunto annexed, and of which the plan is open to inspection at the office of the Commissioner of the Sundarbans, has been applied for by Babu Raj Krishna Bera, and will be sold at 12 o'clock noon on the 11th July 1900, A.D., Wednesday, the 27th Assar 1307 B.S., at the Sundarbans Commissioner's office at Alipur, unless meantime the sale is stopped or postponed in consequence of claims or objections under Act XXIII of 1863 (to provide for the adjudication of claims to waste lands), or owing to any another cause.

2. The lease of the land will be granted subject to the conditions which are specified below, as well as to the general terms annexed to the rules for the sale of leases of waste lands in the Sundarbans of the 24-Parganas, Khulna, and Backergunge, dated 12th November 1879:—

## Conditions.

That the land shall be subject to all existing rights of way and water and other easements.

That the right of using all streams and channels in any way navigable shall be reserved to the public, as also the use of a towpath, not less than 25 feet in width, on each side of every such stream and channel.

That no charge will be made for wood and timber standing on the land at the time it is leased, nor for any wood which may be cut and burnt to effect clearances, or which may be used on the land; but for wood and timber exported for sale, a duty shall be levied at such rate and in such manner as may from time to time be prescribed by Government.

That the Government reserves to itself the right to all minerals on the land, together with such rights of way and other reasonable facilities as may be requisite for working, getting and carrying away such minerals. It also retains its proprietary right in the land, and only confers on the lessee an occupancy right, which shall be hereditary and transferable.

## Schedule.

| Number of lot.         | District, subdivision, thana.             | Area.         | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------|-------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                      | 2                                         | 3             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Plot G, third portion. | 24-Parganas, Diamond Harbour, Mathurapur. | Bighas. 4,280 | <p><i>North.</i>—By a straight line bearing <math>117^{\circ}</math> drawn from a point on the bank of the Subtermukhi river to a point on the bank of the Kankramari khal, corresponding in part to the southern boundary of the second portion of this plot.</p> <p><i>East.</i>—By a portion of the Kankramari khal which runs into the Subtermukhi river, corresponding to the western boundary of the fourth portion of this plot.</p> <p><i>South.</i>—By a portion of the said Kankramari khal, corresponding to a part of the northern boundary of the fifth portion of this plot.</p> <p><i>West.</i>—By a portion of the Subtermukhi khal.</p> <p>All the above boundaries are as shown in Mr. Sundarbans Commissioner Ross' map of season 1899-1900.</p> |

Sundarbans Commissioner's Office, the 6th April 1900.

P. Ross, Commissioner, Sundarbans.

## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluqs in the district of Chittagong will be put up to public and unreserved sale at the Collector's office of that district on the 14th day of May 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900:—

| Number of tenure. | Name of tenure with its situation.                                    | Name of proprietor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANNUAL RENTAL.         |                      | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |                     |                      |
|-------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------|---------------------|----------------------|
|                   |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rent.                  | Cesses.              | Rent.                                              | Cesses.             | Total.               |
| 1                 | 2                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                      | 5                    | 6                                                  | 7                   | 8                    |
| 323<br>24578      | Thana Fatikheri, mauza Kanchannagar, mahal Noabad, taluq Ranee Debya. | Babu Romesh Chandra Roy, son of Dhurjati Prasad Roy, of Guzara, alias Noapara, as manager, on behalf of all Proprietors, Aukhil Chandra Roy, Srimati Guna Shila, Nemai Charan Nandi, Srimati Mahamaya, Thandamen Chowdhuri, on behalf of Abdul Soban, Abdul Gani and Abdul Latif, Reyaj-nissa, wife of Allonea Chowdhuri, on behalf of her minor daughters, Najaba Khatun, Moimuna Khatun, Srimati Aliman-nissa, wife of Isaf Ali Chowdhuri, on behalf of her minor daughters Faradar Khatun, Fatima Khatun, and Latifa Khatun. | Rs. A. P.<br>1,062 0 0 | Rs. A. P.<br>68 14 6 | Rs. A. P.<br>308 0 0                               | Rs. A. P.<br>24 5 0 | Rs. A. P.<br>422 5 6 |

Chittagong Collectorate, the 31st March 1900.

J. H. LEA, Offg. Collector.

## Notification B.

NOTICE is hereby given, under sections 5 and 13, Act XI of 1859, that unless the arrears mentioned below are paid on or before the next latest date of payment, viz., the 28th March 1900, the undermentioned estates or shares of estates in the district of Tippera will be put up for sale at the office of the Collector of that district on the 25th June 1900 at 12 o'clock for the said arrears.

When in columns 5, 7, and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share, and that the other share or shares in the estate are excluded from the sale.

| Tausi No. | Name of mahal and pargana.                                                                    | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. | Nature of amount of demand for which to be sold.                                                          |
|-----------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1         | 2                                                                                             | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                           | 9                                                       | 10                                                                                                        |
| 1925      | Pargana Uttar Sahapur, char Nagarkandi, No. 241. Temporarily settled from 1205 to 1308 (B.S.) | Rs. A. P.<br>1,296 10 9     | Whole ...                               | .....                                                                 | Isan Chandra Datta Bhounick and others.      | .....                                                        | Rs. A. P.<br>222 12 5                                       | .....                                                   | Rs. A. P.<br>222 12 5<br>Arrears for 12th January 1900. The mahal is under attachment by the Civil Court. |

Tippera Collectorate, Comilla, the 1st March 1900.

E. B. HARRIS, Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, that the undermentioned estates and shares of estates in the district of Chittagong will be put up for sale at the office of the Collector of that district on the 11th June 1900 at 12 noon for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 5, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| Tausi No. | Name of mahal and pargana.                                                    | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares.                                                | Names of proprietors of property to be sold.                                                                                                   | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it. | If only a share is to be sold, the arrears due from it. |
|-----------|-------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| 1         | 2                                                                             | 3                           | 4                                       | 5                                                                                                                    | 6                                                                                                                                              | 7                                                            | 8                                                           | 9                                                       |
| 15        |                                                                               | Rs. A. P.                   |                                         |                                                                                                                      |                                                                                                                                                | Rs. A. P.                                                    | Rs. A. P.                                                   | Rs. A. P.                                               |
| 39        | Thana Satkania, taraf Ali Roholla.                                            | 994 0 6                     | Yes                                     | .....                                                                                                                | Kamala Kanta Sen, Raj Chandra Sen and others.                                                                                                  | .....                                                        | 0 5 7                                                       | .....                                                   |
| 45        |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 346       | Thanas Vatiari and Rauzan, taraf Joshawanta Sinha.                            | 1,373 0 4                   | No                                      | The residuary share No. 3 only will be sold; all other shares besides that specified will be excluded from the sale. | Muckbul Ali Chaudhri, Jan Ali Chaudhri.                                                                                                        | 11,00 13 7                                                   | .....                                                       | 606 10 6                                                |
| 1260      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 1623      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 305       | Thana Rauzan, outpost Rangonia, taraf Kanuz Fernandez.                        | 1,610 5 3                   | Yes                                     | .....                                                                                                                | Girish Chandra and Guru Das Lakht.                                                                                                             | .....                                                        | 410 2 5                                                     | .....                                                   |
| 1558      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 1030      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 330       | Thana Satkania, taraf mauza Lohagarah Baboit taraf Mongath Ram Hazari.        | 3,351 2 3                   | Do.                                     | .....                                                                                                                | Raj Kailas Chandra Das Bahadur, General Manager, on behalf of the estate of Abdul Fattah Khan and others and Srimati Janaki Komari and others. | .....                                                        | 5,524 1 0                                                   | .....                                                   |
| 1740      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 2209      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 426       | Thanas Ramoo, Satkania, taraf Mosan Hoson.                                    | 1,594 15 6                  | Do.                                     | .....                                                                                                                | Arshad Ali Chaudhri                                                                                                                            | .....                                                        | 398 3 1                                                     | .....                                                   |
| 3185      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 3902      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 520       | Thanas Patickcherry, Hathazari, Patia, Rauzan and Town, taraf Raghab Monohar. | 1,042 2 11                  | No                                      | The residuary share No. 3 only will be sold; all other shares besides that specified will be excluded from the sale. | Raj Chandra Sen, Jatra Mohon Sen and others.                                                                                                   | 1,036 14 8                                                   | .....                                                       | 5 0 11                                                  |
| 2556      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 3449      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 390       | Thana Hathazari, Patia, Rauzan and Town, taraf Shib Durga Sharan.             | 2,943 8 9                   | Do.                                     | The residuary share No. 3 only will be sold; all other shares besides that specified will be excluded from the sale. | Annada Charan Roy, himself and on behalf of Obhoya Kumar Roy.                                                                                  | 514 3 4                                                      | .....                                                       | 128 8 10                                                |
| 3054      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |
| 4062      |                                                                               |                             |                                         |                                                                                                                      |                                                                                                                                                |                                                              |                                                             |                                                         |

J. H. LEE, Offg. Collector.



## Notice of Sale for Arrears of Revenue.

NOTICE is hereby given, under section 6, Act XI of 1859, read with Act VII (B.C.) of 1868 and Act II (B.C.) of 1871, that the undermentioned Noabad taluks within the Cox's Bazar Khas Mahal, in the district of Chittagong, will be put up to public and unreserved sale at the Collector's office of that district on the 18th day of June 1900 for arrears and cesses remaining unpaid on the 25th day of February 1900.

| Number of tenure. | Name of tenure with its situation.                                            | Name of proprietor.                                                         | ANNUAL RENTAL. |           | AMOUNT OF RENT FOR WHICH THE TENURE IS TO BE SOLD. |           |            |
|-------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|-----------|----------------------------------------------------|-----------|------------|
|                   |                                                                               |                                                                             | Rent.          | Cess.     | Rent.                                              | Cess.     | Total.     |
| 1                 | 2                                                                             | 3                                                                           | 4              | 5         | 6                                                  | 7         | 8          |
|                   | <i>Mahal Noabad.</i>                                                          |                                                                             | Rs. A. P.      | Rs. A. P. | Rs. A. P.                                          | Rs. A. P. | Rs. A. P.  |
| 1                 |                                                                               |                                                                             |                |           |                                                    |           |            |
| 1361              | Thana Teknaf, mauza Teknaf, taluk Fateh Chaudhri.                             | Kheman Chaudhri, Hunabek Chaudhri, Adapru Chaudhri.                         | 1,374 6 0      | 52 10 6   | 691 11 0                                           | 17 8 9    | 709 3 9    |
| 159-3             |                                                                               |                                                                             |                |           |                                                    |           |            |
| 3                 | Thana ditto, mauza Lengurwil, taluk Than Chaudhri.                            | Kheman Chaudhri and others                                                  | 798 0 0        | 36 7 0    | 400 0 0                                            | 12 2 4    | 412 2 4    |
| 1311-509-5        |                                                                               |                                                                             |                |           |                                                    |           |            |
| 4                 | Thana ditto, mauza Dakhin Nhillia, taluk Ishan Chandra Chaudhri.              | Mongjai Chaudhri and Keojai Chaudhri.                                       | 1,932 6 0      | 155 8 6   | 965 9 0                                            | 61 13 0   | 1,027 6 0  |
| 460-876           |                                                                               |                                                                             |                |           |                                                    |           |            |
| 560               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 22                | Thana ditto, mauza Rajapalong, taluk Hari Jozai, Hal taluk Hari Das Bahardar. | Babu Kailas Chandra Das, manager, on behalf of Durga Kinker Roy and others. | 1,532 10 0     | 211 0 6   | 279 7 9                                            | 8 0 3     | 287 8 0    |
| 37-3505           |                                                                               |                                                                             |                |           |                                                    |           |            |
| 27                | Thana Teknaf, mauza Hsladispalong, taluk Harijugai.                           | Srimati Umatera ... ..                                                      | 899 10 0       | 298 1 6   | 404 4 0                                            | 99 5 6    | 503 9 6    |
| 27-19-28          |                                                                               |                                                                             |                |           |                                                    |           |            |
| 67                | Thana Ramoo, mauza Parsai-Machuakali, taluk Hari Sikdar.                      | Debicharan Mohajan ... ..                                                   | 979 14 0       | 104 8 6   | 104 0 0                                            | .....     | 104 0 0    |
| 99                |                                                                               |                                                                             |                |           |                                                    |           |            |
| 68                | Thana ditto, mauza ditto, taluk Samad-ali.                                    | Uzir Ali ... ..                                                             | 769 4 0        | 110 6 0   | 1,466 9 0                                          | 294 4 6   | 1,760 13 6 |
| 101               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 86                | Thana ditto, mauza Kharulia, taluk Bakshali.                                  | Mohabbat Ali ... ..                                                         | 688 9 0        | 92 8 6    | 1,607 7 9                                          | 246 12 0  | 1,854 3 9  |
| 122               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 98                | Thana ditto, mauza Chakmarkul, taluk Kalu Kamarali.                           | Ram Das Bahaddar ... ..                                                     | 1,268 12 0     | 114 7 6   | 951 0 0                                            | 76 5 6    | 1,027 5 6  |
| 138               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 121               | Thana Ramoo, mauza Uttar Mittacherry, taluk Rustumali.                        | Amirbaun, Badaradduza and others.                                           | 1,071 4 0      | 122 1 0   | 401 11 0                                           | 40 11 0   | 442 6 0    |
| 165               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 151               | Thana ditto, mauza Rajarkul, taluk Sber-mastakhan.                            | Prasanna Kumar Roy ... ..                                                   | 1,474 0 0      | 130 3 0   | 368 8 0                                            | 43 7 3    | 411 15 3   |
| 203               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 156               | Thana ditto, mauza Ukbiarghona, taluk Indra Narayan.                          | Chandra Mohon Sen and others.                                               | 772 0 0        | 120 6 0   | 314 8 0                                            | 40 1 6    | 354 9 6    |
| 207               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 161               | Thana ditto, mauza Kachapia, taluk Panch-kari Kala.                           | Alimaddin, Magbul Ali and others.                                           | 1,337 8 0      | 142 2 0   | 220 0 0                                            | .....     | 220 0 0    |
| 218               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 170               | Thana ditto, mauza Bhomaria Ghona, taluk Kamalapur.                           | Chandra Mohon Sen and others.                                               | 755 14 0       | 119 6 0   | 376 0 0                                            | 39 12 0   | 415 12 6   |
| 230               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 183               | Thana Ramoo, mauza Chauldandi, Hal taluk Durga Charan.                        | Muzafar Ahammad ... ..                                                      | 962 14 0       | 59 2 0    | 319 13 0                                           | .....     | 319 13 0   |
| 1394-1813         |                                                                               |                                                                             |                |           |                                                    |           |            |
| 224               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 188               | Thana ditto, mauza Bharnakhali, taluk Mahamed Raja.                           | Anwar Ali ... ..                                                            | 828 4 0        | 141 13 6  | 449 5 0                                            | 47 4 0    | 496 9 6    |
| 250               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 279               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 282-205           | Thana Chakaria, mauza Paharchanda, taluk Bibi Isprak.                         | Durga Kripa Sen and others                                                  | 1,475 0 0      | 149 12 0  | 553 2 0                                            | 49 14 10  | 603 0 10   |
| 380               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 280               | Thana ditto, mauza Silkhali, taluk ditto.                                     | Golnes Nissa and others ...                                                 | 796 10 0       | 21 7 6    | 596 11 3                                           | 60 15 8   | 657 10 11  |
| 283-296           |                                                                               |                                                                             |                |           |                                                    |           |            |
| 280-381           |                                                                               |                                                                             |                |           |                                                    |           |            |
| 288 (ka)          | Thana ditto, mauza Bastali, taluk Amanali, Hal taluk Haridas Bahad-dar.       | Ersad Ali Chaudhri ... ..                                                   | 593 4 0        | 44 4 0    | 791 15 0                                           | 50 0 0    | 850 15 0   |
| 83-409-406-316    |                                                                               |                                                                             |                |           |                                                    |           |            |
| 3409              |                                                                               |                                                                             |                |           |                                                    |           |            |
| 289               | Thana Chakaria, mauza Rajakhali, taluk Bibi Isprak.                           | Hari Das Bahaddar and Nil Kamal Bahaddar.                                   | 572 10 0       | 215 12 6  | 357 14 3                                           | 143 14 6  | 561 12 9   |
| 289-302           |                                                                               |                                                                             |                |           |                                                    |           |            |
| 291               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 290-388           | Thana ditto, mauza Kriyabil, taluk Raja Khan.                                 | Hashmat Ali Khan and others                                                 | 1,044 10 0     | 100 9 6   | 2,415 11 0                                         | 255 11 3  | 2,671 6 3  |
| 303               |                                                                               |                                                                             |                |           |                                                    |           |            |
| 293               | Thana ditto, mauza Baraitali, taluk Gobinda Ram Chaudhri.                     | Akbar Ali Khan ... ..                                                       | 628 2 0        | 28 7 0    | 235 8 9                                            | 9 7 0     | 244 12 9   |
| 292-390           |                                                                               |                                                                             |                |           |                                                    |           |            |

Chittagong Collectorate, the 27th April 1900.

J. H. LEE, Offg. Collector.

## Notification A.

NOTICE is hereby given, under sections 6 and 13, Act XI of 1859, read with section 11 of Act VII (B.C.) of 1868, that the undermentioned estates and shares of estates in the district of Noakhali will be put up for sale at the office of the Collector of that district on the 15th June 1900 at 1 P.M., for arrears of revenue and other demands which by law are realisable as arrears of land revenue.

When in columns 6, 7 and 9 of the appended statement it is stated that only a share is to be sold, it is to be understood that a separate account is kept for that share.

| Tasul No. | Name of mahal and pargana.                    | Sadar jama of whole estate. | Whether the whole estate is to be sold. | If only a share is to be sold, specification of such share or shares. | Names of proprietors of property to be sold. | If only a share is to be sold, the sadar jama of such share. | If the whole estate is to be sold, the arrears due from it.                    | If only a share is to be sold, the arrears due from it. |
|-----------|-----------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|
| 1         | 2                                             | 3                           | 4                                       | 5                                                                     | 6                                            | 7                                                            | 8                                                                              | 9                                                       |
| 1686      | No. 2 Madhia Safya-dhikari in Char Alexander. | Rs. A. P.<br>919 6 0        | Whole ...                               | .....                                                                 | Khas Mahal Tenure.<br>Nabakumar Bose ...     | .....                                                        | Rs. A. P.<br>Land Revenue 316 3 0<br>Road Cess ... 28 3 9<br>Total ... 344 6 9 | .....                                                   |

Noakhali Collectorate, the 27th April 1900.

J. D. CARGILL, Collector.

## District Charitable Society.

Abstract of Cash Accounts of the Central Office for the month of February 1900.

| Budget for 1900. | RECEIPTS.                                       | February 1900. | From 1st January to 28th February 1900. | Budget for 1900. | PAYMENTS.                            | February 1900. | From 1st January to 28th February 1900. |
|------------------|-------------------------------------------------|----------------|-----------------------------------------|------------------|--------------------------------------|----------------|-----------------------------------------|
| Rs.              |                                                 | Rs. A. P.      | Rs. A. P.                               | Rs.              |                                      | Rs. A. P.      | Rs. A. P.                               |
| 14,400           | Subscriptions—                                  |                |                                         | 11,370           | Grant to District Committees         | 938 0 0        | 1,900 0 0                               |
| 11,409           | From Government ...                             | 1,200 0 0      | 2,400 0 0                               | 4,400            | “ „ Commission- Casual Relief        | 295 2 0        | 580 7 3                                 |
| 2,250            | “ the public ...                                | 1,159 0 0      | 5,496 0 0                               | 20,747           | er of Police for Establishment       | 75 0 0         | 150 0 0                                 |
|                  | Donations and new subscriptions                 | **226 0 0      | **822 0 0                               | 10,014           | Grant to Native Committee            | 1,614 0 0      | 3,224 0 0                               |
|                  | Allowances towards cost of establishment—       |                |                                         | 532              | Pensions paid through Central Office | 802 0 0        | 1,917 8 0                               |
| 3,009            | From Government ...                             | 250 0 0        | 500 0 0                                 | 1,680            | Schooling fees ditto                 | 46 0 0         | 92 0 0                                  |
| 600              | “ Mutiny Relief Fund ...                        | 50 0 0         | 100 0 0                                 | 1,750            | Mutiny Relief Fund pensions          | 140 0 0        | 240 0 0                                 |
| 38,908           | Interest on invested General Funds              |                |                                         | 3,804            | Special Relief (on private orders)   | 188 6 0        | 634 0 0                                 |
| 771              | “ Trust Funds ...                               | 5,521 4 0      | 5,635 0 0                               | 11,676           | Alms House—Establishment             | 317 0 0        | 320 6 0                                 |
| 4,173            | Bakery proceeds ...                             | 715 9 0        | 1122 8 0                                | 1,872            | Dieting                              | 11,010 8 9     | 423 14 3                                |
| 1,680            | Workshed proceeds ...                           | \$326 10 0     | \$5030 9 0                              | 50               | Contingencies                        | 167 7 6        | 102 2 9                                 |
| 1,250            | Mutiny Relief Fund for pensions                 | 140 0 0        | 280 0 0                                 | 700              | Boots and Shoes                      | 14 8 0         | 14 8 0                                  |
| 2,090            | Refund on Casual Relief Account                 | 87 15 9        | 217 15 6                                | 766              | Clothing and bedding                 | .....          | 625 8 0                                 |
| 500              | Special Relief                                  | 174 3 6        | 367 6 0                                 | 230              | Municipal taxes                      | 191 9 6        | 191 9 6                                 |
| 100              | Legacies ...                                    | .....          | .....                                   | 3,792            | Repairs (petty)                      | 14 8 0         | 14 8 0                                  |
| 100              | Miscellaneous Accounts ...                      | 1 14 7         | 23 13 9                                 | 5,322            | Bakery                               | \$328 15 0     | \$562 9 0                               |
| 45               | Advances ...                                    | 5 0 0          | 5 0 0                                   | 6,648            | Workshed                             | 369 8 0        | 857 7 6                                 |
| 918              | Deposits ...                                    | 98 0 9         | 139 3 3                                 | 530              | Central Office—Establishment         | 554 0 0        | 1,108 0 0                               |
| 450              | X'mas Dinner Account                            | .....          | .....                                   | 300              | Commission on col-                   | 130 8 2        | 173 1 8                                 |
| 100              | G. P. Notes withdrawn from Bank's safe custody. | .....          | .....                                   | 540              | lections.                            | .....          | .....                                   |
| .....            | G. P. Notes by corpus of Trust Funds            | .....          | 1,000 0 0                               | 600              | Auditing fees                        | 47 2 9         | 102 2 9                                 |
| .....            | “ by security deposit                           | .....          | .....                                   | 725              | Rent (nett)                          | 42 7 9         | 96 6 0                                  |
| .....            | Donation to Native Committee                    | .....          | .....                                   | 2                | Contingencies                        | 64 4 0         | 92 14 0                                 |
| 81,794           | Total                                           | 9,253 9 7      | 17,759 7 6                              | 1,000            | Printing and adver-                  | .....          | .....                                   |
|                  |                                                 |                |                                         | .....            | tising.                              | .....          | .....                                   |
|                  |                                                 |                |                                         | 2                | Interest on overdraft                | .....          | .....                                   |
|                  |                                                 |                |                                         | 58               | Bank's commission                    | 9 8 6          | 9 13 9                                  |
|                  |                                                 |                |                                         | 5                | Law charges                          | .....          | .....                                   |
|                  |                                                 |                |                                         | 1,000            | Booking Clerk, E. I. R., Howrah, for | 40 0 0         | \$115 0 0                               |
|                  |                                                 |                |                                         | .....            | Railway passes.                      | .....          | .....                                   |
|                  |                                                 |                |                                         | 1,650            | Advances                             | .....          | .....                                   |
|                  |                                                 |                |                                         | 450              | Deposits                             | 49 14 8        | 143 1 11                                |
|                  |                                                 |                |                                         | .....            | X'mas dinner account                 | .....          | 265 8 0                                 |
|                  |                                                 |                |                                         | .....            | Safe custody deposit of G. P. Note   | .....          | 1,000 0 0                               |
|                  |                                                 |                |                                         | .....            | Security refunded                    | .....          | .....                                   |
|                  | Total                                           | 9,253 9 7      | 17,759 7 6                              | 91,263           | Total                                | 7,435 14 7     | 16,839 7 4                              |

New subscriptions \* Rs. 40.

\*\* Rs. 150.

† Rs. 88-2-3 for Casual Relief; Rs. 21-3-6 for Special Relief.

Excluding cost of bread from Bakery for A. H. Dieting † Rs. 480-11; ‡ Rs. 1,014-4; Budget being Rs. 5,619.

Excluding cost of flour from Workshed to Bakery § Rs. 72-8; §§ Rs. 160-5; Budget being Rs. 960.

## MEMO.

|                                                         | Rs. A. P.   | Rs. A. P.  |                                                           | Rs. A. P. | Rs. A. P.  |
|---------------------------------------------------------|-------------|------------|-----------------------------------------------------------|-----------|------------|
| Receipts as above                                       |             |            | Payments as above                                         |           |            |
| Balance at credit in Bank of Bengal on 1st January 1900 | .....       | 17,759 7 6 | Balance at credit in Bank of Bengal on 28th February 1900 | .....     | 16,839 7 4 |
| Opening cash balance on that date                       | 6,412 14 8* | 6,639 11 6 | Cash balance in hand on that date                         | 7,338 0 6 | 7,579 11 2 |
| Total                                                   | .....       | 24,419 2 6 | Total                                                     | 241 10 8  | 24,419 2 6 |

\* Including one outstanding cheque for Rs. 100.

CALCUTTA,  
The 17th March 1900.

K. MALLIKA,  
Accountant.

H. S. CASHMAN,  
Secretary.





## Statement of the Affairs of the Bank of Bengal for the week ending 24th April 1900.

| LIABILITIES.                               |                    |              |       | ASSETS.                                             |                       |              |       |
|--------------------------------------------|--------------------|--------------|-------|-----------------------------------------------------|-----------------------|--------------|-------|
|                                            |                    | Rs.          | A. P. |                                                     |                       | Rs.          | A. P. |
| Capital paid up                            | ...                | 2,00,00,000  | 0 0   | Government Securities                               | ...                   | 50,49,070    | 8 0   |
| Reserve Fund                               | ...                | 98,50,000    | 0 0   | Other authorised investments                        | ...                   | 75,97,819    | 0 0   |
| Public Deposits at Head Office             | Rs. 57,51,408 13 0 |              |       | Loans on Government and other authorised securities | ...                   | 2,46,31,265  | 5 8   |
| Ditto ditto at Branches                    | 67,95,418 14 4     | 1,25,46,827  | 11 4  | Accounts of Credit on ditto ditto                   | ...                   | 2,29,38,675  | 11 3  |
| Other Deposits at Head Office and Branches | ...                | 5,93,92,310  | 14 11 | Bills discounted and purchased                      | ...                   | 1,34,97,089  | 0 11  |
| Bank Post Bills, &c.                       | ...                | 4,25,722     | 12 11 | Balances with other Banks                           | ...                   | 13,82,157    | 7 7   |
| Sundries                                   | ...                | 19,84,494    | 6 1   | Bullion                                             | ...                   | 3,076        | 4 4   |
|                                            |                    |              |       | Dead Stock                                          | ...                   | 13,44,434    | 15 0  |
|                                            |                    |              |       | Stamps                                              | ...                   | 10,550       | 12 6  |
|                                            |                    |              |       | Sundries                                            | ...                   | 8,71,843     | 10 4  |
|                                            |                    |              |       |                                                     |                       | 7,72,75,482  | 11 7  |
|                                            |                    |              |       | Cash and Currency Notes at Head Office              | Rs. 1,26,12,787 14 11 |              |       |
|                                            |                    |              |       | Cash and Currency Notes at Branches                 | 1,43,11,085 2 9       | 2,69,23,873  | 1 8   |
| Rupees                                     | ...                | 10,41,99,355 | 13 3  | Rupees                                              | ...                   | 10,41,99,355 | 13 3  |

BANK OF BENGA,  
Calcutta, the 26th April 1900.

L. G. DUNBAR, Offg. Chief Accountant.  
Rate for Demand Loans 6 per cent.  
Percentage 36-2.

By order of the Directors,  
W. D. CRUICKSHANK,  
Secretary and Treasurer.  
(95-1)

## CORPORATION OF CALCUTTA.

## LOAN NOTIFICATION.

THE Corporation of Calcutta are prepared, with the sanction of the Governor-General in Council given under section 2 (1) of the Local Authorities (Emergency) Loans Act, 1897, to open a debenture loan for Rs. 2,25,000 (two lakhs and twenty-five thousand) on the security of the rates, taxes and dues imposed and levied under the Calcutta Municipal Act, 1899.

2. The debentures will have a currency of (10) ten years, from the 1st July, and will bear interest at the rate of 4 per cent. per annum, payable on the 1st July and the 1st January of each year.

3. The form of the debentures will be that given in the Sixth Schedule of Act III (B.C.) of 1899.

4. No debentures will be issued for any sum less than Rs. 500, and above that amount debentures will be issued only for multiples of Rs. 100.

5. Tenders for the whole or any part of the above loan of Rs. 2,25,000 will be received by the Secretary to the Corporation up to 2 o'clock P.M. on Saturday, the 12th May 1900.

6. Each tender must be made out in the form annexed to this Notification and enclosed in a sealed cover addressed to the Secretary to the Corporation and superscribed "Tender for Municipal Loan of 1900-1901."

7. Each tender must be accompanied by an earnest deposit in Government promissory notes, Calcutta municipal debentures, currency notes or cheques for not less than 3 per cent. of the amount tendered.

8. When a tender is accepted, the earnest deposit, when made in currency notes or cheques, will be held as a payment in part of the amount tendered, and will bear interest at the rate of 4 per cent. per annum from the date of acceptance of the tender, provided that the whole amount tendered is paid up in the manner herein-after prescribed; but no debenture will issue for the amount of the earnest deposit so long as the entire amount of the tender is not paid, but debentures may be issued for each instalment paid in full, the earnest deposit not being included in any but the last instalment.

9. The earnest deposits on tenders which may not be accepted will be returned on application, and no interest will be payable on such deposits. If an allotment after being made is not taken up, or the full amount allotted is not paid as hereinafter prescribed, the earnest deposit will be forfeited.

10. The rate at which a tender is made must be specified in rupees, or rupees and annas, but not in any fraction of an anna. If a rate containing a fraction of an anna is inserted in any tender, such fraction will be struck out, and the tender treated as if the rate did not contain such fraction of an anna. A tender in which the rate is not specified in rupees or rupees and annas will be rejected as null and void.

11. The whole amount of each allotment will be divided into three instalments as follows, payable into the Bank of Bengal:—

|                                                                     |  |
|---------------------------------------------------------------------|--|
| Instalment I.—As near as possible to 40 % payable on 25th May 1900. |  |
| Ditto II. Ditto 30 % ditto 8th June 1900.                           |  |
| Ditto III. Ditto 30 %* ditto 22nd June 1900.                        |  |

N.B.—The words "as near as possible" are used in this paragraph for the purpose of making each instalment an exact multiple of Rs. 100 for debentures in excess of Rs. 500.

12. Parties whose tenders are accepted will have the option of paying all or any of the instalments before the dates specified above, and will receive interest from the date of such payment.

13. Anticipation interest will be paid on all instalments from the respective dates on which such instalments are paid into the Bank of Bengal to the 30th June 1900.

14. In the case of two or more tenders at the same lowest rate accepted, a *pro rata* allotment will be made, but no such allotment will be issued if the amount thus allottable on any tender is less than Rs. 500.

15. A minimum having been previously fixed, tenders will be opened by the Special Committee for loans at 2-30 P.M. on Saturday, the 12th May 1900, at the Municipal Office.

Municipal Office, Calcutta, the 20th April 1900.

## FORM OF APPLICATION FOR DEBENTURES.

I hereby tender for Rs. \_\_\_\_\_ of the Municipal four (4) per cent. debenture loan for 1900-1901, and agree to pay for the same at the rate of Rupees \_\_\_\_\_ annas \_\_\_\_\_ for every hundred rupees allotted to me, subject to the conditions stated in the Notification. I enclose Government Promissory Notes, Calcutta Municipal Debentures, Currency Notes, or a Cheque for Rs. \_\_\_\_\_ as earnest deposit.

(Signed)

Dated

(87-2)

\* Including earnest deposit, if in currency note or cheque.

## Pure Sulphate of Quinine.

MANUFACTURED AT THE BENGAL GOVERNMENT  
CINCHONA PLANTATION.FROM 1st April 1900 the price of this quinine will be  
as follows:—

|             |         |                |            |
|-------------|---------|----------------|------------|
| 1 Pound tin | Rs. 18, | or, post free, | Rs. 18-12. |
| ½ "         | " "     | 9 "            | " " " 9-8. |
| ¼ "         | " "     | 4-8 "          | " " " 5.   |

Analysis shows this quinine to be of the purest manufacture; and it is guaranteed to be free from wilful mixture with the inferior alkaloids, cinchonine and cinchonidine. It is for sale only to Government officers, and only for cash, and may be had from the Superintendent, Botanic Garden, Sibpur, near Calcutta.

বঙ্গদেশের গবর্ণমেন্টের সিনকোনা আবাদে  
প্রস্তুত বিশুদ্ধ সলফেট অফ কুইনাইন।

১৯০০ সালের ১লা এপ্রিল হইতে এই কুইনাইনের  
নিম্নলিখিত মূল্য হইবে, যথা—

|                |     |                    |           |
|----------------|-----|--------------------|-----------|
| ১ এক পৌণ্ড টিন | ১৮, | বা ডাক মাণ্ডল সমেত | ১৮-১২     |
| ½ আধ "         | " " | ৯ "                | " " " ৯-৮ |
| ¼ শিকি "       | " " | ৪-৮ "              | " " " ৫   |

পরীক্ষা করিয়া দেখা গিয়াছে যে এই কুইনাইন  
অতি বিশুদ্ধরূপে প্রস্তুত করা হইয়াছে। এবং ইহা  
যে সিনকোনাইন ও সিনকোনীডাইন নামক অপকৃষ্ট  
ক্ষারের সহিত ইচ্ছাপূর্বক মিশ্রান হয় নাই তাহার  
গ্যারান্টি দেওয়া যাইতেছে। ইহা নগদ মূল্যে  
কেবল গবর্ণমেন্টের কর্মচারিগণের নিকট বিক্রয়  
করা যাইবে এবং কলিকাতার নিকটস্থ শিবপুরের  
কোম্পানির বাগানের সুপারিন্টেন্ডেন্টের নিকট  
পাওয়া যাইতে পারিবে।

## Cinchona Febrifuge.

Cinchona Febrifuge can be purchased by all Government officers and by any one taking six pounds at a time from the Superintendent, Botanic Garden, Calcutta, at the following rates—per four-ounce tin, Rs. 2, ans. 8; per eight-ounce tin, Rs. 5; per pound tin, Rs. 10. The general public can be supplied by the Superintendent, Botanic Garden, for Cash only at the undernoted rates—per four-ounce tin, Rs. 3; per eight-ounce tin, Rs. 6; per pound in, Rs. 12. This medicine is also sold by the principal European and native druggists in Calcutta. Postage four annas per 4oz. tin, eight annas per 8oz. tin, and twelve annas per pound tin, in addition to the foregoing rates.

## Notice.

BABU GANGADHAR DAS, M.A., B.L., intends to be  
enrolled as a Vakil of the Calcutta High Court.

(20—4)

217

MADHU SUDAN SINHA, B.L., Pleader, Rajshahi,  
intends to be enrolled as a High Court Vakeel.

(14—4)

219

SARAT CHANDRA MUKERJI, M.A., B.L., intends  
to be enrolled as a Vakil of the High Court

(109—4)

356

## Wanted

A DISTRICT ENGINEER for the Bankura District  
Board on a salary of Rs. 250 per month with a  
monthly allowance of Rs. 50 for looking after Provincial  
roads and civil buildings and travelling allowances  
according to the scale laid down in the Civil Service  
Regulations.

Applicants must be qualified under Bengal Govern-  
ment Notification No. 2306 L.S.-G., dated the 20th  
April 1897.

The applications from intending candidates should be  
submitted in a sealed and registered cover addressed  
to the Chairman of the District Board, Bankura, and  
superscribed "Application for appointment of District  
Engineer."

Applications will be received up to 19th May 1900.

D. H. KINGSFORD,

Chairman of the District Board of Bankura.

Bankura District Board's Office, the 3rd April 1900.

(5—6)

## Wanted

A PASSED Local Native Doctor for the Gewankhal  
Charitable Dispensary on Rs. 37-8 per mensem  
with free quarters. Applications with original diploma  
and testimonials will be received by the undersigned up  
to 30th April 1900.

B. H. DEARE, Captain, I.M.S., Civil Surgeon.

Civil Surgeon's Office, Midnapore, the 20th April 1900.

## Wanted

QUALIFIED Sub-Overseers in connection with  
famine test works in Palamau. Consolidated pay  
Rs. 65.

Apply with copies of testimonials, &c., to the  
Deputy Commissioner, Palamau, Daltonganj.

Deputy Commissioner's Office, Palamau, the 24th  
April 1900.

WANTED an Overseer for the Tikari Raj. Salary  
Rs. 50 per mensem besides travelling allowance.  
Preference will be given to a passed student of the  
Sibpur Engineering College having a practical know-  
ledge of works.

ASHUTOSH MUKERJEE, Assistant Manager.

Manager's Office, Gaya, the 20th April 1900. (55—3)

WANTED at once one Head Clerk and Accountant  
for the office of the District Engineer, Nadia.  
Salary Rs. 50 a month. None need apply who has not  
passed the Accountantship examination. Applications  
should reach the undersigned on or before the 15th May  
next.

MOHINI MOHON GUPTA,

Vice-Chairman, District Board, Nadia.

Nadia District Board's Office, Krishnagar, the 18th  
April 1900. (44—3)

## Notice.

WANTED for the Chittagong Collectorate a Nazir  
on a salary of Rs. 80 rising to Rs. 100 by biennial  
increment of Rs. 2 per month. Preference will be given  
to those who have a good knowledge of English and  
thorough experience of Nazarat work. The selected  
candidate will have to furnish a security of Rs. 1,500 in  
promissory notes.

Applications will be received up to the 1st June 1900.

J. H. LEA, Offg. Collector.

Chittagong Collectorate, the 26th April 1900.



WE have this day admitted Mr. C. H. Coates, A.C.A., and Mr. E. W. S. Russell, A.C.A., as partners in our firm. The style of the firm remains unchanged.

LOVELOCK & LEWES.

Calcutta, the 1st May 1900.

(103—1)

357

#### Notice.

WE hereby notify that Mr. Edward Dunbar Kilburn ceases to be a partner of our firm as from 1st May 1900.

He continues, however, a partner in the London firm of Kilburn, Brown & Co., who will act as our London Agents as heretofore.

The business of our firm will be continued under the same style of Kilburn & Co. by Messrs Henry Francis Brown, Alfred Simson, William Henry Cheetham, Charles Conning Kilburn, and Ralph Percy Ashton.

KILBURN & CO.

Calcutta, the 1st May 1900.

(99—1)

352

#### Notification.

IT is hereby notified that the levy of zamindari dak cess in the district of the Sonthal Parganas for the next three years ending 1902-1903 has been fixed at the rate of Rs. 2-12 per cent. of the annual land revenue.

D. H. KINGSFORD,

Offg. Depy. Commr., Sonthal Parganas.

Dumka, the 23rd April 1900.

#### Notification.

TO be peremptorily sold on Saturday, the 26th day of May 1900, by the Registrar of the Calcutta High Court, Original Side, in his sale-room at noon, pursuant to a decree and order, dated respectively the 3rd day of January 1898 and 4th day of January 1899, and made in suit No. 412 of 1897 (Srimati Bidhumani Dassee and another versus Jadunath Dey and others):—

No. 56-10 Grey Street, situate in Hatibagan, Sootanuti, in the Northern Division of the town of Calcutta, an upper-roomed, brick-built house with the rent-free land measuring 3 cottahs and 12 chitaks, more or less, appertaining thereto, and bounded on the north by a road for the passage of the public, on the south by Hari Charan Banerjee's dwelling-house, on the east by Narain Chandra Batabyal's land and house, and on the west by a newly opened municipal road.

The abstract of title and conditions of sale may be seen at the office of the said Registrar, or at No. 9 Old Post Office Street, the office of Babu Satyadhan Bonnerjee, Attorney for the plaintiff.

W. R. FINK, Registrar.

S. D. Bonnerjee, Plaintiff's Attorney.

Calcutta High Court, Original Jurisdiction. (45—1)

252

#### Rangpur District Board.

##### NOTICE.

TENDERS to be submitted within 15th May 1900 are invited for special repairs, estimated to cost Rs. 23,926, of road No. 85 from Rangpur to Baluabander. Further particulars may be ascertained from the office of the District Engineer, Rangpur.

A. LAHIRI, District Engineer, Rangpur.

Rangpur, the 29th April 1900.

(54—2)

#### Goosery Cotton Mills Company, Ltd.

A MEETING of Shareholders will be held at the Company's Registered Office, No. 104 Clive Street, on Monday, 7th May 1900, at 12 noon, to consider the financial position of the Company.

By order of the Directors,

ROBINSON, MORRISON & Co., Secretaries.

Calcutta, the 28th April 1900.

(102—1)

255

#### The Bengal Stone Company, Limited.

A GENERAL Meeting of the Members of the above Company will be held at the Registered Office, No. 100 Clive Street, Calcutta, on Friday, the 11th instant, at 3 P.M. in pursuance of section 75 of the Indian Companies Act of 1882, to transact such business as may be brought before the Meeting.

For Bengal Stone Co., Ltd.,

GEO. HENDERSON & Co.,

Managing Directors and Secretaries.

(110—2)

354

#### Nagra Timber Company, Limited, in liquidation.

NOTICE is hereby given that a general meeting of the Company will be held at 12 noon, on Wednesday, the 16th May 1900, at No. 4 Clive Row, Calcutta, for the purpose of having laid before the meeting the accounts made up by the Liquidator showing the manner in which the winding up of the Company has been conducted, and the property of the Company disposed of, and for the purpose of hearing any explanation that may be given by the Liquidator.

J. R. STEWART, Liquidator.

Calcutta, the 2nd April 1900.

(2—3)

199

#### The Kamar Coochee Tea Company, Limited.

(IN LIQUIDATION.)

NOTICE is hereby given in pursuance of section 186 of the Companies Act, 1882, that a general meeting of the members of the above-named Company will be held at No. 1 Mangoe Lane, Calcutta, on Friday, the 8th of June 1900, at 6 o'clock P.M., for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the Company disposed of, and of hearing any explanation that may be given by the liquidator, and also determining by extraordinary resolution the manner in which the books, accounts and documents of the Company and of the liquidation thereof shall be disposed of.

A. H. WALLIS, Liquidator.

The 1st day of May 1900.

(106—1)

353

#### Government Telegraph Department.

A THIRD CLASS combined Post and Telegraph Office was opened at Agartala, in the district of Tippera, on the 15th April 1900.

R. MEREDITH, Divnl. Supdt., Telegraphs, Assam.

#### Forest Department, Bengal.

Notice to claimants of drift timber published under section 46 of the Indian Forest Act, VII of 1878.

Description.—Sissu trees, unmarked, containing about 20 cubic feet each.

Locality.—On the left bank of the Tista River about half a mile above its junction with the Leesh River.

Any person claiming the above is required to present a written statement of such claim within two months of the date hereof to the Forest Officer in charge of the Tista Forest Division, Kalimpong (Darjeeling).

A. E. WILD, Conservator of Forests, Bengal.

The 9th April 1900.

#### Irrigation Department.

##### NOTICE.

IN continuation of the notice of this Department dated the 22nd January 1900, it is hereby notified that the Kendrapara Canal and its branches will remain closed until the 15th June 1900.

A. H. C. MACCARTHY,

Under-Secy. to the Govt. of Bengal.

CALCUTTA,

The 30th April 1900.



## The Commissioners for the Port of Calcutta.

### KIDDERPORE DOCKS.

THE following scale of charges, framed by the Commissioners for the Port of Calcutta, under the provisions of section 106 of Act III of 1890, and sanctioned by the Local Government in letter No. 821 Marine, dated 19th April 1900, is published for general information under the provisions of section 107 of the said Act:—

#### Scale of Charges for the use of the Receiving Sheds at the Kidderpore Docks.

The following charges for wharfage, removal and re-booking will take effect on and from the time that the new sheds come into use:—

1. (a) Wharfage, 25 per cent. of the shipping charge, if instructions for shipment and all necessary papers are handed in within seven days from midnight of the date of receipt of the goods in the shed.
- (b) Wharfage, 25 per cent. of shipping charge for every seven days or part thereof if declared within seven days from midnight of date of receipt in the shed, as for deferred shipment.
- (c) Wharfage, 1 pie per maund per day or part thereof until the goods are removed, or shipping instructions given for each day after expiry of seven days from midnight of date of receipt in the shed, if instructions for shipment and all necessary papers are not handed in before the expiry of the seven days.
2. Removal, i.e., the charge made when goods received in one shed have to be transferred to another, or shipped in a vessel berthed opposite a shed other than that in which the goods are lying, 50 per cent. of the shipping charge.
3. Re-booking, i.e., the charge made when goods originally declared for one vessel are re-declared for another, 25 per cent. of the shipping charge.

The Local Government hereby signifies its approval of the above scale.

C. B. BAYLEY,

Asst. Secy. to the Govt. of Bengal.

Calcutta, Marine Department, the 17th April 1900.

By order of the Commissioners,

R. A. DONNITHORNE, Secretary.

The 25th April 1900.

58—1)

### Estate Raja Kally Sunkur Ghosal Bahadur.

Coomar Suttia Sunkur Ghosal and others *versus* Ranee Golapmoney Dabee and others.

NOTICE is hereby given that on the 5th day of May next, at the hour of 12 o'clock in the forenoon, the Receiver of the High Court will put up to the highest bidder the undermentioned properties belonging to the estate of the late Raja Kally Sunkur Ghosal Bahadur for ijara for a term of six years certain:—

Lot No. 1.—In zilla Noakhali, tuppah Joynagore and taraf Gopalnagore, recorded in the register of the Collector as tauzi (former) No. 34, (present) tauzi No. 32.

In zilla Noakhali, pargana Bhoolua, mudafat Ram-bullabh Roy, share 9 annas, putni taluk Gurudas Chackerbutty.

Lot No. 2.—In zilla Tippera, pargana Patkara, No. 1457A, recorded in register of the Collector as tauzi No. 208 (present No. 38), including Khalilabad, Chur Baman, etc., and taluq No. 1461A, Mauza Sundram Sibpore, tauzi No. 368.

In district Dacca, pargana Patkara, Chur Baman, tauzi No. 10951, Chur Woolail, tauzi No. 8672, Chur Nabonidhor, tauzi No. 10954, Chur Gunga Malanga, tauzi No. 8871, Chur Bhowanipore, tauzi No. 10941, taluq known as Ratan Krishno Munshi, tauzi No. 4833, Chur Golara Balochari, tauzi No. 9083, Chur Chandi Aligunge, tauzi No. 8878, Chur Prodhanpore, tauzi No. 10939, and the Bazar called Baboo Bazar of Dacca.

Lot No. 3.—In zilla Backergunge, 8 annas and 12½ gundas of pargana Selimabad, recorded in the register of the Collector as tauzi No. 3840, present Nos.

1970 and 3841, including the churs appertaining thereto, viz., Chur Algi, tauzi Nos. 1970 and 1971, Chur Boothel Boonia, tauzi (former) No. 5183, (present) No. 3251, Dhari Chur Andua, tauzi (former) No. 5039, (present) No. 3219, Chur Lakhankati, tauzi (former) No. 4902, (present) No. 1940, Chur Jhalakati, tauzi (former) No. 4533, (present) No. 95, Bunder Maharajgunge included in the zamindari of Selimabad, Chur Bagwan, tauzi (former) No. 4621, (present) No. 1874, Chur Satpakkia, tauzi (former) No. 4631, (present) No. 1964, Chur Charappali, tauzi (former) No. 4708, (present) No. 1882, Dari Chur Gazipore, tauzi (former) No. 4625, (present) No. 494, Chur Sachinapore Kestikati, tauzi No. 4738, and Chur Barookoran, tauzi No. 4676.

In district Backergunge, pargana Selimabad, taluq Rai Mangal, tauzi (former) No. 3863, (present) No. 1960, pargana Bozorgo Woomedpore Bhajna, mudafat Ram Jagannath and Kali Prasad Roy, share 8 annas, tauzi No. 1613, (present) No. 3436, Jowar Andua, taluq Kali Churn Roy, tauzi No. 1507, (present) No. 3332, kismat Kalgachia, taluq Surja Narain Sen, tauzi No. 1671, (present) No. 3491 and Jowar Bothul Booma, taluk Ram Raja Goon and others, tauzi No. 1634.

In zilla Khulna, pargana Selimabad, Chur Dakatia, tauzi No. 4729, (present) No. 60, Chur Fultola, tauzi No. 4330, (present) No. 777, mauza Patamara, tauzi No. 4942, present No. 98, Chur Kochua, tauzi No. 793, Chur Hazrakhal, tauzi No. 948, Chur Dhonnagore, tauzi No. 858, Chur Donakur, tauzi No. 937, Chur Dakatia, tauzi No. 851, and Chur Gimtakati, tauzi No. 827.

The conditions of letting out may be seen at and other particulars regarding the properties may be ascertained from the Receiver's office on the 3rd floor in the High Court building, southern side, at any time during office hours.

F. PEACOCK, Receiver of the High Court.

(22—4)

### Currency Notes.

THE following Currency Note of the Calcutta Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to it is warned to communicate at once with the undersigned:—

#### Note wholly destroyed.

| Register No. | No. of Note. | Value.            | Name of claimant.                                        |
|--------------|--------------|-------------------|----------------------------------------------------------|
|              |              | Rs.               |                                                          |
| H<br>591     | of 1899-1900 | Y<br>19 66045 100 | Babu Apurba Nairan Das, No. 14 Gos Bagan Lane, Calcutta. |

RIVERS HOWE, Assistant Comptroller-General, in charge, Paper Currency.

Calcutta, the 20th April 1900.

### Lost

A RECEIPT numbered 3976, dated 26th March 1900, and granted by Public Debt Office, Bank of Bengal, on submission of the undermentioned Government Promissory Note. Notice of loss has been given to the Public Debt Office, Bank of Bengal, and the undersigned is about to apply for surrender of the security:—

| G. P. Note No. | Loan.         | Amount. | Holder's name.   |
|----------------|---------------|---------|------------------|
| 015427         | 3½ per cent., | Rs. 100 | Rajomoni Dassee. |
|                | 1842-43.      |         |                  |

Name of the Proprietress—RAJOMONI DASSEE.  
Residence—15-1 Sobaram Bysack's Lane.

(104—1)

286

### Stolen

GOVERNMENT Currency Note No. AA 56540 for Rs. 100.

KARUNA SINDHU MUKERJEE, Vakil, High Court.

(108—1)

351

In the 2nd Court of the Subordinate Judge 24-Parganas.

EXECUTION CASES Nos. 45 AND 46 OF 1900.

Haripada Misra, decree-holder, *versus* Syama Charan Biswas, judgment-debtor.

**W**ILL be sold at public auction on the 14th May 1900 in the Court-house at Alijore by the Nazir of the Court for the realisation of Rs. 1,925-11 and Rs. 2,279-5 respectively due to the decree-holder, the following property of the judgment-debtor:—

*Schedule of property.*

24-Parganas Collectorate tauzi No. 352, for which Rs. 5,352-3-2 is payable annually as Government revenue: one-third of this belongs to the judgment-debtor, mauza Nohazore, &c., pargana Balia, thana Bisonepore, mauza Tapagangadharpore, thana Sadar, Tollygunge, Chita-mahal of the said tauzi.

R. G. CHAKI, Subordinate Judge.

Alipore, the 26th April 1900.

(94—1)

In the Court of the Subordinate Judge at Bankura.

EXECUTION CASE No. 51 OF 1900.

(1) Ishan Chandra Haldar and others, decree-holders, *versus* (1) Gouriprasad Narain Deo *alias* Sundari Narain Deo and others, judgment-debtors.

Amount due Rs. 7,406-10-3.

**T**O be sold by the Nazir of the District Court, Bankura, at 9 A.M. on the 21st May 1900, the undermentioned mortgaged property of the judgment-debtor No. 1:—

Lot pargana Syamsundarpur, bearing tauzi No. 992 in the Bankura Collectorate, with annual sadar jama of Rs. 678-13 10 gandas. Approximate value Rs. 7,000.

T. P. BASU, Subordinate Judge.

Bankura, the 26th April 1900.

(100—1)

In the 2nd Court of the Subordinate Judge, 24-Parganas.

PRESENT:

Rai Ram Gopal Chaki Bahadur, Subordinate Judge.

EXECUTION CASE No. 69 OF 1900.

Syama Charan Mojumdar, decree-holder, *versus* Raghunandan Shaha and another, judgment-debtors.

**W**ILL be sold at public auction on the 14th May 1900 in the Court-house at Alipore by the Nazir of the Court for the realisation of Rs. 4,544-10 due to the decree-holder, the following property of the judgment-debtors:—

*Schedule of property.*

A four-storied pucca building having 14 rooms, being premises No. 145 Gora Bazar, Dum-Dum, with land measuring about one bigha.

*Boundaries*—East, west and north, public road; south dwelling-house of Amrita Lal Sen.

R. G. CHAKI, Subordinate Judge.

Alipore, the 26th April 1900.

(93—1)

NOTIFICATION.

In the 3rd Court of the Munsif at Diamond Harbour.

EXECUTION CASE No. 195 OF 1900.

Chandra Kanta Ghosh Dastidar, decree-holder, *versus* Umes Chandra Ghosh, judgment-debtor.

**T**O be sold by the Nazir of the Munsifs' Courts at Diamond Harbour on the 4th June 1900 in the Court premises for realisation of Rs. 456-9 2 gandas—

Eight annas share of judgment-debtor in taluk Krishna Debpur, tauzi No. 1257 on the rent-roll of the 24-Parganas Collectorate, within the jurisdiction of thana Magra Hat. The Government revenue payable for the entire estate is Rs. 20-11 7 gandas

AFURBA CHANDRA GHOSH, Munsif.

Diamond Harbour, the 25th April 1900.

(92—2)

In the Court of the Subordinate Judge, 1st Court, Bhagalpur.

PRESENT:

Rai Kali Kumar Bose Bahadur, Subordinate Judge, 1st Court.

MONEY EXECUTION CASE No. 74 OF 1900.

Maharaja Rameshwar Singh Bahadur, decree-holder, *versus* Brahmadeo Prasad and others, judgment-debtors.

**T**O be sold at public auction by the Nazir of the District Judge's Court, Bhagalpur, at 6 o'clock morning on the 21st May 1900 for the realisation of Rs. 4,063-0-6, the following property:—

16 annas mahal Rampur Bhathkora and its appurtenances, pargana Nishankpur Koorha, of which tauzi No. is 2752 and revenue Rs. 6,186-11, within the Collectorate of Bhagalpur.

KALI KUMAR BOSE, Subordinate Judge, 1st Court.

Bhagalpur, the 24th April 1900.

(91—1)

In the 1st Court of Munsif at Bangaon.

RENT EXECUTION No. 221 OF 1900.

Debabratha Mukherji and others, decree-holders, *versus* (1) Damini Dasi Chowdhurani and (2) Satta Prosad Palchowdhuri, judgment-debtors.

**T**HE undermentioned property of judgment-debtor No. 2 to be sold by the Nazir of this Court at 12 o'clock noon on 21st May 1900:—

Tauzi No. 5073-2 in the Collectorate at Jessore, comprising Bhowanipur and other villages within pargana Balia, station Mohepur, the Government revenue payable for the tauzi being Rs. 3,110-11-3½ and cesses Rs. 677-15-8, total amount payable being Rs. 3,788-10-11½, from which deducting Rs. 1,112-15 payable for village Ganpur and other villages, the balance Rs. 2,675-11-11½ is payable for the remaining portion of tauzi. The right, title and interest of judgment-debtor No. 2 is one-third of the said balance of Rs. 2,675-11-11½.

KALI KRISHNA CHOWDHURI, Munsif.

Bangaon, the 23rd April 1900.

(88—1)

INSOLVENT NOTICES.

*In the Court for the Relief of Insolvent Debtors at Calcutta.*

In the matter of JOYGOPAL PAUL, an insolvent.

On Tuesday, the 13th day of February last, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 3rd day of April next, now instant, and that the said insolvent do then attend to be examined before the said Court.

**NOTE.**—On the 3rd April instant, the hearing of the matters of the petition of the said insolvent was adjourned to the 1st day of May next.

Monmotho Nath Sen, Attorney.

(65—2)

In the matter of BENWARI LAL SHAW and RAI MOHAN SHAW, insolvents.

On Tuesday, the 27th day of March last, it was ordered that the matters of the petition of the said insolvents be heard on Tuesday, the 5th day of June next, and that the said insolvents do then attend to be examined before the said Court.

Raj Mohun Das, Attorney.

(66—2)

In the matter of HARA NATH SEAL, an insolvent.

On Thursday, the 5th day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

O. C. Gangooly, Attorney.

(67—2)

In the matter of CHARLES STUART LIEBHOLDS, an insolvent.

On Thursday, the 5th day of April instant, it was ordered that the matters of the petition of the said insolvent be heard on Tuesday, the 5th day of June next, and that the said insolvent do then attend to be examined before the said Court.

Insolvent in person.

(68—2)